

*San Diego*

# FIRE STATISTICS

FOR

## 1964 ACTIVITIES



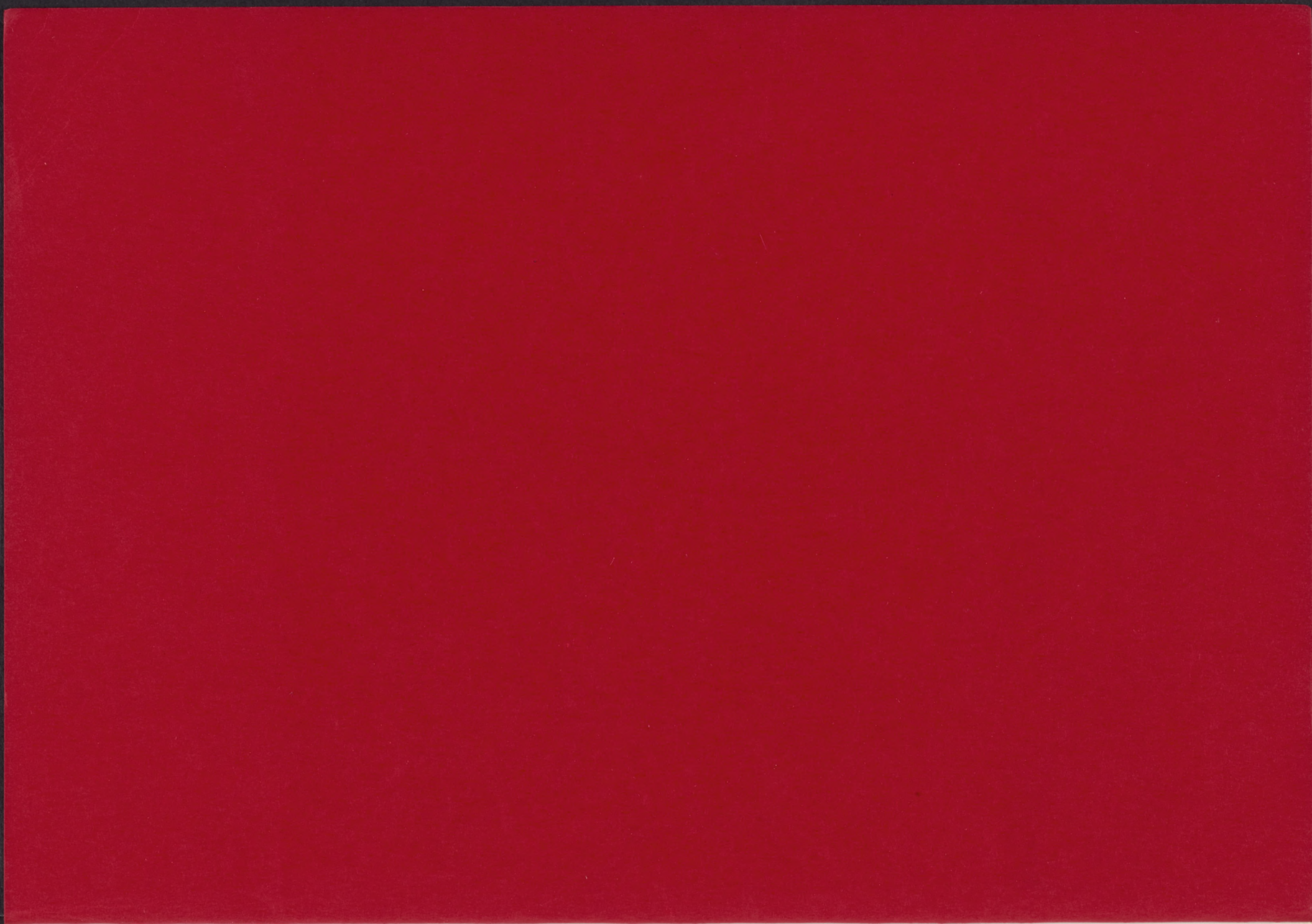
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JAN 21 1966

Division of Forestry  
San Diego County

F. H. RAYMOND  
STATE FORESTER







## FOREWORD

The California State Division of Forestry has the primary financial responsibility of preventing and suppressing forest fires upon the following lands within the State of California; excluding those lands owned or controlled by the Federal Government or any agency thereof or within the exterior boundaries of incorporated cities.

- (a) Lands covered wholly or in part by forests or by trees producing or capable of producing forest products.
- (b) Lands covered wholly or in part by timber, brush, undergrowth, or grass, whether of commercial value or not, which protect the soil from excessive erosion, retard runoff of water or accelerate water percolation, where such areas are sources of water which is available for irrigation or for domestic or industrial use.
- (c) Lands in areas which are principally used or useful for range or forage purposes which are contiguous to the lands described in sections (a) and (b) above.

Those lands described in (a) and (b) are known as Zone I and are also termed Clarke-McNary lands after the Federal law recognizing the National interest in these primary timber and watershed areas. Under the Clarke-McNary Law, the State of California receives reimbursement from the Federal government on a percentage of State expenditures for protection of these lands.

Those lands described in (c) are known as Zone II and are situated usually between the Zone I Clarke-McNary lands and the valley floor. These lands have no Federal interest.

Those valley lands having no State or Federal interest in timber, watershed, range or erosion are the fire protection responsibility of local agencies and are known as Zone III.

The State of California contracts with the United States Forest Service and with the five Contract Counties of Kern, Los Angeles, Ventura, Santa Barbara and Marin for the fire protection of those State financial responsibility lands located within their protection boundaries. In turn, certain Federal agencies, Bureau of Land Management, Bureau of Indian Affairs, and United States Forest Service, contract to the State the fire protection of those Federal lands which are intermingled with the State financial responsibility lands.

The State Division of Forestry also contracts with counties for Zone III protection where the State is already protecting mountain areas and is established in the fire protection business. Through these contracts, the State does the entire protection job and is reimbursed by the county concerned for the effort expended on non-state interest land.

Except where specifically noted, the tabulations in this book are derived from reportable action on fires occurring on lands situated in the Zone I, II and III areas directly protected by the Division of Forestry.

Not reported here are fires upon lands protected by other agencies such as the United States Forest Service, Bureau of Indian Affairs, fire districts and city fire departments, except as noted.

Fire suppression action by State crews on these lands is shown. Action by these agencies upon State direct protection lands is also shown.



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STATE DIVISION OF FORESTRY  
FIRE STATISTICS - 1964  
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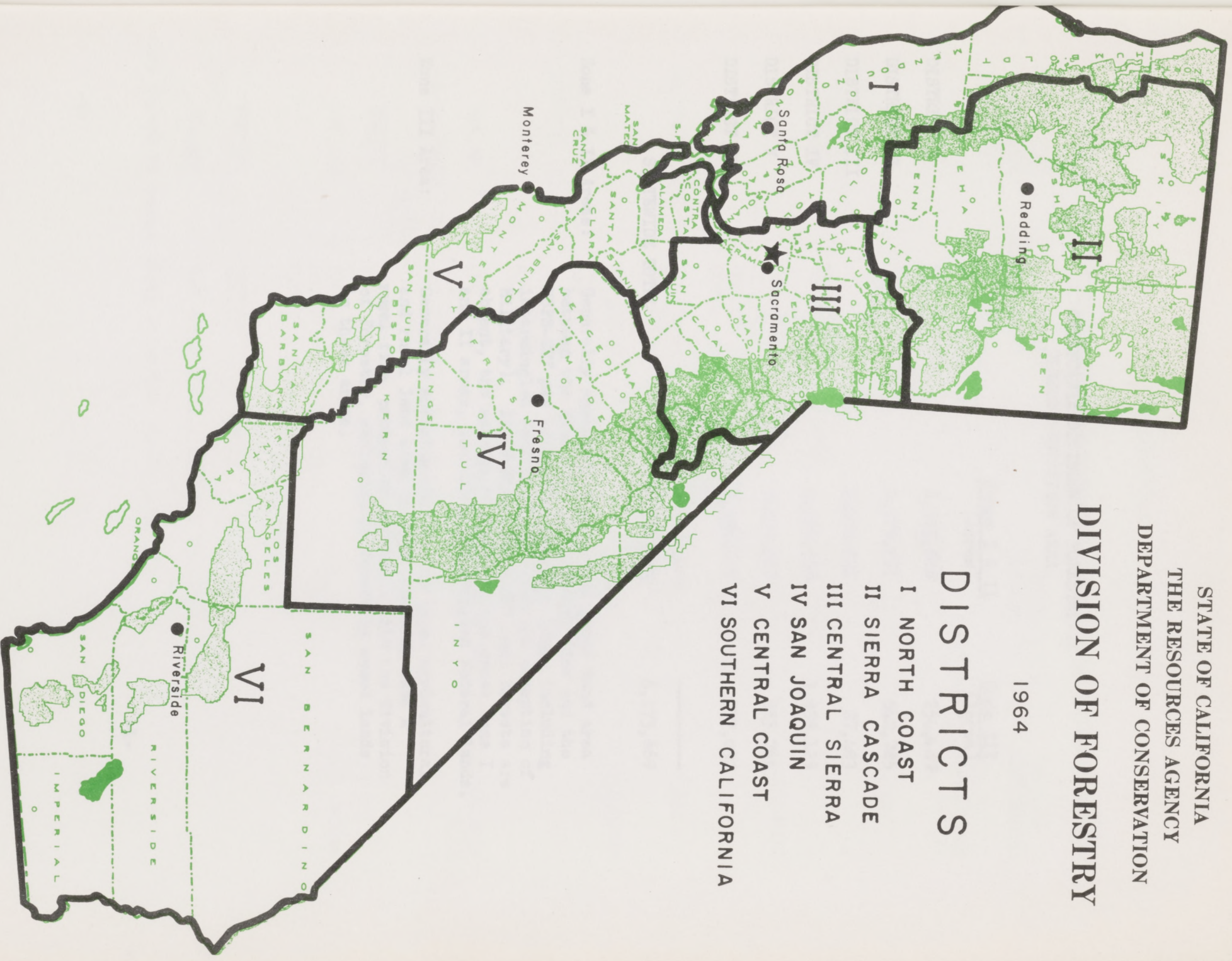
STATE OF CALIFORNIA  
THE RESOURCES AGENCY  
DEPARTMENT OF CONSERVATION

DIVISION OF FORESTRY

1964

DISTRICTS

- I NORTH COAST
- II SIERRA CASCADE
- III CENTRAL SIERRA
- IV SAN JOAQUIN
- V CENTRAL COAST
- VI SOUTHERN CALIFORNIA





THE OFFICE OF THE  
ATTORNEY GENERAL  
STATE OF TEXAS  
SAN ANTONIO, TEXAS

LETTER OF OPINION

NO. 100

1914

THE ATTORNEY GENERAL

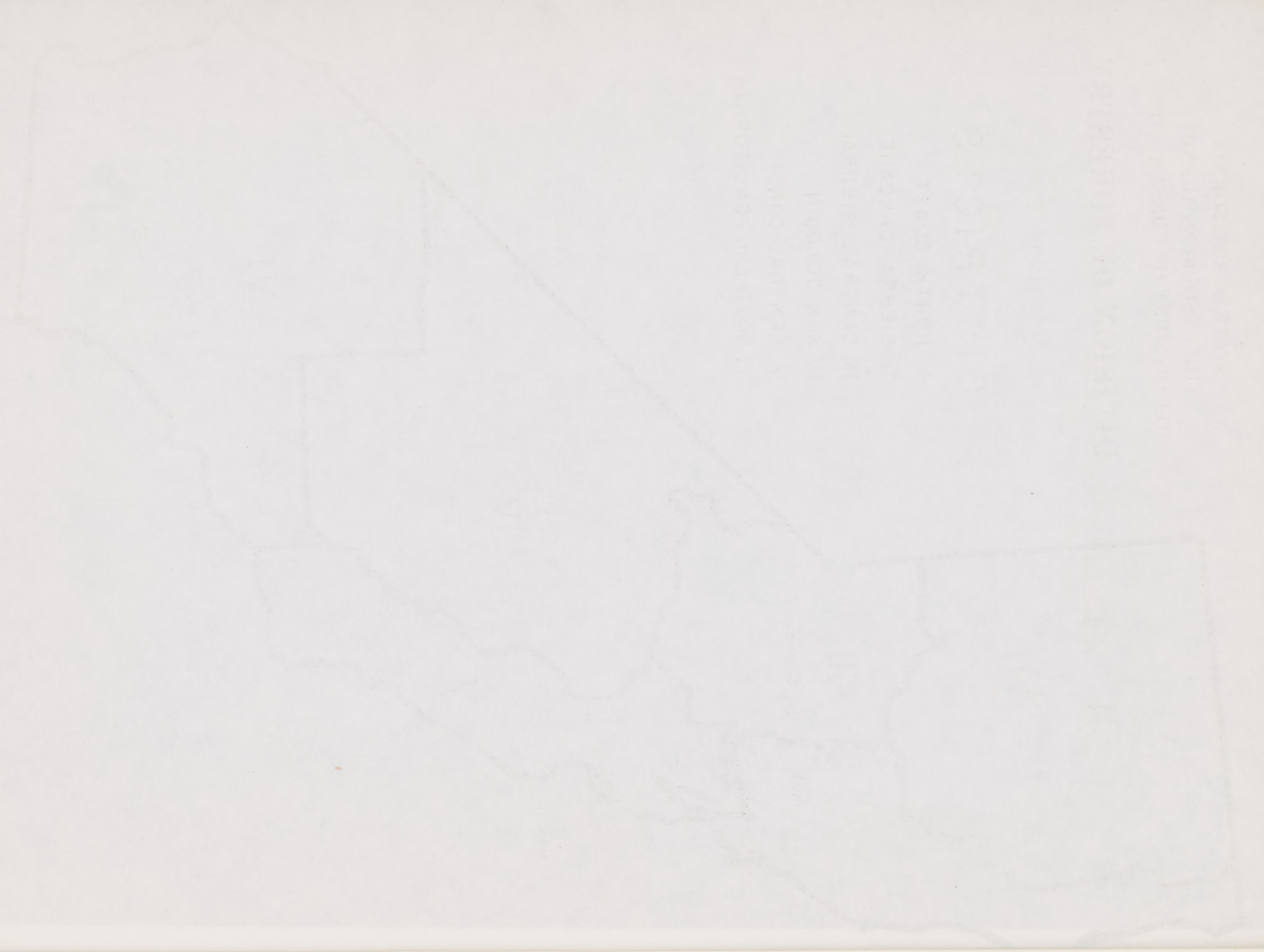
TO THE HONORABLE

COMMISSIONER OF THE

LAND OFFICE

AT SAN ANTONIO

RE: LAND OFFICE





CALIFORNIA DIVISION OF FORESTRY  
DIRECT PROTECTION AREA

|              | <u>Zones I &amp; II</u><br>(Acres) | <u>Zone III</u><br>(Acres) |
|--------------|------------------------------------|----------------------------|
| DISTRICT I   | 6,534,528                          | 254,482                    |
| DISTRICT II  | 6,219,291                          | 642,785                    |
| DISTRICT III | 2,656,821                          | 87,483                     |
| DISTRICT IV  | 4,115,668                          | 3,858,123                  |
| DISTRICT V   | 5,810,577                          | 353,764                    |
| DISTRICT VI  | 3,385,179                          | 977,032                    |

|                 |                   |                  |
|-----------------|-------------------|------------------|
| STATEWIDE TOTAL | <u>28,722,064</u> | <u>6,173,669</u> |
|-----------------|-------------------|------------------|

Zone I & II Areas:

Generally speaking, this is the gross land area between the Zone II - III boundary line and the USFS-CDF pay protection boundary line, including intermingled Federal lands (with the exception of Military). In counties where National Forests are absent, the acreage figures are the gross Zone I and II areas, including intermingled Federal lands.

Zone III Area:

Generally speaking this is the gross agricultural and rural land area in counties which have a rural fire protection agreement with the Division of Forestry, exclusive of Federally owned lands in these areas.



# DISTRICT I

## ACREAGE DIRECTLY PROTECTED BY THE DIVISION OF FORESTRY

| <u>Ranger Unit</u>           | <u>County</u> | <u>Zones I &amp; II<br/>(Acres)</u> | <u>Zone III<br/>(Acres)</u> |
|------------------------------|---------------|-------------------------------------|-----------------------------|
| HUMBOLDT-DEL NORTE<br>(III)* | Humboldt      | 1,692,225                           | 52,700                      |
|                              | Del Norte     | 221,733                             |                             |
|                              | Mendocino     | 15,763                              |                             |
|                              | Trinity       | 68,515                              |                             |
|                              | TOTAL         | <u>1,998,236</u>                    | <u>52,700</u>               |
| LAKE-COLUSA (I)*             | Lake          | 473,960                             |                             |
|                              | Colusa        | 293,520                             |                             |
|                              | Mendocino     | 1,280                               |                             |
|                              | Napa          | 4,800                               |                             |
|                              | TOTAL         | <u>773,560</u>                      |                             |
| MENDOCINO (III)*             | Mendocino     | 2,034,389                           |                             |
|                              | Lake          | 11,526                              |                             |
|                              | Trinity       | 11,750                              |                             |
|                              | TOTAL         | <u>2,057,665</u>                    |                             |
| NAPA-SOLANO-YOLO<br>(I)*     | Napa          | 418,983                             | 66,810                      |
|                              | Solano        | 135,420                             |                             |
|                              | Yolo          | 234,561                             |                             |
|                              | TOTAL         | <u>788,964</u>                      | <u>66,810</u>               |
| SONOMA (II)*                 | Sonoma        | 879,363                             | 134,972                     |
|                              | Lake          | 700                                 |                             |
|                              | Mendocino     | 36,040                              |                             |
|                              | TOTAL         | <u>916,103</u>                      | <u>134,972</u>              |
| DISTRICT I TOTALS.....       |               | 6,534,528                           | 254,482                     |

\* (I) (II) (III) Indicates grade number of Ranger Unit



# DISTRICT II

## ACREAGE DIRECTLY PROTECTED BY THE DIVISION OF FORESTRY

| <u>Ranger Unit</u>      | <u>County</u> | <u>Zones I &amp; II</u><br>(Acres) | <u>Zone III</u><br>(Acres) |
|-------------------------|---------------|------------------------------------|----------------------------|
| BUTTE (II)              | Butte         | 492,626                            | 370,970                    |
|                         | Plumas        | 7,920                              |                            |
|                         | Tehama        | 62,603                             |                            |
|                         | TOTAL         | <u>563,149</u>                     |                            |
| LASSEN-MODOC (I)        | Lassen        | 1,639,630                          | <u>370,970</u>             |
|                         | Modoc         | 395,619                            |                            |
|                         | Plumas        | 800                                |                            |
|                         | Sierra        | 2,400                              |                            |
|                         | TOTAL         | <u>2,038,449</u>                   |                            |
| SHASTA-TRINITY (III)    | Shasta        | 1,232,450                          | 59,600                     |
|                         | Trinity       | 157,000                            |                            |
|                         | TOTAL         | <u>1,389,450</u>                   | <u>59,600</u>              |
| SISKIYOU (I)            | Siskiyou      | 804,537                            | 212,215                    |
|                         | Modoc         | 530                                |                            |
|                         | TOTAL         | <u>805,067</u>                     |                            |
| TEHAMA-GLENN (II)       | Tehama        | 1,086,626                          | 212,215                    |
|                         | Glenn         | 336,550                            |                            |
|                         | TOTAL         | <u>1,423,176</u>                   | <u>212,215</u>             |
| DISTRICT II TOTALS..... |               | 6,219,291                          | 642,785                    |



# DISTRICT III

## ACREAGE DIRECTLY PROTECTED BY THE DIVISION OF FORESTRY

| <u>Ranger Unit</u>        | <u>County</u>                                      | <u>Zones I &amp; II</u><br>(Acres)    | <u>Zone III</u><br>(Acres) |
|---------------------------|--|---------------------------------------|----------------------------|
| AMADOR (I)                | Amador<br>Sacramento<br>San Joaquin                | 286,780<br>21,900<br>9,770            |                            |
| TOTAL                     |  | <u>318,450</u>                        |                            |
| CALAVERAS (II)            | Calaveras<br>San Joaquin<br>Stanislaus<br>Tuolumne | 625,920<br>19,120<br>30,240<br>59,520 | 920                        |
| TOTAL                     |  | <u>734,800</u>                        | <u>920</u>                 |
| EL DORADO (I)             | El Dorado<br>Sacramento                            | 449,784<br>31,820                     |                            |
| TOTAL                     |  | <u>481,604</u>                        |                            |
| NEVADA-YUBA (II)          | Nevada<br>Yuba                                     | 269,407<br>220,516                    |                            |
| TOTAL                     |  | <u>489,923</u>                        |                            |
| PLACER (I)                | Placer<br>Sacramento                               | 317,340<br>726                        | 86,563                     |
| TOTAL                     |  | <u>318,066</u>                        | <u>86,563</u>              |
| TUOLUMNE (I)              | Tuolumne<br>Stanislaus                             | 300,203<br>13,775                     |                            |
| TOTAL                     |  | <u>313,978</u>                        |                            |
| DISTRICT III TOTALS ..... |  | 2,656,821                             | 87,483                     |



# DISTRICT IV

## ACREAGE DIRECTLY PROTECTED BY THE DIVISION OF FORESTRY

| <u>Ranger Unit</u>      | <u>County</u>      | <u>Zones I &amp; II<br/>(Acres)</u> | <u>Zone III<br/>(Acres)</u> |
|-------------------------|--------------------|-------------------------------------|-----------------------------|
| FRESNO (III)            | Fresno<br>Tulare   | 932,391<br>16,000                   | 1,719,800                   |
| TOTAL                   |                    | <u>948,391</u>                      | <u>1,719,800</u>            |
| KINGS (I)               | Kings              | 102,145                             | 770,280                     |
| TOTAL                   |                    | <u>102,145</u>                      | <u>770,280</u>              |
| MADERA-MERCED (I)       | Madera<br>Merced   | 380,900<br>300,040                  | 482,320                     |
| TOTAL                   |                    | <u>680,940</u>                      | <u>482,320</u>              |
| MARIPOSA (I)            | Mariposa<br>Merced | 495,374<br>143,672                  |                             |
| TOTAL                   |                    | <u>639,046</u>                      |                             |
| OWENS VALLEY* (I)       | Inyo<br>Mono       | 315,125<br>654,045                  |                             |
| TOTAL                   |                    | <u>969,170</u>                      |                             |
| TULARE (III)            | Tulare<br>Fresno   | 757,116<br>18,860                   | 885,723                     |
| TOTAL                   |                    | <u>775,976</u>                      | <u>885,723</u>              |
| DISTRICT IV TOTALS..... |                    | 4,115,668                           | 3,858,123                   |

\* A boundary change in 1964 moved all of Mono County into District IV.



# DISTRICT V

## ACREAGE DIRECTLY PROTECTED BY THE DIVISION OF FORESTRY

| <u>Ranger Unit</u>     | <u>County</u>   | <u>Zones I &amp; II<br/>(Acres)</u> | <u>Zone III<br/>(Acres)</u> |
|------------------------|-----------------|-------------------------------------|-----------------------------|
| MONTEREY (II)          | Monterey        | 1,325,941                           | 48,633                      |
| SAN BENITO (I)         | San Benito      | 821,997                             | 30,720                      |
| SAN LUIS OBISPO (II)   | San Luis Obispo | 1,610,440                           | 227,060                     |
| SAN MATEO (I)          | San Mateo       | 190,708                             | 16,601                      |
| SANTA CLARA (III)      | Santa Clara     | 594,451                             | 19,710                      |
|                        | Alameda         | 317,760                             |                             |
|                        | Contra Costa    | 322,660                             |                             |
|                        | San Joaquin     | 88,340                              |                             |
|                        | Stanislaus      | 283,080                             |                             |
| TOTAL                  |                 | <u>1,606,291</u>                    | <u>19,710</u>               |
| SANTA CRUZ (I)         | Santa Cruz      | 255,200                             | 11,040                      |
| DISTRICT V TOTALS..... |                 | 5,810,577                           | 353,764                     |



# DISTRICT VI

## ACREAGE DIRECTLY PROTECTED BY THE DIVISION OF FORESTRY

| <u>Ranger Unit</u>   | <u>County</u>                    | <u>Zones I &amp; II<br/>(Acres)</u> | <u>Zone III<br/>(Acres)</u> |
|----------------------|----------------------------------|-------------------------------------|-----------------------------|
| ORANGE (III)         | Orange<br>Riverside<br>San Diego | 225,136<br>3,114<br>856             | 56,637                      |
|                      | TOTAL                            | <u>229,106</u>                      | <u>56,637</u>               |
| RIVERSIDE (III)      | Riverside                        | 1,069,623                           | 413,560                     |
| SAN BERNARDINO (III) | San Bernardino                   | 596,718                             | 260,455                     |
| SAN DIEGO (III)      | San Diego<br>Imperial            | 1,488,892<br>840                    | 246,380                     |
|                      | TOTAL                            | <u>1,489,732</u>                    | <u>246,380</u>              |
|                      | DISTRICT VI TOTALS.....          | 3,385,179                           | 977,032                     |



SUMMARY OF CHANGES - 1964

1. Santa Catalina Island, in Los Angeles County, was added to state protection area. This increases the Contract County total by 47,110 acres, of which 7,950 are Zone I and 39,160 are Zone II.
2. A deletion of 26,038 acres of state and private lands was made in Marin County bringing the total of privately owned land inside the National Seashore to 47,738 acres.
3. Delete 708 acres for incorporation into City of Yountville in Napa County: 347 acres Zone I; 361 acres Zone II.
4. Eleven pay protection boundary adjustments with the Forest Service added 21,704 acres of state and private lands to state protection area.
5. Delete 3,250 acres in Shasta-Trinity Ranger Unit for Whiskey Town Reservoir Recreation Area.



SUMMARY SECTION

ALL STATE RESPONSIBILITY LANDS  
(FINANCIAL AND CONTRACTUAL)



1. The first of the three main areas of research was the study of the effects of the environment on the development of the individual. This was done by observing the behavior of the subjects in different environments and by measuring the physiological responses of the subjects to different environmental conditions.
2. The second of the three main areas of research was the study of the effects of the environment on the development of the group. This was done by observing the behavior of the subjects in different environments and by measuring the physiological responses of the subjects to different environmental conditions.
3. The third of the three main areas of research was the study of the effects of the environment on the development of the society. This was done by observing the behavior of the subjects in different environments and by measuring the physiological responses of the subjects to different environmental conditions.

#### MOULTURE YEARLING

CHINA THERMISTOR SWATH LIA

(JANUARY 1964 ORA JACOBSON)

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FEDERAL LANDS PROTECTED BY THE CALIFORNIA  
DIVISION OF FORESTRY WHICH  
ARE WITHIN THE ZONE I AND II BOUNDARIES

|  | ACRES     |
|--|-----------|
| FEDERAL AGENCY   |           |
| BUREAU OF LAND MANAGEMENT NATIONAL LAND RESERVE<br>FORESTED AND NON-FORESTED | 1,983,139 |
| UNITED STATES FOREST SERVICE   | 409,973   |
| BUREAU OF LAND MANAGEMENT, GRAZING SERVICE                                   | 690,000   |
| BUREAU OF INDIAN AFFAIRS   | 263,752   |
| OTHER FEDERAL  | 555,000   |

Total

3,901,864



STATE RESPONSIBILITY LANDS PROTECTED  
BY OTHER AGENCIES

| PROTECTION AGENCY                            | ACRES     |
|--|-----------|
| CONTRACT COUNTIES *                          | 4,229,319 |
| UNITED STATES FOREST SERVICE ***             | 5,232,230 |
| UNITED STATES NATIONAL PARK SERVICE **       | 53,779    |
| BUREAU OF INDIAN AFFAIRS (HOOPA RESERVATION) | 2,326     |

Total 9,517,654

\* Refer to page 145 for breakdown by county.

\*\* National Parks:

|                          |        |
|--------------------------|--------|
| Lassen Volcanic          | 808    |
| Sequoia                  | 1,450  |
| Yosemite                 | 2,819  |
| Kings Canyon             | 945    |
| <u>National Monument</u> |        |
| Muir Woods               | 19     |
| <u>National Seashore</u> |        |
| Point Reyes              | 47,738 |

\*\*\* Total State and Private Lands within Protection Boundary.



INCIDENCE AND AREA BURNED  
ALL STATE RESPONSIBILITY LANDS

-1964-

-10-

LANDS DIRECTLY PROTECTED BY THE  
STATE DIVISION OF FORESTRY

FOREST FIRES

AREA BURNED

STATE AND PRIVATE ZONE I & II

3430

183620

BUREAU OF LAND MANAGEMENT, NATIONAL LAND RESERVE

113

14674

UNITED STATES FOREST SERVICE

4

192

BUREAU OF LAND MANAGEMENT, GRAZING SERVICE

29

3440

BUREAU OF INDIAN AFFAIRS

35

1852

OTHER FEDERAL

54

1158

TOTAL

3665

204936

LANDS PROTECTED BY OTHER AGENCIES

CONTRACT COUNTIES ZONES I & II

592

14616

UNITED STATES FOREST SERVICE, STATE AND PRIVATE

596

27972

HOOPA INDIAN RESERVATION

10

1

UNITED STATES NATIONAL PARK SERVICE, STATE AND PRIVATE

2

1

TOTAL

1200

42590

GRAND TOTALS

4865

247526



INCIDENCE BY CAUSE  
ALL STATE RESPONSIBILITY LANDS

-1964-

-11-

|   | litng.: | Cmpr. | Smkr. | Man Caused<br>Debris | Incen. | Mach.<br>Use | Misc. | Total<br>Man<br>Caused: | Total |
|---|---------|-------|-------|----------------------|--------|--------------|-------|-------------------------|-------|
| LANDS DIRECTLY PROTECTED BY THE<br>STATE DIVISION OF FORESTRY |         |       |       |                      |        |              |       |                         |       |
| STATE AND PRIVATE ZONES I & II                                | 163     | 82    | 799   | 411                  | 509    | 518          | 948   | 3267                    | 3430  |
| BUREAU OF LAND MANAGEMENT,<br>NATIONAL LAND RESERVE           | 11      | 4     | 23    | 17                   | 26     | 11           | 21    | 102                     | 113   |
| UNITED STATES FOREST SERVICE                                  | -       | -     | -     | 3                    | -      | -            | 1     | 4                       | 4     |
| BUREAU OF LAND MANAGEMENT,<br>GRAZING SERVICE                 | 17      | -     | 1     | -                    | 1      | 9            | 1     | 12                      | 29    |
| BUREAU OF INDIAN AFFAIRS                                      | 6       | 1     | 10    | 3                    | 8      | 4            | 3     | 29                      | 35    |
| OTHER FEDERAL   | 4       | 10    | 21    | 5                    | 5      | 5            | 4     | 50                      | 54    |
| Total   | 201     | 97    | 854   | 439                  | 549    | 547          | 978   | 3464                    | 3665  |
| LANDS PROTECTED BY OTHER AGENCIES                             |         |       |       |                      |        |              |       |                         |       |
| CONTRACT COUNTIES ZONES I & II                                | 12      | 9     | 139   | 52                   | 59     | 58           | 263   | 580                     | 592   |
| UNITED STATES FOREST SERVICE,<br>STATE AND PRIVATE            | 133     | 41    | 101   | 45                   | 26     | 140          | 110   | 463                     | 596   |
| UNITED STATES NATIONAL PARK<br>SERVICE, STATE AND PRIVATE     | -       | -     | -     | -                    | -      | -            | 2     | 2                       | 2     |
| HOOPA INDIAN RESERVATION,<br>STATE AND PRIVATE                | -       | 3     | -     | 4                    | -      | 2            | 1     | 10                      | 10    |
| Total   | 145     | 53    | 240   | 101                  | 85     | 200          | 376   | 1055                    | 1200  |
| GRAND TOTALS. . . . .   | 346     | 150   | 1094  | 540                  | 634    | 747          | 1354  | 4519                    | 4865  |

INCIDENCE BY CLASS  
ALL STATE RESPONSIBILITY LANDS

-1964-

-12-



INCIDENCE BY CLASS  
ALL STATE RESPONSIBILITY LANDS

-1964-

-12-

LANDS DIRECTLY PROTECTED BY THE  
STATE DIVISION OF FORESTRY

|   | A    | B    | C   | D  | E  | F  | G | TOTAL |
|---|------|------|-----|----|----|----|---|-------|
| STATE AND PRIVATE ZONES I & II                      | 1608 | 1431 | 293 | 62 | 31 | 3  | 2 | 3430  |
| BUREAU OF LAND MANAGEMENT,<br>NATIONAL LAND RESERVE | 28   | 43   | 19  | 4  | 5  | 8  | 6 | 113   |
| UNITED STATES FOREST SERVICE                        | 1    | 1    | 1   | 1  | -  | -  | - | 4     |
| BUREAU OF LAND MANAGEMENT,<br>GRAZING SERVICE       | 10   | 12   | 4   | -  | 1  | 2  | - | 29    |
| BUREAU OF INDIAN AFFAIRS                            | 15   | 13   | 6   | -  | 1  | -  | - | 35    |
| OTHER FEDERAL                                       | 21   | 20   | 7   | 5  | -  | 1  | - | 54    |
| Total   | 1683 | 1520 | 330 | 72 | 38 | 14 | 8 | 3665  |

LANDS PROTECTED BY OTHER AGENCIES

|   |     |     |    |    |    |   |   |      |
|---|-----|-----|----|----|----|---|---|------|
| CONTRACT COUNTIES ZONES I & II                            | 360 | 185 | 35 | 5  | 5  | 2 | - | 592  |
| UNITED STATES FOREST SERVICE,<br>STATE AND PRIVATE        | 461 | 104 | 17 | 6  | 8  | - | - | 596  |
| UNITED STATES NATIONAL PARK<br>SERVICE, STATE AND PRIVATE | 1   | 1   | -  | -  | -  | - | - | 2    |
| HOOPA INDIAN RESERVATION,<br>STATE AND PRIVATE            | 9   | 1   | -  | -  | -  | - | - | 10   |
| Total   | 831 | 291 | 52 | 11 | 13 | 2 | - | 1200 |

GRAND TOTALS . . . . . 2514 1811 382 83 51 16 8 4865



ACRES BURNED BY CAUSE  
ALL STATE RESPONSIBILITY LANDS

-1964-      -13-

|   | Lnng.: | Cmpr. | Smkr. | Man Caused<br>Debris | Incen. | Mach.<br>Use | Misc. | Total<br>Man<br>Caused | Total  |
|---|--------|-------|-------|----------------------|--------|--------------|-------|------------------------|--------|
| LANDS DIRECTLY PROTECTED BY THE<br>STATE DIVISION OF FORESTRY |        |       |       |                      |        |              |       |                        |        |
| STATE AND PRIVATE ZONES I & II                                | 14464  | 2323  | 69161 | 11179                | 52541  | 8917         | 25035 | 169156                 | 183620 |
| BUREAU OF LAND MANAGEMENT<br>NATIONAL LAND RESERVE            | 154    | 67    | 5365  | 950                  | 7433   | 42           | 663   | 14520                  | 14674  |
| UNITED STATES FOREST SERVICE                                  | -      | -     | -     | 192                  | -      | -            | -     | 192                    | 192    |
| BUREAU OF LAND MANAGEMENT<br>GRAZING SERVICE                  | 1184   | -     | -     | -                    | 790    | 1464         | 2     | 2256                   | 3440   |
| BUREAU OF INDIAN AFFAIRS                                      | 1702   | -     | 26    | 21                   | 5      | 67           | 31    | 150                    | 1852   |
| OTHER FEDERAL   | 5      | 48    | 70    | 107                  | 132    | 666          | 130   | 1153                   | 1158   |
| TOTAL   | 17509  | 2438  | 74622 | 12449                | 60901  | 11156        | 25861 | 187427                 | 204936 |
| LANDS PROTECTED BY OTHER AGENCIES                             |        |       |       |                      |        |              |       |                        |        |
| CONTRACT COUNTIES ZONES I & II                                | 561    | 4     | 954   | 335                  | 7349   | 192          | 5221  | 14055                  | 14616  |
| UNITED STATES FOREST SERVICE<br>STATE AND PRIVATE             | 27     | 5     | 5620  | 207                  | 675    | 373          | 21065 | 27945                  | 27972  |
| UNITED STATES NATIONAL PARK<br>SERVICE, STATE & PRIVATE       | -      | -     | -     | -                    | -      | -            | 1     | 1                      | 1      |
| HOOPA INDIAN RESERVATION,<br>STATE & PRIVATE                  | -      | 1     | -     | -                    | -      | -            | -     | 1                      | 1      |
| TOTAL   | 588    | 10    | 6574  | 542                  | 8024   | 565          | 26287 | 42002                  | 42590  |
| GRAND TOTAL   | 18097  | 2448  | 81196 | 12991                | 68925  | 11721        | 52148 | 229429                 | 247526 |



SUMMARY SECTION

STATE

DIRECT PROTECTION AREA











RANGER UNIT SUMMARY  
ZONES I & II FOREST FIRES  
Incidence and Acres Burned

1964      -14-

|                               | Number of Fires |            | Acres Burned |            |
|-------------------------------|-----------------|------------|--------------|------------|
|                               | Total           | Man Caused | Total        | Man Caused |
| DISTRICT I                    |                 |            |              |            |
| Humboldt-Del Norte-W. Trinity | 173             | 127        | 24364        | 24284      |
| Lake-Colusa                   | 96              | 96         | 4322         | 4322       |
| Mendocino                     | 226             | 222        | 2960         | 2960       |
| Napa-Solano-Yolo              | 161             | 161        | 77335        | 77335      |
| Sonoma                        | 237             | 237        | 12115        | 12115      |
| Total                         | 893             | 843        | 121096       | 121016     |
| DISTRICT II                   |                 |            |              |            |
| Butte                         | 334             | 331        | 15018        | 4226       |
| Lassen-Modoc                  | 77              | 40         | 3746         | 548        |
| Shasta-Trinity                | 262             | 229        | 16994        | 16934      |
| Siskiyou                      | 69              | 46         | 579          | 529        |
| Tehama-Glenn                  | 123             | 106        | 4342         | 3186       |
| Total                         | 865             | 752        | 40679        | 25423      |
| DISTRICT III                  |                 |            |              |            |
| Amador                        | 49              | 49         | 1439         | 1439       |
| Calaveras                     | 111             | 107        | 1547         | 1529       |
| El Dorado                     | 115             | 115        | 5662         | 5662       |
| Nevada-Yuba                   | 136             | 134        | 690          | 690        |
| Placer                        | 252             | 252        | 4616         | 4616       |
| Tuolumne                      | 69              | 68         | 7308         | 7233       |
| Total                         | 732             | 725        | 21262        | 21169      |



RANGER UNIT SUMMARY  
ZONES I & II FOREST FIRES  
Incidence and Acres Burned

1964 -15-

|                                   | Number of Fires |            | Acres Burned |            |
|-----------------------------------|-----------------|------------|--------------|------------|
|                                   | Total           | Man Caused | Total        | Man Caused |
| <b>DISTRICT IV</b>                |                 |            |              |            |
| Fresno                            | 70              | 70         | 1007         | 1007       |
| Madera-Merced                     | 66              | 66         | 273          | 273        |
| Mariposa                          | 39              | 39         | 3342         | 3342       |
| Owens Valley                      | 7               | 7          | 18           | 18         |
| Tulare                            | 34              | 30         | 161          | 161        |
| Total                             | 216             | 212        | 4801         | 4801       |
| <b>DISTRICT V</b>                 |                 |            |              |            |
| Monterey                          | 143             | 143        | 1981         | 1981       |
| San Benito                        | 33              | 33         | 407          | 407        |
| San Luis Obispo                   | 75              | 75         | 329          | 329        |
| San Mateo                         | 63              | 63         | 2102         | 2102       |
| Santa Clara-Alameda-Contra Costa- |                 |            |              |            |
| San Joaquin-Stanislaus            | 115             | 115        | 2772         | 2772       |
| Santa Cruz                        | 76              | 76         | 161          | 161        |
| Total                             | 505             | 505        | 7752         | 7752       |
| <b>DISTRICT VI</b>                |                 |            |              |            |
| Orange                            | 41              | 39         | 22           | 22         |
| Riverside                         | 170             | 160        | 2021         | 2020       |
| San Bernardino                    | 105             | 103        | 3765         | 3764       |
| San Diego                         | 138             | 125        | 3538         | 1460       |
| Total                             | 454             | 427        | 9346         | 7266       |
| STATE TOTALS.....                 | 3665            | 3464       | 204936       | 187427     |







## INCIDENCE

1964

-16-

|              | Forest Fires |            | Non-Forest Fires* |            | Zone<br>III<br>Fires | Fires Within<br>USFS |                | False<br>Alarms | Misc.** | Total |
|--------------|--------------|------------|-------------------|------------|----------------------|----------------------|----------------|-----------------|---------|-------|
|              | Zone<br>I    | Zone<br>II | Zone<br>I         | Zone<br>II |                      | Prot.<br>Bdry.       | City<br>Limits |                 |         |       |
| DISTRICT I   | 588          | 305        | 215               | 169        | 364                  | 3                    | 15             | 177             | 9       | 1845  |
| DISTRICT II  | 362          | 503        | 134               | 233        | 903                  | 40                   | 28             | 155             | 29      | 2387  |
| DISTRICT III | 564          | 168        | 313               | 113        | 42                   | 12                   | 14             | 115             | 20      | 1361  |
| DISTRICT IV  | 109          | 107        | 74                | 74         | 3001                 | 31                   | 155            | 558             | 445     | 4554  |
| DISTRICT V   | 202          | 303        | 171               | 334        | 339                  | 6                    | 36             | 164             | 11      | 1566  |
| DISTRICT VI  | 190          | 264        | 260               | 483        | 2782                 | 51                   | 446            | 1000            | 4       | 5480  |
| TOTAL        | 2015         | 1650       | 1167              | 1406       | 7431                 | 143                  | 694            | 2169            | 518     | 17193 |

\*Non-Forest Fires consist of Structural, Improvement, Vehicular and Refuse fires.

\*\*Miscellaneous - Fires in Military Reservations and in areas not protected by the State, USFS, or Cities, upon which State crews took action.



INCIDENCE BY CAUSE  
ZONES I & II  
Forest Fires

1964 -17-

|              | LTNG.: | CMPR. | SMKR. | Man Caused |        | MACH. | MISC. | Total :<br>Man :<br>Caused: | Totals |
|--------------|--------|-------|-------|------------|--------|-------|-------|-----------------------------|--------|
|              |        |       |       | Debris     | Incen. | Use   |       |                             |        |
| DISTRICT I   | 50     | 32    | 182   | 139        | 175    | 116   | 199   | 843                         | 893    |
| DISTRICT II  | 113    | 17    | 245   | 92         | 95     | 142   | 161   | 752                         | 865    |
| DISTRICT III | 7      | 16    | 146   | 77         | 147    | 113   | 226   | 725                         | 732    |
| DISTRICT IV  | 4      | 4     | 59    | 25         | 34     | 28    | 62    | 212                         | 216    |
| DISTRICT V   | -      | 21    | 102   | 68         | 62     | 92    | 160   | 505                         | 505    |
| DISTRICT VI  | 27     | 7     | 120   | 38         | 36     | 56    | 170   | 427                         | 454    |
| TOTAL        | 201    | 97    | 854   | 439        | 549    | 547   | 978   | 3464                        | 3665   |

ACRES BURNED BY CAUSE  
ZONES I & II  
Forest Fires

|              |       |      |       |       |       |       |       |        |        |
|--------------|-------|------|-------|-------|-------|-------|-------|--------|--------|
| DISTRICT I   | 80    | 314  | 64415 | 9918  | 28278 | 3544  | 14547 | 121016 | 121096 |
| DISTRICT II  | 15256 | 66   | 2895  | 1201  | 16630 | 3332  | 1299  | 25423  | 40679  |
| DISTRICT III | 93    | 1980 | 1785  | 393   | 11825 | 1402  | 3784  | 21169  | 21262  |
| DISTRICT IV  | -     | 35   | 713   | 130   | 1892  | 170   | 1861  | 4801   | 4801   |
| DISTRICT V   | -     | 35   | 1188  | 248   | 1966  | 2424  | 1891  | 7752   | 7752   |
| DISTRICT VI  | 2080  | 8    | 3626  | 559   | 310   | 284   | 2479  | 7266   | 9346   |
| TOTAL        | 17509 | 2438 | 74622 | 12449 | 60901 | 11156 | 25861 | 187427 | 204936 |



INCIDENCE BY SIZE CLASS  
ZONES I & II  
Forest Fires

1964 -18-

|              | A    | B    | C   | D  | E  | F  | G | TOTAL |
|--------------|------|------|-----|----|----|----|---|-------|
| DISTRICT I   | 391  | 376  | 88  | 15 | 12 | 5  | 6 | 893   |
| DISTRICT II  | 344  | 387  | 102 | 23 | 6  | 1  | 2 | 865   |
| DISTRICT III | 323  | 320  | 59  | 18 | 6  | 6  | - | 732   |
| DISTRICT IV  | 104  | 88   | 17  | 3  | 3  | 1  | - | 216   |
| DISTRICT V   | 228  | 213  | 48  | 8  | 7  | 1  | - | 505   |
| DISTRICT VI  | 293  | 136  | 16  | 5  | 4  | -  | - | 454   |
| TOTAL        | 1683 | 1520 | 330 | 72 | 38 | 14 | 8 | 3665  |

ACRES BURNED BY SIZE CLASS  
ZONES I & II  
Forest Fires

|              |    |      |       |       |       |       |        |        |
|--------------|----|------|-------|-------|-------|-------|--------|--------|
| DISTRICT I   | 6  | 982  | 3417  | 3095  | 6593  | 6732  | 100271 | 121096 |
| DISTRICT II  | 10 | 1026 | 3709  | 3513  | 3040  | 3080  | 26300  | 40678  |
| DISTRICT III | 16 | 933  | 1971  | 2877  | 3002  | 12463 | -      | 21262  |
| DISTRICT IV  | 3  | 299  | 631   | 555   | 1613  | 1700  | -      | 4801   |
| DISTRICT V   | 5  | 552  | 1399  | 1445  | 2799  | 1552  | -      | 7752   |
| DISTRICT VI  | 12 | 338  | 587   | 900   | 3000  | 1432  | 3077   | 9346   |
| TOTAL        | 52 | 4130 | 11714 | 12385 | 20047 | 26959 | 129648 | 204935 |

- A -  $\frac{1}{4}$  acre or less  
B - .26 to 10 acres  
C - 10.1 to 100 acres  
D - 100.1 to 300 acres  
E - 300.1 to 1,000 acres  
F - 1000.1 to 5,000 acres  
G - More than 5,000 acres



ACRES BURNED BY VEGETATION TYPE  
ZONES I & II  
Forest Fires

1964 -18-

|              | Timber | Misc.<br>Conifer | Wood<br>land | Wldd.<br>Grass | Grass | Brush | Sage | Desert | Culti-<br>vated | Total  |
|--------------|--------|------------------|--------------|----------------|-------|-------|------|--------|-----------------|--------|
| DISTRICT I   | 24004  | 1979             | 9782         | 24482          | 13714 | 47096 | -    | -      | 39              | 121096 |
| DISTRICT II  | 9311   | 3                | 7067         | 2616           | 10435 | 7653  | 3441 | -      | 152             | 40678  |
| DISTRICT III | 125    | 213              | 2988         | 2345           | 7563  | 8028  | -    | -      | -               | 21262  |
| DISTRICT IV  | -      | -                | 8            | 358            | 1959  | 2441  | -    | -      | 35              | 4801   |
| DISTRICT V   | 47     | 56               | 440          | 319            | 4484  | 2108  | 49   | -      | 249             | 7752   |
| DISTRICT VI  | 400    | 200              | 317          | 88             | 432   | 7659  | -    | -      | 250             | 9346   |
| TOTALS       | 33887  | 2451             | 20602        | 30208          | 38587 | 74985 | 3490 | -      | 725             | 204935 |



## DAMAGE IN DOLLARS BY CAUSE\*

1964 -20-

ZONES I &amp; II

Forest Fires

|              | LTNG.: | CMPR. | SMKR.   | Man Caused<br>Debris | Incen.  | Mach.<br>Use | Misc.  | Total :<br>Man :<br>Caused : | Total   |
|--------------|--------|-------|---------|----------------------|---------|--------------|--------|------------------------------|---------|
| DISTRICT I   | 1307   | 2837  | 3712073 | 174125               | 701901  | 95659        | 681304 | 5367899                      | 5369206 |
| DISTRICT II  | 16181  | 385   | 7775    | 30690                | 659804  | 19391        | 86439  | 804484                       | 820665  |
| DISTRICT III | 300    | 5511  | 4703    | 1007                 | 53527   | 8003         | 27046  | 99797                        | 100097  |
| DISTRICT IV  | 53     | 112   | 889     | 186                  | 2014    | 504          | 17454  | 21159                        | 21212   |
| DISTRICT V   | -      | 950   | 3940    | 6104                 | 1508    | 12548        | 21235  | 46285                        | 46285   |
| DISTRICT VI  | 1513   | 26    | 8016    | 862                  | 2114    | 4555         | 97868  | 113441                       | 114954  |
| TOTAL        | 19354  | 9821  | 3737396 | 212974               | 1420868 | 140660       | 931346 | 6453065                      | 6472419 |

\* Watershed damage not estimated.

## DAMAGE IN DOLLARS BY MATERIAL CLASS

ZONES I &amp; II

Forest Fires

|              | Merch.<br>Timber | Young<br>Growth | Hay &<br>Grain | Forage<br>Value | Improve-<br>ments | Other  | Totals  |
|--------------|------------------|-----------------|----------------|-----------------|-------------------|--------|---------|
| DISTRICT I   | 1691392          | 143715          | 520            | 127285          | 3340985           | 65309  | 5369206 |
| DISTRICT II  | 369209           | 173821          | -              | 14930           | 227631            | 35074  | 820665  |
| DISTRICT III | 4000             | 1000            | -              | 24943           | 67565             | 2589   | 100097  |
| DISTRICT IV  | 60               | -               | 854            | 8322            | 11163             | 813    | 21212   |
| DISTRICT V   | -                | 1075            | 7148           | 8630            | 24556             | 4876   | 46285   |
| DISTRICT VI  | 1000             | -               | 5205           | 3017            | 51972             | 53760  | 114954  |
| TOTAL        | 2065661          | 319611          | 13727          | 187127          | 3723872           | 162421 | 6472419 |



TIMBER RESOURCES DAMAGE  
ZONES I & II

1964 -21-

|              | Timber<br>MBM | Young Growth<br>Acres | Dollar<br>Damage |
|--------------|---------------|-----------------------|------------------|
| DISTRICT I   | 117632        | 1181                  | 1839857          |
| DISTRICT II  | 865           | 543                   | 546770           |
| DISTRICT III | 380           | 12                    | 10357            |
| DISTRICT IV  | --            | 20                    | 174              |
| DISTRICT V   | --            | 216                   | 1550             |
| DISTRICT VI  | 400           | --                    | 2180             |
| TOTAL        | 119277        | 1972                  | 2400888          |



NON-FOREST FIRES  
Number & Dollars Damage by Zone

1964 -22-

Zones I & II

|              | Zone I |         | Zone II |         | Total  |         |
|--------------|--------|---------|---------|---------|--------|---------|
|              | Number | Damage  | Number  | Damage  | Number | Damage  |
| DISTRICT I   | 215    | 890896  | 169     | 818567  | 384    | 1709463 |
| DISTRICT II  | 134    | 197178  | 233     | 466069  | 367    | 663247  |
| DISTRICT III | 313    | 461318  | 113     | 162407  | 426    | 623725  |
| DISTRICT IV  | 74     | 238093  | 74      | 117174  | 148    | 355267  |
| DISTRICT V   | 171    | 380544  | 334     | 583121  | 505    | 963665  |
| DISTRICT VI  | 260    | 276837  | 483     | 792147  | 743    | 1068984 |
| TOTAL        | 1167   | 2444866 | 1406    | 2939485 | 2573   | 5384351 |



INCIDENCE & DOLLARS DAMAGE BY ORIGIN CLASS  
Zone III Fires

1964 -23-

|              | Vegetation |        | Structural |         | Vehicular |         | Improvement |        | Refuse |        | Total |         |
|--------------|------------|--------|------------|---------|-----------|---------|-------------|--------|--------|--------|-------|---------|
|              | No.        | Damage | No.        | Damage  | No.       | Damage  | No.         | Damage | No.    | Damage | No.   | Damage  |
| DISTRICT I   | 150        | 56119  | 73         | 398045  | 43        | 51335   | 20          | 14323  | 78     | 11135  | 364   | 530957  |
| DISTRICT II  | 394        | 37464  | 189        | 642572  | 83        | 112495  | 49          | 42557  | 188    | 47600  | 903   | 882688  |
| DISTRICT III | 32         | 10555  | 4          | 2750    | 3         | 5439    | 2           | 50     | 1      | --     | 42    | 18794   |
| DISTRICT IV  | 889        | 47009  | 472        | 1685492 | 582       | 447587  | 467         | 317783 | 591    | 146126 | 3001  | 2643997 |
| DISTRICT V   | 136        | 17860  | 51         | 211210  | 45        | 39163   | 31          | 6576   | 76     | 8535   | 339   | 283344  |
| DISTRICT VI  | 628        | 119069 | 492        | 3899863 | 563       | 724810  | 416         | 174526 | 683    | 41003  | 2782  | 4959271 |
| TOTAL        | 2229       | 288076 | 1281       | 6839932 | 1319      | 1380829 | 985         | 555815 | 1617   | 254399 | 7431  | 9319051 |

ACRES BURNED BY ORIGIN CLASS  
Zone III Fires

|              | Vegetation | Structural | Vehicular | Improvement | Refuse | Total |
|--------------|------------|------------|-----------|-------------|--------|-------|
| DISTRICT I   | 254        | 7          | 1         | 1           | 122    | 385   |
| DISTRICT II  | 3060       | 2          | 1         | -           | 750    | 3813  |
| DISTRICT III | 1198       | 2          | 3         | 3           | 17     | 1223  |
| DISTRICT IV  | 4230       | 12         | 14        | 2           | 379    | 4637  |
| DISTRICT V   | 247        | -          | 1         | 4           | 24     | 276   |
| DISTRICT VI  | 2517       | 2          | 5         | 3           | 194    | 2721  |
| TOTAL        | 11506      | 25         | 25        | 13          | 1486   | 13055 |



## DOLLARS DAMAGE BY MATERIAL CLASS

1964

-24-

## Zone III Fires

| Range             | Standing Grain | Harvested Crops | Industrial Bldg. | Non-Ind. Building | Building Contents | Vehicle | Vehicle Cargo | Oil or Oil Products | Other  | Total   |
|-------------------|----------------|-----------------|------------------|-------------------|-------------------|---------|---------------|---------------------|--------|---------|
| DISTRICT I 2554   | 2650           | 2138            | 54925            | 256620            | 153850            | 39675   | 13550         | 100                 | 4895   | 530957  |
| DISTRICT II 5601  | 550            | 6725            | 48055            | 317204            | 345710            | 88130   | 27380         | 515                 | 42818  | 882688  |
| DISTRICT III 1084 |                |                 |                  | 11101             | 3974              | 2385    | 150           |                     | 100    | 18794   |
| DISTRICT IV 8254  | 22638          | 123938          | 531570           | 697416            | 647754            | 463686  | 64097         | 330                 | 84314  | 2643997 |
| DISTRICT V 181    | 360            | 1310            |                  | 139995            | 97011             | 17770   | 22448         |                     | 4269   | 283344  |
| DISTRICT VI 1220  | 350            | 100030          | 166765           | 2190052           | 1664077           | 437868  | 327412        | 667                 | 70830  | 4959271 |
| TOTAL 18894       | 26548          | 234141          | 801315           | 3612388           | 2912376           | 1049514 | 455037        | 1612                | 207226 | 9319051 |



## CDF FIRE SUPPRESSION CREW ACTIVITY

1964

-25-

|                    | Forest Fires  |              |              |              |              |              | CDF              |              |  |  |
|--------------------|---------------|--------------|--------------|--------------|--------------|--------------|------------------|--------------|--|--|
|                    | Zone I        |              | Zone II      |              | Total        |              | Non-Forest Fires |              |  |  |
|                    | *Crew<br>Runs | Man<br>Hours | Crew<br>Runs | Man<br>Hours | Crew<br>Runs | Man<br>Hours | Crew<br>Runs     | Man<br>Hours |  |  |
| DISTRICT I Crews   | 2020          | 87298        | 703          | 10129        | 2723         | 97427        | 702              | 5144         |  |  |
| DISTRICT II Crews  | 981           | 43600        | 1174         | 18157        | 2155         | 61757        | 492              | 2894         |  |  |
| DISTRICT III Crews | 1312          | 36360        | 333          | 6363         | 1645         | 42723        | 778              | 9256         |  |  |
| DISTRICT IV Crews  | 322           | 11373        | 219          | 2950         | 541          | 14323        | 287              | 4936         |  |  |
| DISTRICT V Crews   | 696           | 16405        | 858          | 11515        | 1554         | 27920        | 708              | 3700         |  |  |
| DISTRICT VI Crews  | 752           | 22183        | 521          | 4188         | 1273         | 26371        | 965              | 3598         |  |  |
| Total              | 6083          | 217219       | 3808         | 53302        | 9891         | 270521       | 3932             | 29528        |  |  |

|                    | Zone III Fires |       | USFS Areas |       | City Fires |       | Misc. Fires** |       | False  | Total |        |
|--------------------|----------------|-------|------------|-------|------------|-------|---------------|-------|--------|-------|--------|
|                    | Crew           | Man   | Crew       | Man   | Crew       | Man   | Crew          | Man   | Alarms | Crew  | Man    |
|                    | Runs           | Hours | Runs       | Hours | Runs       | Hours | Runs          | Hours | Number | Runs  | Hours  |
| DISTRICT I Crews   | 575            | 2245  | 3          | 22    | 18         | 69    | 12            | 76    | 264    | 4297  | 104983 |
| DISTRICT II Crews  | 1363           | 4360  | 46         | 729   | 31         | 189   | 43            | 413   | 152    | 4282  | 70342  |
| DISTRICT III Crews | 29             | 115   | 13         | 216   | 26         | 223   | 14            | 297   | 130    | 2635  | 52830  |
| DISTRICT IV Crews  | 4090           | 10300 | 12         | 1272  | 111        | 100   | 4             | 6     | 227    | 5272  | 30937  |
| DISTRICT V Crews   | 532            | 2411  | 31         | 1400  | 47         | 420   | 8             | 978   | 236    | 3116  | 36829  |
| DISTRICT VI Crews  | 3169           | 9811  | 151        | 9959  | 361        | 1268  | 11            | 64    | 1009   | 6939  | 51071  |
| Total              | 9758           | 29242 | 256        | 13598 | 594        | 2269  | 92            | 1834  | 2018   | 26541 | 346992 |

\* One crew run-the response of one suppression station to a fire regardless of number of trucks sent or return trips to fire.

\*\* Miscellaneous-fire in Military Reservations and in areas not protected by the State, USFS, or Cities, upon which State crews took action.



ZONES I & II

|                  | District I |        | District II |        | District III |        | District IV |       | District V |       | District VI |        | State | Total   |
|------------------|------------|--------|-------------|--------|--------------|--------|-------------|-------|------------|-------|-------------|--------|-------|---------|
|                  | Crew       | Man    | Crew        | Man    | Crew         | Man    | Crew        | Man   | Crew       | Man   | Crew        | Man    | Crew  | Man     |
|                  | Runs       | Hours  | Runs        | Hours  | Runs         | Hours  | Runs        | Hours | Runs       | Hours | Runs        | Hours  | Runs  | Hours   |
| CDF Crews        | 2790       | 108209 | 2146        | 62585  | 1628         | 38700  | 527         | 11426 | 1528       | 23263 | 1272        | 26338  | 9891  | 270521  |
| Armed Forces     | 2          | 683    | 4           | 63     | 4            | 95     |             |       | 5          | 166   | 1           | 14     | 16    | 1021    |
| USFS             | 32         | 4489   | 67          | 1774   | 11           | 196    | 27          | 215   | 18         | 349   | 91          | 3499   | 246   | 10522   |
| Other Agencies   | 405        | 36468  | 175         | 14354  | 266          | 3959   | 39          | 467   | 203        | 5189  | 129         | 3729   | 1217  | 64166   |
| Volunteers       |            | 13796  |             | 1700   |              | 795    |             | 337   |            | 1028  |             | 343    |       | 17999   |
| Paid Hourly      |            | 7739   |             | 287    |              | 1675   |             | 467   |            | 54    |             | 440    |       | 10662   |
| Prison Crews     | 6          | 20213  |             |        |              |        | 5           | 15944 | 4          | 37    | 6           | 10460  | 21    | 46654   |
| YCC <sup>1</sup> | 12         | 19225  | 1           | 6283   | 60           | 20325  | 21          | 10013 | 39         | 12172 |             |        | 133   | 68018   |
| CCP <sup>2</sup> | 300        | 337420 | 187         | 150600 | 73           | 43036  | 25          | 19949 | 36         | 23979 | 109         | 60122  | 730   | 635106  |
| TOTAL            | 3547       | 548242 | 2580        | 237646 | 2042         | 108781 | 644         | 58818 | 1833       | 66237 | 1608        | 104945 | 12254 | 1124669 |

1. YCC - Youth Conservation Camp
2. CCP - Conservation Camp Program







### DETAIL SECTION



INCIDENCE By CAUSE



EXTRA PERIOD FIRES<sup>1</sup> - 1964  
ZONES I & II<sup>2</sup>

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INCIDENCE By CAUSE

| <u>Ranger Unit</u> | <u>Total</u> | <u>Ltng.</u> | <u>Cmpr.</u> | <u>Smkr.</u> | <u>Debris</u> | <u>Incen.</u> | <u>Mach.<br/>Use</u> | <u>Misc.</u> |
|--------------------|--------------|--------------|--------------|--------------|---------------|---------------|----------------------|--------------|
| DISTRICT I         |              |              |              |              |               |               |                      |              |
| Humboldt-Del Norte | 10           | 1            | 1            | 3            | 3             | 1             | -                    | 1            |
| Mendocino          | 4            | -            | -            | -            | 2             | 1             | -                    | 1            |
| Lake-Colusa        | 5            | -            | -            | 1            | 1             | 3             | -                    | -            |
| Napa-Solano-Yolo   | 11           | -            | -            | 5            | -             | 4             | 2                    | -            |
| Sonoma             | 3            | -            | -            | -            | -             | 1             | -                    | 2            |
| Total              | 33           | 1            | 1            | 9            | 6             | 10            | 2                    | 4            |
| DISTRICT II        |              |              |              |              |               |               |                      |              |
| Butte              | 3            | 1            | -            | -            | 1             | -             | 1                    | -            |
| Lassen-Modoc       | 4            | 4            | -            | -            | -             | -             | -                    | -            |
| Shasta-Trinity     | 3            | -            | -            | 1            | 1             | 1             | -                    | -            |
| Siskiyou           | 3            | 2            | -            | -            | 1             | -             | -                    | -            |
| Total              | 13           | 7            | -            | 1            | 3             | 1             | 1                    | -            |
| DISTRICT III       |              |              |              |              |               |               |                      |              |
| Calaveras          | 1            | -            | -            | -            | -             | 1             | -                    | -            |
| El Dorado          | 3            | -            | -            | 1            | -             | -             | 1                    | 1            |
| Total              | 4            | -            | -            | 1            | -             | 1             | 1                    | 1            |
| DISTRICT IV        |              |              |              |              |               |               |                      |              |
| Mariposa           | 1            | -            | -            | -            | -             | 1             | -                    | -            |
| Tulare             | 1            | 1            | -            | -            | -             | -             | -                    | -            |
| Total              | 2            | 1            | -            | -            | -             | 1             | -                    | -            |
| DISTRICT V         |              |              |              |              |               |               |                      |              |
| Monterey           | 2            | -            | -            | 1            | -             | -             | -                    | 1            |
| Total              | 2            | -            | -            | 1            | -             | -             | -                    | 1            |
| DISTRICT VI        |              |              |              |              |               |               |                      |              |
| San Diego          | 3            | 1            | -            | 1            | -             | 1             | -                    | -            |
| Total              | 3            | 1            | -            | 1            | -             | 1             | -                    | -            |
| State Totals.....  | 57           | 10           | 1            | 13           | 9             | 14            | 4                    | 6            |

1. An EXTRA PERIOD FIRE is defined here as a fire not controlled by 10:00 A.M. of the day following discovery.
2. State responsibility lands and Division of Forestry protection areas.



EXTRA PERIOD FIRES<sup>1</sup> - 1964  
ZONES I & II<sup>2</sup>

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ACRES BURNED By CAUSE

| <u>Ranger Unit</u> | <u>Total</u> | <u>Ltng.</u> | <u>Cmpr.</u> | <u>Smkr.</u> | <u>Debris</u> | <u>Incen.</u> | <u>Mach.<br/>Use</u> | <u>Misc.</u> |
|--------------------|--------------|--------------|--------------|--------------|---------------|---------------|----------------------|--------------|
| DISTRICT I         |              |              |              |              |               |               |                      |              |
| Humboldt-Del Norte | 17404        | 53           | 6            | 86           | 2217          | 15040         | -                    | 2            |
| Mendocino          | 463          | -            | -            | -            | 360           | 40            | -                    | 63           |
| Lake-Colusa        | 1211         | -            | -            | 315          | 86            | 810           | -                    | -            |
| Napa-Solano-Yolo   | 74942        | -            | -            | 62328        | -             | 10889         | 1725                 | -            |
| Sonoma             | 10781        | -            | -            | -            | -             | 50            | -                    | 10731        |
| Total              | 104801       | 53           | 6            | 62729        | 2663          | 26829         | 1725                 | 10796        |
| DISTRICT II        |              |              |              |              |               |               |                      |              |
| Butte              | 870          | 90           | -            | -            | 140           | -             | 640                  | -            |
| Lassen-Modoc       | 1997         | 1997         | -            | -            | -             | -             | -                    | -            |
| Shasta-Trinity     | 15601        | -            | -            | Nil          | 1             | 15600         | -                    | -            |
| Siskiyou           | 105          | 100          | -            | -            | 5             | -             | -                    | -            |
| Total              | 18573        | 2187         | -            | -            | 146           | 15600         | 640                  | -            |
| DISTRICT III       |              |              |              |              |               |               |                      |              |
| Calaveras          | 425          | -            | -            | -            | -             | 425           | -                    | -            |
| El Dorado          | 1970         | -            | -            | 370          | -             | -             | Nil                  | 1600         |
| Total              | 2395         | -            | -            | 370          | -             | 425           | Nil                  | 1600         |
| DISTRICT IV        |              |              |              |              |               |               |                      |              |
| Mariposa           | 1700         | -            | -            | -            | -             | 1700          | -                    | -            |
| Tulare             | Nil          | Nil          | -            | -            | -             | -             | -                    | -            |
| Total              | 1700         | Nil          | -            | -            | -             | 1700          | -                    | -            |
| DISTRICT V         |              |              |              |              |               |               |                      |              |
| Monterey           | 350          | -            | -            | Nil          | -             | -             | -                    | 350          |
| Total              | 350          | -            | -            | Nil          | -             | -             | -                    | 350          |
| DISTRICT VI        |              |              |              |              |               |               |                      |              |
| San Diego          | 2119         | 1740         | -            | 175          | -             | 204           | -                    | -            |
| Total              | 2119         | 1740         | -            | 175          | -             | 204           | -                    | -            |
| State Totals.....  | 129938       | 3980         | 6            | 63274        | 2809          | 44758         | 2365                 | 12746        |

EXTRA PERIOD FIRES<sup>1</sup> - 1964  
ZONES I & II<sup>2</sup>

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EXTRA PERIOD FIRES <sup>1</sup>/<sub>2</sub> - 1964  
ZONES I & II <sup>2</sup>

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## INCIDENCE By MONTH

| <u>Ranger Unit</u> | <u>Total</u> | <u>Jan.</u> | <u>Feb.</u> | <u>Mar.</u> | <u>Apr.</u> | <u>May</u> | <u>June</u> | <u>July</u> | <u>Aug.</u> | <u>Sept.</u> | <u>Oct.</u> | <u>Nov.</u> | <u>Dec.</u> |
|--------------------|--------------|-------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|--------------|-------------|-------------|-------------|
| DISTRICT I         |              |             |             |             |             |            |             |             |             |              |             |             |             |
| Humboldt-Del Norte | 10           | 1           | -           | -           | 1           | 1          | -           | 1           | 1           | 4            | 1           | -           | -           |
| Mendocino          | 4            | -           | -           | -           | -           | -          | -           | 1           | -           | 2            | 1           | -           | -           |
| Lake-Colusa        | 5            | -           | -           | -           | -           | -          | 1           | 2           | 1           | 1            | -           | -           | -           |
| Napa-Solano-Yolo   | 11           | -           | -           | -           | -           | -          | 1           | 2           | 3           | 4            | 1           | -           | -           |
| Sonoma             | 3            | -           | -           | -           | -           | -          | -           | -           | -           | 3            | -           | -           | -           |
| Total              | 33           | 1           | -           | -           | 1           | 1          | 2           | 6           | 5           | 14           | 3           | -           | -           |
| DISTRICT II        |              |             |             |             |             |            |             |             |             |              |             |             |             |
| Butte              | 3            | -           | 1           | -           | -           | -          | 1           | 1           | -           | -            | -           | -           | -           |
| Lassen-Modoc       | 4            | -           | -           | -           | -           | -          | -           | 2           | -           | -            | 2           | -           | -           |
| Shasta-Trinity     | 3            | -           | -           | -           | 1           | 1          | -           | -           | 1           | -            | -           | -           | -           |
| Siskiyou           | 3            | -           | -           | -           | 1           | -          | -           | 2           | -           | -            | -           | -           | -           |
| Total              | 13           | -           | 1           | -           | 2           | 1          | 1           | 5           | 1           | -            | 2           | -           | -           |
| DISTRICT III       |              |             |             |             |             |            |             |             |             |              |             |             |             |
| Calaveras          | 1            | -           | -           | -           | -           | -          | -           | -           | 1           | -            | -           | -           | -           |
| El Dorado          | 3            | -           | -           | -           | -           | -          | -           | 2           | -           | 1            | -           | -           | -           |
| Total              | 4            | -           | -           | -           | -           | -          | -           | 2           | 1           | 1            | -           | -           | -           |
| DISTRICT IV        |              |             |             |             |             |            |             |             |             |              |             |             |             |
| Mariposa           | 1            | -           | -           | -           | -           | -          | -           | -           | 1           | -            | -           | -           | -           |
| Tulare             | 1            | -           | -           | -           | -           | -          | -           | -           | 1           | -            | -           | -           | -           |
| Total              | 2            | -           | -           | -           | -           | -          | -           | -           | 2           | -            | -           | -           | -           |
| DISTRICT V         |              |             |             |             |             |            |             |             |             |              |             |             |             |
| Monterey           | 2            | -           | -           | -           | -           | 1          | -           | -           | 1           | -            | -           | -           | -           |
| Total              | 2            | -           | -           | -           | -           | 1          | -           | -           | 1           | -            | -           | -           | -           |
| DISTRICT VI        |              |             |             |             |             |            |             |             |             |              |             |             |             |
| San Diego          | 3            | -           | -           | -           | -           | -          | -           | 1           | 1           | -            | 1           | -           | -           |
| Total              | 3            | -           | -           | -           | -           | -          | -           | 1           | 1           | -            | 1           | -           | -           |
| State Total .....  | 57           | 1           | 1           | -           | 3           | 3          | 3           | 14          | 11          | 15           | 6           | -           | -           |



EXTRA PERIOD FIRES<sup>1</sup> - 1964  
ZONES I & II<sup>2</sup>

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ACRES BURNED By MONTH

| <u>Ranger Unit</u> | <u>Total</u> | <u>Jan.</u> | <u>Feb.</u> | <u>Mar.</u> | <u>Apr.</u> | <u>May</u> | <u>June</u> | <u>July</u> | <u>Aug.</u> | <u>Sept.</u> | <u>Oct.</u> | <u>Nov.</u> | <u>Dec.</u> |
|--------------------|--------------|-------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|--------------|-------------|-------------|-------------|
| DISTRICT I         |              |             |             |             |             |            |             |             |             |              |             |             |             |
| Humboldt-Del Norte | 7404         | -           | 6           | -           | 585         | 2          | -           | 53          | 20          | 16638        | 100         | -           | -           |
| Mendocino          | 463          | -           | -           | -           | -           | -          | -           | 300         | -           | 103          | 60          | -           | -           |
| Lake-Colusa        | 1211         | -           | -           | -           | -           | -          | 86          | 375         | 725         | 25           | -           | -           | -           |
| Napa-Solano-Yolo   | 74942        | -           | -           | -           | -           | -          | 340         | 8869        | 2553        | 63050        | 130         | -           | -           |
| Sonoma             | 10781        | -           | -           | -           | -           | -          | -           | -           | -           | 10781        | -           | -           | -           |
| Total              | 104801       | -           | 6           | -           | 585         | 2          | 426         | 9597        | 3298        | 90597        | 290         | -           | -           |
| DISTRICT II        |              |             |             |             |             |            |             |             |             |              |             |             |             |
| Butte              | 870          | -           | 140         | -           | -           | -          | 640         | 90          | -           | -            | -           | -           | -           |
| Lassen-Modoc       | 1997         | -           | -           | -           | -           | -          | -           | 17          | -           | -            | 1980        | -           | -           |
| Shasta-Trinity     | 15601        | -           | -           | -           | 1           | Nil        | -           | -           | 15600       | -            | -           | -           | -           |
| Siskiyou           | 105          | -           | -           | -           | 5           | -          | -           | 100         | -           | -            | -           | -           | -           |
| Total              | 18573        | -           | 140         | -           | 6           | Nil        | 640         | 207         | 15600       | -            | 1980        | -           | -           |
| DISTRICT III       |              |             |             |             |             |            |             |             |             |              |             |             |             |
| Calaveras          | 425          | -           | -           | -           | -           | -          | -           | -           | 425         | -            | -           | -           | -           |
| El Dorado          | 1970         | -           | -           | -           | -           | -          | -           | 370         | -           | 1600         | -           | -           | -           |
| Total              | 2395         | -           | -           | -           | -           | -          | -           | 370         | 425         | 1600         | -           | -           | -           |
| DISTRICT IV        |              |             |             |             |             |            |             |             |             |              |             |             |             |
| Mariposa           | 1700         | -           | -           | -           | -           | -          | -           | -           | 1700        | -            | -           | -           | -           |
| Tulare             | Nil          | -           | -           | -           | -           | -          | -           | -           | Nil         | -            | -           | -           | -           |
| Total              | 1700         | -           | -           | -           | -           | -          | -           | -           | 1700        | -            | -           | -           | -           |
| DISTRICT V         |              |             |             |             |             |            |             |             |             |              |             |             |             |
| Monterey           | 350          | -           | -           | -           | -           | Nil        | -           | -           | 350         | -            | -           | -           | -           |
| Total              | 350          | -           | -           | -           | -           | Nil        | -           | -           | 350         | -            | -           | -           | -           |
| DISTRICT VI        |              |             |             |             |             |            |             |             |             |              |             |             |             |
| San Diego          | 2119         | -           | -           | -           | -           | -          | -           | 1740        | 204         | -            | 175         | -           | -           |
| Total              | 2119         | -           | -           | -           | -           | -          | -           | 1740        | 204         | -            | 175         | -           | -           |
| State Totals.....  | 129938       | -           | 146         | -           | 591         | 2          | 1066        | 11914       | 21577       | 92197        | 2445        | -           | -           |

Forest Fires  
Zone

Non-Forest Fires\*\*  
Zone

Zone  
III

Fires Within  
USFS  
Prot. City

False



|              | Forest Fires |     | Non-Forest Fires** |     | Zone  | Fires Within   |        |        |         |        |  |
|--------------|--------------|-----|--------------------|-----|-------|----------------|--------|--------|---------|--------|--|
|              | Zone         |     | Zone               |     | III   | USFS           | City   | False  |         |        |  |
|              | I            | II  | I                  | II  | Fires | Prot.<br>Bdry. | Limits | Alarms | Misc.** | Totals |  |
| DISTRICT I   |              |     |                    |     |       |                |        |        |         |        |  |
| Colusa       | 9            | 2   | 1                  | 1   | -     | -              | -      | 2      | 4       | 19     |  |
| Del Norte    | 11           | -   | 13                 | -   | -     | 1              | -      | 8      | -       | 33     |  |
| Humboldt     | 156          | 4   | 88                 | 1   | -     | 1              | -      | 33     | -       | 283    |  |
| Lake         | 35           | 50  | 5                  | 15  | -     | 1              | -      | 11     | 2       | 119    |  |
| Mendocino    | 165          | 61  | 45                 | 27  | -     | -              | 1      | 18     | 1       | 318    |  |
| Napa         | 83           | 61  | 16                 | 42  | 123   | -              | 10     | 30     | -       | 365    |  |
| Solano       | 5            | 3   | -                  | -   | -     | -              | -      | -      | -       | 8      |  |
| Sonoma       | 115          | 122 | 46                 | 83  | 241   | -              | 4      | 73     | -       | 684    |  |
| W. Trinity   | 2            | -   | 1                  | -   | -     | -              | -      | 1      | -       | 4      |  |
| Yolo         | 7            | 2   | -                  | -   | -     | -              | -      | 1      | 2       | 12     |  |
| Total        | 588          | 305 | 215                | 169 | 364   | 3              | 15     | 177    | 9       | 1845   |  |
| DISTRICT II  |              |     |                    |     |       |                |        |        |         |        |  |
| Butte        | 109          | 225 | 41                 | 70  | 572   | 2              | 14     | 120    | -       | 1153   |  |
| Glenn        | 8            | 3   | 1                  | 2   | -     | -              | -      | -      | -       | 14     |  |
| Lassen       | 22           | 50  | 1                  | 13  | -     | 9              | -      | 11     | 11      | 117    |  |
| Modoc        | -            | 5   | -                  | 1   | -     | -              | -      | 2      | 3       | 11     |  |
| Shasta       | 117          | 122 | 49                 | 99  | 96    | 12             | 4      | 16     | 1       | 516    |  |
| Siskiyou     | 34           | 35  | 6                  | 20  | -     | 13             | 6      | 5      | 14      | 133    |  |
| Tehama       | 49           | 63  | 35                 | 28  | 235   | 1              | 4      | 1      | -       | 416    |  |
| E. Trinity   | 23           | -   | 1                  | -   | -     | 3              | -      | -      | -       | 27     |  |
| Total        | 362          | 503 | 134                | 233 | 903   | 40             | 28     | 155    | 29      | 2387   |  |
| DISTRICT III |              |     |                    |     |       |                |        |        |         |        |  |
| Amador       | 36           | 13  | 46                 | -   | 3     | -              | 2      | 11     | -       | 111    |  |
| Calaveras    | 99           | 12  | 40                 | 3   | -     | 1              | -      | 25     | 2       | 182    |  |
| El Dorado    | 106          | 9   | 53                 | 10  | -     | -              | 2      | 1      | 4       | 185    |  |
| Nevada       | 99           | 3   | 45                 | -   | -     | 6              | 2      | 9      | 9       | 173    |  |
| Placer       | 130          | 122 | 121                | 34  | 39    | -              | 4      | 58     | -       | 508    |  |
| Tuolumne     | 66           | 3   | -                  | 66  | -     | 4              | 4      | 10     | 2       | 155    |  |
| Yuba         | 28           | 6   | 8                  | -   | -     | 1              | -      | 1      | 3       | 47     |  |
| Total        | 564          | 168 | 313                | 113 | 42    | 12             | 14     | 115    | 20      | 1361   |  |



# WATER RESOURCES DIVISION - 1964 YEAR 1 & II

| 1963 | 1964 | 1965 | 1966 | 1967 | 1968 | 1969 | 1970 | 1971 | 1972 | 1973 | 1974  |
|------|------|------|------|------|------|------|------|------|------|------|-------|
| 1963 | 58   | 9    | 8    | -    | -    | -    | 1    | -    | 7    | 3    | 11    |
| 1964 | 130  | 135  | 137  | 38   | 36   | -    | 7    | 28   | -    | 208  | 208   |
| 1965 | 68   | 3    | 72   | -    | -    | 9    | 5    | 20   | 8    | 133  | 133   |
| 1966 | 108  | 8    | 83   | 10   | 385  | 2    | -    | 53   | 1    | 103  | 103   |
| 1967 | 83   | 18   | 70   | 3    | -    | -    | 7    | -    | 52   | 5    | 183   |
| 1968 | 139  | 13   | 79   | -    | -    | 3    | -    | -    | 17   | 130  | 137   |
| 1969 | 107  | -    | -    | -    | -    | -    | -    | -    | -    | -    | -     |
| 1970 | 107  | -    | -    | -    | -    | -    | -    | -    | -    | -    | -     |
| 1971 | 107  | 203  | 139  | 533  | 385  | 803  | 10   | 58   | 128  | 38   | 5381  |
| 1972 | 53   | -    | 7    | -    | -    | -    | 3    | -    | -    | -    | 53    |
| 1973 | 78   | 93   | 102  | 58   | -    | 532  | 1    | 8    | 7    | -    | 719   |
| 1974 | 137  | 32   | 9    | 30   | -    | 511  | 13   | 8    | 2    | 17   | 133   |
| 1975 | 172  | 135  | 78   | 88   | 1    | 89   | 15   | 10   | 10   | 1    | 279   |
| 1976 | 1    | 2    | -    | 1    | 1    | -    | -    | 5    | -    | 3    | 11    |
| 1977 | 55   | 20   | 140  | 13   | 6    | 811  | 8    | 207  | 11   | 11   | 113   |
| 1978 | 8    | 3    | 1    | 3    | -    | -    | -    | -    | -    | -    | 17    |
| 1979 | 100  | 352  | 77   | 40   | -    | 345  | 5    | 17   | 130  | -    | 1723  |
| 1980 | 172  | -    | -    | -    | -    | -    | -    | -    | -    | -    | -     |
| 1981 | 208  | 302  | 578  | 198  | -    | 309  | 3    | 72   | 111  | 8    | 1072  |
| 1982 | 5    | 5    | -    | -    | -    | -    | -    | -    | 1    | 5    | 15    |
| 1983 | 130  | -    | 7    | 4    | -    | -    | -    | -    | 1    | -    | 7     |
| 1984 | 172  | 135  | 78   | 88   | -    | 571  | -    | -    | 13   | -    | 287   |
| 1985 | 1    | 2    | -    | 1    | -    | -    | -    | -    | -    | -    | 9     |
| 1986 | 83   | 97   | 10   | 75   | -    | 153  | -    | 10   | 30   | -    | 393   |
| 1987 | 108  | 81   | 72   | 51   | -    | 811  | -    | 1    | 76   | 1    | 378   |
| 1988 | 32   | 20   | 72   | 12   | -    | 811  | -    | 1    | 11   | 5    | 176   |
| 1989 | 139  | 7    | 88   | 7    | -    | 811  | -    | 1    | 33   | -    | 383   |
| 1990 | 17   | -    | 12   | -    | -    | -    | 1    | -    | 8    | -    | 33    |
| 1991 | 8    | 5    | 1    | 1    | -    | -    | -    | -    | 5    | 7    | 18    |
| 1992 | 2119 | -    | -    | -    | -    | -    | -    | 1740 | 204  | 173  | -     |
| 1993 | 2119 | 11   | 1    | 11   | -    | 1740 | 1740 | 204  | 173  | 173  | 50570 |

Forest Fires      Non-Forest Fires\*\*      Zone      USFS  
 Zone      Zone      III      Prot. City False  
 I      II      I      II      Fires      Bdrv. Limits Alarms Misc.\* Totals



|                 | Forest Fires |      | Non-Forest Fires** |      | Zone  | Fires Within   |        |        |        |        |
|-----------------|--------------|------|--------------------|------|-------|----------------|--------|--------|--------|--------|
|                 | Zone         |      | Zone               |      | III   | USFS           | City   | False  |        |        |
|                 | I            | II   | I                  | II   | Fires | Prot.<br>Bdry. | Limits | Alarms | Misc.* | Totals |
| DISTRICT IV     |              |      |                    |      |       |                |        |        |        |        |
| Fresno          | 23           | 47   | 13                 | 27   | 1512  | 1              | 39     | 312    | -      | 1974   |
| Kings           | -            | -    | -                  | -    | -     | -              | 19     | 54     | 433    | 506    |
| Madera          | 33           | 10   | 21                 | 3    | 393   | 10             | 8      | 52     | 1      | 531    |
| Mariposa        | 33           | 6    | 16                 | 3    | -     | 2              | -      | 9      | -      | 69     |
| Merced          | 12           | 11   | -                  | 7    | -     | -              | -      | 5      | 10     | 45     |
| Owens Valley    | -            | 7    | 24                 | 26   | -     | 6              | -      | 2      | 1      | 66     |
| Tulare          | 8            | 26   | -                  | 8    | 1096  | 12             | 89     | 124    | -      | 1363   |
| Total           | 109          | 107  | 74                 | 74   | 3001  | 31             | 155    | 558    | 445    | 4554   |
| DISTRICT V      |              |      |                    |      |       |                |        |        |        |        |
| Alameda         | 1            | 26   | -                  | 1    | -     | -              | 1      | 1      | -      | 30     |
| Contra Costa    | 1            | 9    | -                  | -    | -     | -              | -      | -      | 1      | 11     |
| Monterey        | 33           | 110  | 22                 | 86   | 51    | 1              | 5      | 29     | 7      | 344    |
| San Benito      | 5            | 28   | 4                  | 19   | 42    | -              | 1      | 14     | -      | 113    |
| San Joaquin     | -            | 2    | -                  | -    | -     | -              | -      | 2      | -      | 4      |
| San Luis Obispo | 41           | 34   | 16                 | 77   | 73    | 5              | 8      | 43     | 1      | 298    |
| San Mateo       | 47           | 19   | 32                 | 25   | 69    | -              | -      | 15     | -      | 207    |
| Santa Clara     | 50           | 26   | 69                 | 69   | 79    | -              | 20     | 28     | 1      | 342    |
| Santa Cruz      | 5            | 5    | 28                 | 28   | 25    | -              | 1      | 31     | -      | 123    |
| Stanislaus      | 19           | 44   | -                  | 29   | -     | -              | -      | 1      | 1      | 94     |
| Total           | 202          | 303  | 171                | 334  | 339   | 6              | 36     | 164    | 11     | 1566   |
| DISTRICT VI     |              |      |                    |      |       |                |        |        |        |        |
| Orange          | 11           | 30   | 29                 | 104  | 559   | 3              | 206    | 176    | 1      | 1119   |
| Riverside       | 52           | 118  | 93                 | 177  | 1304  | 6              | 192    | 486    | -      | 2428   |
| San Bernardino  | 29           | 76   | 46                 | 161  | 837   | 38             | 46     | 252    | 2      | 1487   |
| San Diego       | 98           | 40   | 92                 | 41   | 82    | 4              | 2      | 86     | 1      | 446    |
| Total           | 190          | 264  | 260                | 483  | 2782  | 51             | 446    | 1000   | 4      | 5480   |
| STATE TOTAL     | 2015         | 1650 | 1167               | 1406 | 7431  | 143            | 694    | 2169   | 518    | 17193  |

\* Non-Forest Fires consist of Structural, Improvement, Vehicular and Refuse fires.

\*\* Miscellaneous - Fires in Military Reservations and in areas not protected by the State, USFS, or cities, upon which State Crews took action.



INCIDENCE BY CAUSE  
Zone I Forest Fires

1964 -33-

|              | Ltng.: | Cmpr. | Smkr. | Man Caused<br>Debris | Incen. | Mach.<br>Use | Misc. | Total :<br>Man :<br>Caused : | Total |
|--------------|--------|-------|-------|----------------------|--------|--------------|-------|------------------------------|-------|
| DISTRICT I   |        |       |       |                      |        |              |       |                              |       |
| Colusa       | -      | 1     | 6     | -                    | 2      | -            | -     | 9                            | 9     |
| Del Norte    | 2      | -     | 3     | 1                    | -      | 1            | 4     | 9                            | 11    |
| Humboldt     | 44     | 2     | 39    | 18                   | 10     | 12           | 31    | 112                          | 156   |
| Lake         | -      | 2     | 7     | 10                   | 9      | 2            | 5     | 35                           | 35    |
| Mendocino    | 4      | 4     | 43    | 29                   | 32     | 24           | 29    | 161                          | 165   |
| Napa         | -      | 9     | 15    | 13                   | 20     | 6            | 20    | 83                           | 83    |
| Solano       | -      | -     | 2     | 1                    | 1      | 1            | -     | 5                            | 5     |
| Sonoma       | -      | 3     | 13    | 13                   | 45     | 12           | 29    | 115                          | 115   |
| W. Trinity   | -      | -     | -     | 1                    | -      | 1            | -     | 2                            | 2     |
| Yolo         | -      | 2     | 1     | -                    | 2      | 2            | -     | 7                            | 7     |
| TOTAL        | 50     | 23    | 129   | 86                   | 121    | 61           | 118   | 538                          | 588   |
| DISTRICT II  |        |       |       |                      |        |              |       |                              |       |
| Butte        | 2      | -     | 38    | 9                    | 16     | 32           | 12    | 107                          | 109   |
| Glenn        | 1      | -     | -     | -                    | -      | 3            | 4     | 7                            | 8     |
| Lassen       | 14     | -     | 2     | 1                    | 1      | 1            | 3     | 8                            | 22    |
| Modoc        | -      | -     | -     | -                    | -      | -            | -     | -                            | -     |
| Shasta       | 20     | 4     | 48    | 10                   | 7      | 9            | 19    | 97                           | 117   |
| Siskiyou     | 15     | 1     | 3     | 2                    | -      | 9            | 4     | 19                           | 34    |
| Tehama       | 9      | 3     | 12    | 2                    | 7      | 8            | 8     | 40                           | 49    |
| E. Trinity   | 9      | 1     | 4     | 1                    | 1      | -            | 7     | 14                           | 23    |
| TOTAL        | 70     | 9     | 107   | 25                   | 32     | 62           | 57    | 292                          | 362   |
| DISTRICT III |        |       |       |                      |        |              |       |                              |       |
| Amador       | -      | 1     | 3     | 5                    | 12     | 2            | 13    | 36                           | 36    |
| Calaveras    | 4      | 3     | 19    | 14                   | 26     | 9            | 24    | 95                           | 99    |
| El Dorado    | -      | 1     | 32    | 7                    | 18     | 7            | 41    | 106                          | 106   |
| Nevada       | 2      | 2     | 27    | 9                    | 13     | 13           | 33    | 97                           | 99    |
| Placer       | -      | -     | 17    | 20                   | 11     | 36           | 46    | 130                          | 130   |
| Tuolumne     | -      | 4     | 10    | 6                    | 16     | 10           | 20    | 66                           | 66    |
| Yuba         | -      | 3     | 10    | 2                    | 5      | 1            | 7     | 28                           | 28    |

INCIDENCE BY CAUSE  
Zone I Forest Fires

1964 -34-



INCIDENCE BY CAUSE  
Zone I Forest Fires

1964 -34-

|                 | Ltng. | Cmpr. | Smkr. | Man Caused<br>Debris | Incen. | Mach.<br>Use | Misc. | Total<br>Man<br>Caused | Total |
|-----------------|-------|-------|-------|----------------------|--------|--------------|-------|------------------------|-------|
| DISTRICT IV     |       |       |       |                      |        |              |       |                        |       |
| Fresno          | -     | -     | 7     | 2                    | 6      | 2            | 6     | 23                     | 23    |
| Kings           | -     | -     | -     | -                    | -      | -            | -     | -                      | -     |
| Madera          | -     | -     | 11    | 4                    | 5      | -            | 13    | 33                     | 33    |
| Mariposa        | -     | -     | 8     | 4                    | 3      | 6            | 12    | 33                     | 33    |
| Merced          | -     | -     | 2     | 2                    | 3      | -            | 5     | 12                     | 12    |
| Owens Valley    | -     | -     | -     | -                    | -      | -            | -     | -                      | -     |
| Tulare          | 3     | 2     | 3     | -                    | -      | -            | -     | 5                      | 8     |
| TOTAL           | 3     | 2     | 31    | 12                   | 17     | 8            | 36    | 106                    | 109   |
| DISTRICT V      |       |       |       |                      |        |              |       |                        |       |
| Alameda         | -     | -     | -     | -                    | -      | -            | 1     | 1                      | 1     |
| Contra Costa    | -     | -     | -     | 1                    | -      | -            | -     | 1                      | 1     |
| Monterey        | -     | -     | 3     | 6                    | 7      | 7            | 10    | 33                     | 33    |
| San Benito      | -     | -     | 1     | 1                    | 2      | -            | 1     | 5                      | 5     |
| San Joaquin     | -     | -     | -     | -                    | -      | -            | -     | -                      | -     |
| San Luis Obispo | -     | 4     | 5     | 9                    | 7      | 8            | 8     | 41                     | 41    |
| San Mateo       | -     | 3     | 4     | -                    | -      | 1            | 11    | 19                     | 19    |
| Santa Clara     | -     | -     | 16    | 5                    | 10     | 2            | 14    | 47                     | 47    |
| Santa Cruz      | -     | 5     | 16    | 8                    | 7      | 3            | 11    | 50                     | 50    |
| Stanislaus      | -     | -     | -     | 1                    | 1      | 2            | 1     | 5                      | 5     |
| TOTAL           | -     | 12    | 45    | 31                   | 34     | 23           | 57    | 202                    | 202   |
| DISTRICT VI     |       |       |       |                      |        |              |       |                        |       |
| Orange          | 2     | -     | 2     | 1                    | 2      | 2            | 2     | 9                      | 11    |
| Riverside       | 6     | -     | 11    | 5                    | 3      | 14           | 13    | 46                     | 52    |
| San Bernardino  | -     | 1     | 5     | 3                    | 3      | 1            | 16    | 29                     | 29    |
| San Diego       | 11    | 1     | 27    | 9                    | 10     | 4            | 36    | 87                     | 98    |
| TOTAL           | 19    | 2     | 45    | 18                   | 18     | 21           | 67    | 171                    | 190   |
| STATE TOTAL     | 148   | 62    | 475   | 235                  | 323    | 253          | 519   | 1867                   | 2015  |



ACRES BURNED BY CAUSE  
Zone I Forest Fire

1964

-35-

|              | Ltng. | Cmpr. | Smkr. | Man Caused<br>Debris | Incen. | Mach.<br>Use | Misc. | Total<br>Man<br>Caused : | Total  |
|--------------|-------|-------|-------|----------------------|--------|--------------|-------|--------------------------|--------|
| DISTRICT I   |       |       |       |                      |        |              |       |                          |        |
| Colusa       | -     | 1     | 345   | -                    | 110    | -            | -     | 456                      | 456    |
| Del Norte    | -     | -     | 1     | 2                    | -      | 3            | 2     | 8                        | 8      |
| Humboldt     | 80    | 1     | 321   | 7732                 | 15119  | 47           | 105   | 23325                    | 23405  |
| Lake         | -     | 14    | 11    | 342                  | 175    | 3            | 2023  | 2568                     | 2568   |
| Mendocino    | -     | 1     | 948   | 347                  | 347    | 1087         | 153   | 2883                     | 2883   |
| Napa         | -     | 27    | 53509 | 110                  | 9480   | 554          | 655   | 64335                    | 64335  |
| Solano       | -     | -     | 35    | 3                    | 1800   | 8            | -     | 1846                     | 1846   |
| Sonoma       | -     | 2     | 8     | 267                  | 166    | 94           | 10865 | 11402                    | 11402  |
| W. Trinity   | -     | -     | -     | 601                  | -      | -            | -     | 601                      | 601    |
| Yolo         | -     | 8     | 8260  | -                    | 70     | 1385         | -     | 9723                     | 9723   |
| TOTAL        | 80    | 54    | 63438 | 9404                 | 27267  | 3181         | 13803 | 117147                   | 117227 |
| DISTRICT II  |       |       |       |                      |        |              |       |                          |        |
| Butte        | 10790 | -     | 275   | 190                  | 200    | 503          | 71    | 1239                     | 12029  |
| Glen         | 60    | -     | -     | -                    | -      | 6            | 20    | 26                       | 86     |
| Lassen       | 2     | -     | -     | 5                    | 55     | 20           | -     | 80                       | 82     |
| Modoc        | -     | -     | -     | -                    | -      | -            | -     | -                        | -      |
| Shasta       | 17    | 18    | 307   | 83                   | 35     | 12           | 166   | 621                      | 638    |
| Siskiyou     | 3     | -     | 1     | 11                   | -      | 24           | 225   | 261                      | 264    |
| Tehama       | 186   | 7     | 1505  | 181                  | 195    | 4            | 172   | 2064                     | 2250   |
| E. Trinity   | 2     | 1     | 18    | 80                   | 15600  | -            | 3     | 15702                    | 15704  |
| TOTAL        | 11060 | 26    | 2106  | 550                  | 16085  | 569          | 657   | 19993                    | 31053  |
| DISTRICT III |       |       |       |                      |        |              |       |                          |        |
| Amador       | -     | 1     | 111   | 2                    | 646    | 22           | 65    | 847                      | 847    |
| Calaveras    | 18    | 13    | 79    | 47                   | 811    | 47           | 140   | 1137                     | 1155   |
| El Dorado    | -     | -     | 630   | 10                   | 378    | 24           | 1712  | 2754                     | 2754   |
| Nevada       | -     | -     | 232   | 31                   | 2      | 27           | 68    | 360                      | 360    |
| Placer       | -     | -     | 24    | 23                   | 2891   | 10           | 198   | 3146                     | 3146   |
| Tuolumne     | -     | 1837  | 6     | 16                   | 2900   | 31           | 243   | 5033                     | 5033   |
| Yuba         | -     | 122   | 36    | 10                   | 57     | -            | 2     | 227                      | 227    |
| TOTAL        | 18    | 1973  | 1118  | 139                  | 7685   | 161          | 2428  | 13504                    | 13522  |

ACRES BURNED BY CAUSE  
Zone I Forest Fire

1964

-36-



ACRES BURNED BY CAUSE  
Zone I Forest Fire

1964 -36-

|                 | LTNG. | Cmpr. | Smkr. | Man Caused<br>Debris | Incen. | Mach.<br>Use | Misc. | Total<br>Man<br>Caused | Total  |
|-----------------|-------|-------|-------|----------------------|--------|--------------|-------|------------------------|--------|
| DISTRICT IV     |       |       |       |                      |        |              |       |                        |        |
| Fresno          | -     | -     | 7     | 5                    | 136    | 2            | 568   | 718                    | 718    |
| Kings           | -     | -     | -     | -                    | -      | -            | -     | -                      | -      |
| Madera          | -     | -     | 24    | 1                    | 4      | -            | 145   | 174                    | 174    |
| Mariposa        | -     | -     | 615   | 10                   | 1702   | 64           | 171   | 2562                   | 2562   |
| Merced          | -     | -     | -     | 1                    | -      | -            | 3     | 4                      | 4      |
| Owens Valley    | -     | -     | -     | -                    | -      | -            | -     | -                      | -      |
| Tulare          | -     | -     | 2     | -                    | -      | -            | -     | 2                      | 2      |
| TOTAL           | -     | -     | 648   | 17                   | 1842   | 66           | 887   | 3460                   | 3460   |
| DISTRICT V      |       |       |       |                      |        |              |       |                        |        |
| Alameda         | -     | -     | -     | -                    | -      | -            | -     | -                      | -      |
| Contra Costa    | -     | -     | -     | 1                    | -      | -            | -     | 1                      | 1      |
| Monterey        | -     | -     | 2     | 72                   | 75     | 82           | 400   | 631                    | 631    |
| San Benito      | -     | -     | 2     | -                    | 60     | -            | 10    | 72                     | 72     |
| San Joaquin     | -     | -     | -     | -                    | -      | -            | -     | -                      | -      |
| San Luis Obispo | -     | 4     | 15    | 18                   | 11     | 10           | 17    | 75                     | 75     |
| San Mateo       | -     | -     | 4     | -                    | -      | -            | -     | 4                      | 4      |
| Santa Clara     | -     | -     | 189   | 17                   | 7      | 3            | 9     | 225                    | 225    |
| Santa Cruz      | -     | 16    | 5     | 12                   | 22     | 26           | 2     | 83                     | 83     |
| Stanislaus      | -     | -     | -     | 40                   | -      | 12           | 1     | 53                     | 53     |
| TOTAL           | -     | 20    | 217   | 160                  | 175    | 133          | 439   | 1144                   | 1144   |
| DISTRICT VI     |       |       |       |                      |        |              |       |                        |        |
| Orange          | -     | -     | -     | -                    | -      | 5            | 2     | 7                      | 7      |
| Riverside       | 1     | -     | 154   | 5                    | 11     | 48           | 1435  | 1653                   | 1654   |
| San Bernardino  | -     | 1     | 3068  | 513                  | -      | -            | 87    | 3669                   | 3669   |
| San Diego       | 1742  | 2     | 350   | 6                    | 290    | 4            | 761   | 1413                   | 3155   |
| TOTAL           | 1743  | 3     | 3572  | 524                  | 301    | 57           | 2285  | 6742                   | 8485   |
| STATE TOTAL     | 12901 | 2076  | 71099 | 10794                | 53355  | 4167         | 20499 | 161990                 | 174891 |



INCIDENCE BY SIZE CLASS \*  
Zone I Forest Fires

1964 -37-

|              | A   | B   | C  | D  | E  | F | G | Total |
|--------------|-----|-----|----|----|----|---|---|-------|
| DISTRICT I   |     |     |    |    |    |   |   |       |
| Colusa       | 3   | 2   | 3  | -  | 1  | - | - | 9     |
| Del Norte    | 7   | 4   | -  | -  | -  | - | - | 11    |
| Humboldt     | 88  | 49  | 14 | 1  | 1  | 1 | 2 | 156   |
| Lake         | 3   | 19  | 10 | 2  | -  | 1 | - | 35    |
| Mendocino    | 66  | 81  | 13 | 2  | 3  | - | - | 165   |
| Napa         | 20  | 41  | 13 | 3  | 4  | - | 2 | 83    |
| Solano       | -   | 3   | 1  | -  | -  | 1 | - | 5     |
| Sonoma       | 52  | 48  | 12 | 2  | -  | - | 1 | 115   |
| W. Trinity   | 1   | -   | -  | -  | 1  | - | - | 2     |
| Yolo         | 1   | 2   | 2  | -  | -  | 1 | 1 | 7     |
| TOTAL        | 241 | 249 | 68 | 10 | 10 | 4 | 6 | 588   |
| DISTRICT II  |     |     |    |    |    |   |   |       |
| Butte        | 39  | 51  | 13 | 5  | -  | - | 1 | 109   |
| Glenn        | 4   | 2   | 2  | -  | -  | - | - | 8     |
| Lassen       | 19  | 1   | 2  | -  | -  | - | - | 22    |
| Modoc        | -   | -   | -  | -  | -  | - | - | -     |
| Shasta       | 64  | 43  | 8  | 2  | -  | - | - | 117   |
| Siskiyou     | 22  | 11  | -  | 1  | -  | - | - | 34    |
| Tehama       | 19  | 13  | 13 | 2  | 2  | - | - | 49    |
| E. Trinity   | 12  | 7   | 3  | -  | -  | - | 1 | 23    |
| TOTAL        | 179 | 128 | 41 | 10 | 2  | - | 2 | 362   |
| DISTRICT III |     |     |    |    |    |   |   |       |
| Amador       | 14  | 16  | 4  | 1  | 1  | - | - | 36    |
| Calaveras    | 39  | 44  | 14 | 1  | 1  | - | - | 99    |
| El Dorado    | 47  | 48  | 7  | 2  | 1  | 1 | - | 106   |
| Nevada       | 60  | 34  | 4  | 1  | -  | - | - | 99    |
| Placer       | 63  | 60  | 5  | 1  | -  | 1 | - | 130   |
| Tuolumne     | 26  | 32  | 3  | 3  | -  | 2 | - | 66    |
| Yuba         | 18  | 6   | 3  | 1  | -  | - | - | 28    |
| TOTAL        | 267 | 240 | 40 | 10 | 3  | 4 | - | 564   |



INCIDENCE BY SIZE CLASS \*  
Zone I Forest Fires

1964 -38-

|                 | A   | B   | C   | D  | E  | F | G | TOTAL |
|-----------------|-----|-----|-----|----|----|---|---|-------|
| DISTRICT IV     |     |     |     |    |    |   |   |       |
| Fresno          | 9   | 11  | -   | 2  | 1  | - | - | 23    |
| Kings           | -   | -   | -   | -  | -  | - | - | -     |
| Madera          | 21  | 11  | 1   | -  | -  | - | - | 33    |
| Mariposa        | 12  | 16  | 2   | 1  | 1  | 1 | - | 33    |
| Merced          | 9   | 3   | -   | -  | -  | - | - | 12    |
| Owens Valley    | -   | -   | -   | -  | -  | - | - | -     |
| Tulare          | 7   | 1   | -   | -  | -  | - | - | 8     |
| TOTAL           | 58  | 42  | 3   | 3  | 2  | 1 | - | 109   |
| DISTRICT V      |     |     |     |    |    |   |   |       |
| Alameda         | -   | 1   | -   | -  | -  | - | - | 1     |
| Contra Costa    | -   | 1   | -   | -  | -  | - | - | 1     |
| Monterey        | 7   | 16  | 9   | 1  | -  | - | - | 33    |
| San Benito      | 2   | 2   | 1   | -  | -  | - | - | 5     |
| San Joaquin     | -   | -   | -   | -  | -  | - | - | -     |
| San Luis Obispo | 16  | 25  | -   | -  | -  | - | - | 41    |
| San Mateo       | 16  | 3   | -   | -  | -  | - | - | 19    |
| Santa Clara     | 28  | 17  | 1   | 1  | -  | - | - | 47    |
| Santa Cruz      | 29  | 18  | 3   | -  | -  | - | - | 50    |
| Stanislaus      | 1   | 3   | 1   | -  | -  | - | - | 5     |
| TOTAL           | 99  | 86  | 15  | 2  | -  | - | - | 202   |
| DISTRICT VI     |     |     |     |    |    |   |   |       |
| Orange          | 8   | 3   | -   | -  | -  | - | - | 11    |
| Riverside       | 33  | 16  | 2   | 1  | -  | - | - | 52    |
| San Bernardino  | 11  | 13  | 3   | 1  | 1  | - | - | 29    |
| San Diego       | 60  | 29  | 5   | 2  | 2  | - | - | 98    |
| TOTAL           | 112 | 61  | 10  | 4  | 3  | - | - | 190   |
| STATE TOTAL     | 956 | 806 | 177 | 39 | 20 | 9 | 8 | 2015  |

\* A -  $\frac{1}{4}$  acre or less  
B - .26 to 10 acres  
C - 10.1 to 100 acres

D - 100.1 to 300 acres  
E - 300.1 to 1,000 acres  
F - 1000.1 to 5,000 acres  
G - More than 5,000 acres



ACRES BURNED BY SIZE CLASS  
Zone I Forest Fires

1964

-39-

|              | A  | B   | C    | D    | E    | F    | G      | TOTAL  |
|--------------|----|-----|------|------|------|------|--------|--------|
| DISTRICT I   |    |     |      |      |      |      |        |        |
| Colusa       | -  | 6   | 135  | -    | 315  | -    | -      | 456    |
| Del Norte    | -  | 8   | -    | -    | -    | -    | -      | 8      |
| Humboldt     | -  | 119 | 609  | 150  | 585  | 1532 | 20410  | 23405  |
| Lake         | -  | 56  | 342  | 350  | -    | 1820 | -      | 2568   |
| Mendocino    | 2  | 183 | 598  | 450  | 1650 | -    | -      | 2883   |
| Napa         | -  | 129 | 494  | 510  | 2032 | -    | 61170  | 64335  |
| Solano       | -  | 11  | 35   | -    | -    | 1800 | -      | 1846   |
| Sonoma       | 1  | 129 | 361  | 480  | -    | -    | 10431  | 11402  |
| W. Trinity   | -  | -   | -    | -    | 601  | -    | -      | 601    |
| Yolo         | -  | 8   | 70   | -    | -    | 1385 | 8260   | 9723   |
| TOTAL        | 3  | 649 | 2644 | 1940 | 5183 | 6537 | 100271 | 117227 |
| DISTRICT II  |    |     |      |      |      |      |        |        |
| Butte        | -  | 106 | 476  | 747  | -    | -    | 10700  | 12029  |
| Glenn        | -  | 6   | 80   | -    | -    | -    | -      | 86     |
| Lassen       | -  | 7   | 75   | -    | -    | -    | -      | 82     |
| Modoc        | -  | -   | -    | -    | -    | -    | -      | -      |
| Shasta       | 1  | 99  | 162  | 375  | -    | -    | -      | 637    |
| Siskiyou     | 1  | 38  | -    | 225  | -    | -    | -      | 264    |
| Tehama       | 2  | 41  | 668  | 315  | 1225 | -    | -      | 2251   |
| E. Trinity   | -  | 24  | 80   | -    | -    | -    | 15600  | 15704  |
| TOTAL        | 4  | 321 | 1541 | 1662 | 1225 | -    | 26300  | 31053  |
| DISTRICT III |    |     |      |      |      |      |        |        |
| Amador       | -  | 34  | 139  | 110  | 564  | -    | -      | 847    |
| Calaveras    | -  | 112 | 478  | 140  | 425  | -    | -      | 1155   |
| El Dorado    | 2  | 77  | 300  | 405  | 370  | 1600 | -      | 2754   |
| Nevada       | -  | 60  | 100  | 200  | -    | -    | -      | 360    |
| Placer       | 7  | 77  | 82   | 116  | -    | 2864 | -      | 3146   |
| Tuolumne     | 1  | 99  | 56   | 525  | -    | 4322 | -      | 5033   |
| Yuba         | -  | 17  | 88   | 122  | -    | -    | -      | 227    |
| TOTAL        | 10 | 476 | 1273 | 1618 | 1359 | 8786 | -      | 13522  |



ACRES BURNED BY SIZE CLASS  
Zone I Forest Fires

1964 -40-

|                 | A  | B    | C    | D    | E     | F     | G      | TOTAL  |
|-----------------|----|------|------|------|-------|-------|--------|--------|
| DISTRICT IV     |    |      |      |      |       |       |        |        |
| Fresno          | -  | 20   | -    | 395  | 303   | -     | -      | 718    |
| Kings           | -  | -    | -    | -    | -     | -     | -      | -      |
| Madera          | 1  | 73   | 100  | -    | -     | -     | -      | 174    |
| Mariposa        | -  | 66   | 56   | 160  | 580   | 1700  | -      | 2562   |
| Merced          | 1  | 3    | -    | -    | -     | -     | -      | 4      |
| Owens Valley    | -  | -    | -    | -    | -     | -     | -      | -      |
| Tulare          | -  | 2    | -    | -    | -     | -     | -      | 2      |
| TOTAL           | 2  | 164  | 156  | 555  | 883   | 1700  | -      | 3460   |
| DISTRICT V      |    |      |      |      |       |       |        |        |
| Alameda         | -  | -    | -    | -    | -     | -     | -      | -      |
| Contra Costa    | -  | 1    | -    | -    | -     | -     | -      | 1      |
| Monterey        | -  | 36   | 349  | 246  | -     | -     | -      | 631    |
| San Benito      | -  | 12   | 60   | -    | -     | -     | -      | 72     |
| San Joaquin     | -  | -    | -    | -    | -     | -     | -      | -      |
| San Luis Obispo | -  | 75   | -    | -    | -     | -     | -      | 75     |
| San Mateo       | -  | 4    | -    | -    | -     | -     | -      | 4      |
| Santa Clara     | 1  | 44   | 20   | 160  | -     | -     | -      | 225    |
| Santa Cruz      | -  | 45   | 38   | -    | -     | -     | -      | 83     |
| Stanislaus      | -  | 13   | 40   | -    | -     | -     | -      | 53     |
| TOTAL           | 1  | 230  | 507  | 406  | -     | -     | -      | 1144   |
| DISTRICT VI     |    |      |      |      |       |       |        |        |
| Orange          | -  | 7    | -    | -    | -     | -     | -      | 7      |
| Riverside       | 2  | 43   | 49   | 128  | -     | 1432  | -      | 1654   |
| San Bernardino  | 1  | 35   | 59   | 193  | 316   | -     | 3065   | 3669   |
| San Diego       | 3  | 70   | 325  | 379  | 2378  | -     | -      | 3155   |
| TOTAL           | 6  | 155  | 433  | 700  | 2694  | 1432  | 3065   | 8485   |
| STATE TOTAL     | 26 | 1995 | 6554 | 6881 | 11344 | 18455 | 129636 | 174891 |



ACRES BURNED BY VEGETATION TYPE  
Zone I Forest Fires

1964 -41-

|              | Timber | Misc.<br>Conifer | Wood<br>land | Wdld.<br>Grass | Grass | Brush | Sage | Desert | Culti-<br>vated | TOTAL  |
|--------------|--------|------------------|--------------|----------------|-------|-------|------|--------|-----------------|--------|
| DISTRICT I   |        |                  |              |                |       |       |      |        |                 |        |
| Colusa       | -      | -                | -            | 360            | 31    | 65    | -    | -      | -               | 456    |
| Del Norte    | 6      | -                | -            | 2              | -     | -     | -    | -      | -               | 8      |
| Humboldt     | 5234   | 1978             | 1116         | 2036           | 6143  | 6896  | -    | -      | 2               | 23405  |
| Lake         | 196    | -                | 1210         | 34             | 116   | 1012  | -    | -      | -               | 2568   |
| Mendocino    | 855    | -                | 902          | 50             | 387   | 689   | -    | -      | -               | 2883   |
| Napa         | 14064  | -                | 369          | 21131          | 559   | 28212 | -    | -      | -               | 64335  |
| Solano       | -      | -                | 360          | -              | 188   | 1298  | -    | -      | -               | 1846   |
| Sonoma       | 3553   | -                | 2520         | 43             | 1732  | 3554  | -    | -      | -               | 11402  |
| W. Trinity   | -      | -                | 400          | -              | 201   | -     | -    | -      | -               | 601    |
| Yolo         | -      | -                | 2260         | -              | 2396  | 5067  | -    | -      | -               | 9723   |
| TOTAL        | 23908  | 1978             | 9137         | 23656          | 11753 | 46793 | -    | -      | 2               | 117227 |
| DISTRICT II  |        |                  |              |                |       |       |      |        |                 |        |
| Butte        | 107    | -                | 3405         | 207            | 5682  | 2628  | -    | -      | -               | 12029  |
| Glenn        | -      | -                | -            | 60             | 6     | 20    | -    | -      | -               | 86     |
| Lassen       | 27     | -                | -            | -              | 55    | -     | -    | -      | -               | 82     |
| Modoc        | -      | -                | -            | -              | -     | -     | -    | -      | -               | -      |
| Shasta       | 53     | -                | 128          | 10             | 131   | 315   | -    | -      | -               | 637    |
| Siskiyou     | 4      | 2                | 234          | 21             | 1     | 2     | -    | -      | -               | 264    |
| Tehama       | 25     | 1                | 85           | 1515           | 34    | 591   | -    | -      | -               | 2251   |
| E. Trinity   | 9074   | -                | 2976         | 4              | 470   | 3180  | -    | -      | -               | 15704  |
| TOTAL        | 9290   | 3                | 6828         | 1817           | 6379  | 6736  | -    | -      | -               | 31053  |
| DISTRICT III |        |                  |              |                |       |       |      |        |                 |        |
| Amador       | 9      | -                | 151          | 14             | 316   | 357   | -    | -      | -               | 847    |
| Calaveras    | 84     | 5                | 21           | 14             | 320   | 711   | -    | -      | -               | 1155   |
| El Dorado    | 3      | 203              | 1073         | 81             | 501   | 893   | -    | -      | -               | 2754   |
| Nevada       | 19     | 5                | 28           | 7              | 97    | 204   | -    | -      | -               | 360    |
| Placer       | 8      | -                | 942          | 28             | 43    | 2125  | -    | -      | -               | 3146   |
| Tuolumne     | 1      | -                | 22           | 1749           | 256   | 3005  | -    | -      | -               | 5033   |
| Yuba         | 1      | -                | 20           | 136            | 65    | 5     | -    | -      | -               | 227    |
| TOTAL        | 125    | 213              | 2257         | 2029           | 1598  | 7300  | -    | -      | -               | 13522  |

ACRES BURNED BY VEGETATION TYPE  
Zone I Forest Fires

1964 -42-



ACRES BURNED BY VEGETATION TYPE  
Zone I Forest Fires

1964 -42-

|                 | Timber | Misc.<br>Conifer | Wood<br>land | Wldd.<br>Grass | Grass | Brush | Sage | Desert | Culti-<br>vated | TOTAL  |
|-----------------|--------|------------------|--------------|----------------|-------|-------|------|--------|-----------------|--------|
| DISTRICT IV     |        |                  |              |                |       |       |      |        |                 |        |
| Fresno          | -      | -                | -            | 141            | 315   | 262   | -    | -      | -               | 718    |
| Kings           | -      | -                | -            | -              | -     | -     | -    | -      | -               | -      |
| Madera          | -      | -                | -            | 136            | 37    | 1     | -    | -      | -               | 174    |
| Mariposa        | -      | -                | 5            | 47             | 349   | 2161  | -    | -      | -               | 2562   |
| Merced          | -      | -                | -            | -              | 3     | 1     | -    | -      | -               | 4      |
| Owens Valley    | -      | -                | -            | -              | -     | -     | -    | -      | -               | -      |
| Tulare          | -      | -                | -            | -              | 2     | -     | -    | -      | -               | 2      |
| TOTAL           | -      | -                | 5            | 324            | 706   | 2425  | -    | -      | -               | 3460   |
| DISTRICT V      |        |                  |              |                |       |       |      |        |                 |        |
| Alameda         | -      | -                | -            | -              | -     | -     | -    | -      | -               | -      |
| Contra Costa    | -      | -                | -            | -              | -     | 1     | -    | -      | -               | 1      |
| Monterey        | -      | 1                | 206          | 16             | 79    | 308   | 6    | -      | 15              | 631    |
| San Benito      | -      | -                | -            | -              | 62    | 10    | -    | -      | -               | 72     |
| San Joaquin     | -      | -                | -            | -              | -     | -     | -    | -      | -               | -      |
| San Luis Obispo | -      | -                | 14           | 8              | 23    | 30    | -    | -      | -               | 75     |
| San Mateo       | 1      | -                | -            | -              | 3     | -     | -    | -      | -               | 4      |
| Santa Clara     | -      | 2                | 2            | 163            | 39    | 19    | -    | -      | -               | 225    |
| Santa Cruz      | 31     | -                | 15           | -              | 23    | 14    | -    | -      | -               | 83     |
| Stanislaus      | -      | -                | 1            | 2              | 15    | 35    | -    | -      | -               | 53     |
| TOTAL           | 32     | 3                | 238          | 189            | 244   | 417   | 6    | -      | 15              | 1144   |
| DISTRICT VI     |        |                  |              |                |       |       |      |        |                 |        |
| Orange          | -      | -                | -            | -              | 1     | 6     | -    | -      | -               | 7      |
| Riverside       | -      | -                | -            | -              | 28    | 1606  | -    | -      | 20              | 1654   |
| San Bernardino  | -      | -                | -            | -              | 2     | 3667  | -    | -      | -               | 3669   |
| San Diego       | 400    | 200              | 315          | 31             | 125   | 2084  | -    | -      | -               | 3155   |
| TOTAL           | 400    | 200              | 315          | 31             | 156   | 7363  | -    | -      | 20              | 8485   |
| STATE TOTAL     | 33755  | 2397             | 18780        | 28046          | 20836 | 71034 | 6    | -      | 37              | 174891 |



DAMAGE IN DOLLARS BY CAUSE \*  
Zone I Forest Fires

1964 -43-

|              | Itng.: | Cmpr. | Smkr.   | Man Caused<br>Debris | Incen  | Mach.<br>Use | Misc   | Total :<br>Man :<br>Caused: | TOTAL   |
|--------------|--------|-------|---------|----------------------|--------|--------------|--------|-----------------------------|---------|
| DISTRICT I   |        |       |         |                      |        |              |        |                             |         |
| Colusa       | -      | -     | -       | -                    | 110    | -            | -      | 110                         | 110     |
| Del Norte    | -      | -     | 1000    | 100                  | -      | -            | 4250   | 5350                        | 5350    |
| Humboldt     | 1103   | 10    | 7580    | 141997               | 428222 | 18192        | 250    | 596251                      | 597354  |
| Lake         | -      | -     | 460     | 5106                 | 925    | -            | 2627   | 9118                        | 9118    |
| Mendocino    | 204    | -     | 4435    | 6615                 | 6670   | 22206        | 17970  | 57896                       | 58100   |
| Napa         | -      | 142   | 3693815 | 155                  | 244908 | 20340        | 31832  | 3991192                     | 3991192 |
| Solano       | -      | -     | -       | -                    | 2660   | 8            | -      | 2668                        | 2668    |
| Sonoma       | -      | -     | -       | 10470                | 2039   | 500          | 598430 | 611439                      | 611439  |
| W. Trinity   | -      | -     | -       | 902                  | -      | -            | -      | 902                         | 902     |
| Yolo         | -      | 300   | 2130    | -                    | -      | 1500         | -      | 3930                        | 3930    |
| TOTAL        | 1307   | 452   | 3709420 | 165345               | 685534 | 62746        | 655359 | 5278856                     | 5280163 |
| DISTRICT II  |        |       |         |                      |        |              |        |                             |         |
| Butte        | 10260  | -     | -       | 4000                 | 331    | 1475         | -      | 5806                        | 16066   |
| Glenn        | 60     | -     | -       | -                    | -      | 24           | 25     | 49                          | 109     |
| Lassen       | 281    | -     | -       | -                    | -      | -            | 12042  | 12042                       | 12323   |
| Modoc        | -      | -     | -       | -                    | -      | -            | -      | -                           | -       |
| Shasta       | 205    | 225   | 169     | 740                  | 213    | 34           | 240    | 1621                        | 1826    |
| Siskiyou     | 173    | 50    | -       | -                    | -      | 503          | 80     | 633                         | 806     |
| Tehama       | 80     | 6     | 1873    | 101                  | 165    | 169          | 11900  | 14214                       | 14294   |
| E. Trinity   | 1564   | 104   | 1030    | 100                  | 658900 | -            | -      | 660134                      | 661698  |
| TOTAL        | 12623  | 385   | 3072    | 4941                 | 659609 | 2205         | 24287  | 694499                      | 707122  |
| DISTRICT III |        |       |         |                      |        |              |        |                             |         |
| Amador       | -      | -     | 453     | -                    | 1321   | -            | 1154   | 2928                        | 2928    |
| Calaveras    | 150    | 36    | 430     | 85                   | 4897   | 924          | 5269   | 11641                       | 11791   |
| El Dorado    | -      | -     | 1045    | -                    | 204    | 10           | 12622  | 13881                       | 13881   |
| Nevada       | -      | -     | 411     | 68                   | -      | 151          | 335    | 965                         | 965     |
| Placer       | -      | -     | -       | -                    | 5468   | -            | 287    | 5755                        | 5755    |
| Tuolumne     | -      | 3710  | -       | 664                  | 1780   | 150          | 834    | 7138                        | 7138    |
| Yuba         | -      | 250   | 45      | 50                   | -      | -            | -      | 345                         | 345     |
| TOTAL        | 150    | 3996  | 2384    | 867                  | 13670  | 1235         | 20501  | 42653                       | 42803   |



TOTAL

150

3996

2384

867

13670

1235

20501

42653

42803

## DAMAGE IN DOLLARS BY CAUSE \*

1964

-44-

## Zone I Forest Fire

|                 | Lng.: | Cmpr. | Smkr.   | Man Caused<br>Debris | Incen   | Mach.<br>Use | Misc   | Total :<br>Man :<br>Caused: | TOTAL   |
|-----------------|-------|-------|---------|----------------------|---------|--------------|--------|-----------------------------|---------|
| DISTRICT IV     |       |       |         |                      |         |              |        |                             |         |
| Fresno          | -     | -     | 11      | 25                   | 753     | -            | 1868   | 2657                        | 2657    |
| Kings           | -     | -     | -       | -                    | -       | -            | -      | -                           | -       |
| Madera          | -     | -     | 63      | -                    | 12      | -            | 301    | 376                         | 376     |
| Mariposa        | -     | -     | 644     | 7                    | 340     | 160          | 666    | 1817                        | 1817    |
| Merced          | -     | -     | -       | -                    | -       | -            | 8      | 8                           | 8       |
| Owens Valley    | -     | -     | -       | -                    | -       | -            | -      | -                           | -       |
| Tulare          | 53    | 10    | -       | -                    | -       | -            | -      | 10                          | 63      |
| TOTAL           | 53    | 10    | 718     | 32                   | 1105    | 160          | 2843   | 4868                        | 4921    |
| DISTRICT V      |       |       |         |                      |         |              |        |                             |         |
| Alameda         | -     | -     | -       | -                    | -       | -            | -      | -                           | -       |
| Contra Costa    | -     | -     | -       | -                    | -       | -            | -      | -                           | -       |
| Monterey        | -     | -     | 1       | 5367                 | 12      | 78           | 1184   | 6642                        | 6642    |
| San Benito      | -     | -     | 10      | -                    | 60      | -            | 520    | 590                         | 590     |
| San Joaquin     | -     | -     | -       | -                    | -       | -            | -      | -                           | -       |
| San Luis Obispo | -     | 950   | 60      | -                    | 6       | 154          | 10     | 1180                        | 1180    |
| San Mateo       | -     | -     | -       | -                    | -       | -            | 3000   | 3000                        | 3000    |
| Santa Clara     | -     | -     | 658     | 319                  | 100     | -            | 1      | 1078                        | 1078    |
| Santa Cruz      | -     | -     | 500     | 200                  | -       | 425          | -      | 1125                        | 1125    |
| Stanislaus      | -     | -     | -       | 20                   | -       | 12           | 1      | 33                          | 33      |
| TOTAL           | -     | 950   | 1229    | 5906                 | 178     | 669          | 4716   | 13648                       | 13648   |
| DISTRICT VI     |       |       |         |                      |         |              |        |                             |         |
| Orange          | -     | -     | -       | -                    | -       | -            | -      | -                           | -       |
| Riverside       | -     | -     | 192     | 504                  | 11      | 47           | 20984  | 21738                       | 21738   |
| San Bernardino  | -     | 1     | -       | 8                    | 25      | 850          | 98     | 982                         | 982     |
| San Diego       | 1001  | -     | 3150    | 301                  | 424     | 8            | 17282  | 21165                       | 22166   |
| TOTAL           | 1001  | 1     | 3342    | 813                  | 460     | 905          | 38364  | 43885                       | 44886   |
| STATE TOTAL     | 15134 | 5794  | 3720165 | 177904               | 1360556 | 67920        | 746070 | 6078409                     | 6093543 |

\* Watershed damage not estimated.



DAMAGE IN DOLLARS BY MATERIAL CLASS  
Zone I Forest Fires

1964 -45-

|              | Merch.<br>Timber | Young<br>Growth | Hay &<br>Grain | Forage<br>Value | Improv-<br>ments | Other | TOTAL   |
|--------------|------------------|-----------------|----------------|-----------------|------------------|-------|---------|
| DISTRICT I   |                  |                 |                |                 |                  |       |         |
| Colusa       | -                | -               | -              | 30              | -                | 80    | 110     |
| Del Norte    | 1000             | -               | -              | -               | 4250             | 100   | 5350    |
| Humboldt     | 419375           | 112035          | 30             | 26475           | 32567            | 6872  | 597354  |
| Lake         | 1500             | 5732            | -              | 1236            | 450              | 200   | 9118    |
| Mendocino    | 9517             | 25748           | -              | 1265            | 900              | 20670 | 58100   |
| Napa         | 1260000          | 200             | -              | 81777           | 2649200          | 15    | 3991192 |
| Solano       | -                | -               | -              | 2668            | -                | -     | 2668    |
| Sonoma       | -                | -               | 440            | 4009            | 606550           | 440   | 611439  |
| W. Trinity   | -                | -               | -              | 902             | -                | -     | 902     |
| Yolo         | -                | -               | -              | 1500            | 300              | 2130  | 3930    |
| TOTAL        | 1691392          | 143715          | 470            | 119862          | 3294217          | 30507 | 5280163 |
| DISTRICT II  |                  |                 |                |                 |                  |       |         |
| Butte        | -                | 4000            | -              | 9166            | 2900             | -     | 16066   |
| Glenn        | -                | -               | -              | 98              | -                | 11    | 109     |
| Lassen       | 63               | 12260           | -              | -               | -                | -     | 12323   |
| Modoc        | -                | -               | -              | -               | -                | -     | -       |
| Shasta       | 565              | 913             | -              | 78              | 185              | 85    | 1826    |
| Siskiyou     | 91               | 140             | -              | 2               | 513              | 60    | 806     |
| Tehama       | 150              | -               | -              | 1884            | -                | 12260 | 14294   |
| E. Trinity   | 368150           | 156508          | -              | 936             | 136104           | -     | 661698  |
| TOTAL        | 369019           | 173821          | -              | 12164           | 139702           | 12416 | 707122  |
| DISTRICT III |                  |                 |                |                 |                  |       |         |
| Amador       | -                | -               | -              | 1674            | 1254             | -     | 2928    |
| Calaveras    | 3360             | 950             | -              | 2361            | 5100             | 20    | 11791   |
| El Dorado    | -                | -               | -              | 1381            | 12500            | -     | 13881   |
| Nevada       | 140              | -               | -              | 235             | 507              | 83    | 965     |
| Placer       | 200              | -               | -              | 2960            | 2595             | -     | 5755    |
| Tuolumne     | 300              | -               | -              | 5060            | 1428             | 350   | 7138    |
| Yuba         | -                | 50              | -              | 245             | -                | 50    | 345     |
| TOTAL        | 4000             | 1000            | -              | 13916           | 23384            | 503   | 42803   |

DAMAGE IN DOLLARS BY MATERIAL CLASS  
Zone I Forest Fires

1964 -46-



TOTAL

4000

1000

13916

23384

503

42803

DAMAGE IN DOLLARS BY MATERIAL CLASS  
Zone I Forest Fires

1964

-46-

|                 | Merch.<br>Timber | Young<br>Growth | Hay &<br>Grain | Forage<br>Value | Improv-<br>ments | Other | TOTAL   |
|-----------------|------------------|-----------------|----------------|-----------------|------------------|-------|---------|
| DISTRICT IV     |                  |                 |                |                 |                  |       |         |
| Fresno          | -                | -               | -              | 2536            | 21               | 100   | 2657    |
| Kings           | -                | -               | -              | -               | -                | -     | --      |
| Madera          | -                | -               | -              | 376             | -                | -     | 376     |
| Mariposa        | -                | -               | -              | 1217            | -                | 600   | 1817    |
| Merced          | -                | -               | -              | 8               | -                | -     | 8       |
| Owens Valley    | -                | -               | -              | -               | -                | -     | --      |
| Tulare          | -                | -               | -              | -               | -                | 63    | 63      |
| TOTAL           | -                | -               | -              | 4137            | 21               | 763   | 4921    |
| DISTRICT V      |                  |                 |                |                 |                  |       |         |
| Alameda         | -                | -               | -              | -               | -                | -     | --      |
| Contra Costa    | -                | -               | -              | -               | -                | -     | --      |
| Monterey        | -                | -               | -              | 903             | 5735             | 4     | 6642    |
| San Benito      | -                | -               | -              | 90              | 500              | -     | 590     |
| San Joaquin     | -                | -               | -              | -               | -                | -     | --      |
| San Luis Obispo | -                | -               | -              | 20              | 1160             | -     | 1180    |
| San Mateo       | -                | -               | -              | -               | -                | 3000  | 3000    |
| Santa Clara     | -                | -               | -              | 478             | 600              | -     | 1078    |
| Santa Cruz      | -                | 625             | -              | -               | 500              | -     | 1125    |
| Stanislaus      | -                | -               | -              | 33              | -                | -     | 33      |
| TOTAL           | -                | 625             | -              | 1524            | 8495             | 3004  | 13648   |
| DISTRICT VI     |                  |                 |                |                 |                  |       |         |
| Orange          | -                | -               | -              | -               | -                | -     | --      |
| Riverside       | -                | -               | -              | 1646            | 20092            | -     | 21738   |
| San Bernardino  | -                | -               | -              | 107             | 875              | -     | 982     |
| San Diego       | 1000             | -               | -              | 861             | 15875            | 4430  | 22166   |
| TOTAL           | 1000             | -               | -              | 2614            | 36842            | 4430  | 44886   |
| STATE TOTAL     | 2065411          | 319161          | 470            | 154217          | 3502661          | 51623 | 6093543 |

Zone II Forest Fires  
INCIDENCE BY COUNTY



INCIDENCE BY CAUSE  
Zone II Forest Fires

1964 -47-

|              |       |       |       | Man Caused |        | Mach. |       | Total  |       |
|--------------|-------|-------|-------|------------|--------|-------|-------|--------|-------|
|              |       |       |       | Debris     | Incen. | Use   | Misc. | Man    |       |
|              | Ltng. | Cmpr. | Smkr. |            |        |       |       | Caused | Total |
| DISTRICT I   |       |       |       |            |        |       |       |        |       |
| Colusa       | -     | -     | -     | 1          | 1      | -     | -     | 2      | 2     |
| Del Norte    | -     | -     | -     | -          | -      | -     | -     | --     | --    |
| Humboldt     | -     | 2     | -     | -          | 1      | -     | 1     | 4      | 4     |
| Lake         | -     | -     | 9     | 12         | 13     | 6     | 10    | 50     | 50    |
| Mendocino    | -     | 3     | 13    | 11         | 10     | 10    | 14    | 61     | 61    |
| Napa         | -     | -     | 17    | 9          | 13     | 8     | 14    | 61     | 61    |
| Solano       | -     | -     | 1     | 1          | -      | -     | 1     | 3      | 3     |
| Sonoma       | -     | 4     | 12    | 19         | 16     | 30    | 41    | 122    | 122   |
| W. Trinity   | -     | -     | -     | -          | -      | -     | -     | --     | --    |
| Yolo         | -     | -     | 1     | -          | -      | 1     | -     | 2      | 2     |
| TOTAL        | -     | 9     | 53    | 53         | 54     | 55    | 81    | 305    | 305   |
| DISTRICT II  |       |       |       |            |        |       |       |        |       |
| Butte        | 1     | 2     | 67    | 39         | 44     | 18    | 54    | 224    | 225   |
| Glen         | -     | -     | 3     | -          | -      | -     | -     | 3      | 3     |
| Lassen       | 23    | -     | 3     | 4          | -      | 17    | 3     | 27     | 50    |
| Modoc        | -     | -     | 1     | 1          | -      | 3     | -     | 5      | 5     |
| Shasta       | 4     | 4     | 45    | 19         | 7      | 16    | 27    | 115    | 122   |
| Siskiyou     | 8     | -     | 5     | 2          | -      | 9     | 11    | 27     | 35    |
| Tehama       | 7     | 2     | 14    | 2          | 12     | 17    | 9     | 56     | 63    |
| E. Trinity   | -     | -     | -     | -          | -      | -     | -     | --     | --    |
| TOTAL        | 43    | 8     | 138   | 67         | 63     | 80    | 104   | 460    | 503   |
| DISTRICT III |       |       |       |            |        |       |       |        |       |
| Amador       | -     | -     | 4     | 3          | 3      | 2     | 1     | 13     | 13    |
| Calaveras    | -     | 1     | 1     | -          | 4      | 2     | 4     | 12     | 12    |
| El Dorado    | -     | -     | 1     | 2          | 2      | 4     | -     | 9      | 9     |
| Nevada       | -     | -     | 2     | -          | 1      | -     | -     | 3      | 3     |
| Placer       | -     | 1     | 17    | 9          | 31     | 27    | 37    | 122    | 122   |
| Tuolumne     | 1     | -     | -     | -          | 2      | -     | -     | 2      | 3     |
| Yuba         | -     | -     | 3     | -          | 3      | -     | -     | 6      | 6     |
| TOTAL        | 1     | 2     | 28    | 14         | 46     | 35    | 42    | 167    | 168   |

INCIDENCE BY CAUSE  
Zone II Forest Fires

1964 -48-



TOTAL

1

2

28

14

46

35

42

167

168

INCIDENCE BY CAUSE  
Zone II Forest Fires

1964

-48-

|                 | LTNG. : | CMPR. : | SMKR. : | Man Caused<br>Debris | Incen. | Mach.<br>Use | Misc. | Total<br>Man<br>Caused : | Total |
|-----------------|---------|---------|---------|----------------------|--------|--------------|-------|--------------------------|-------|
| DISTRICT IV     |         |         |         |                      |        |              |       |                          |       |
| Fresno          | -       | -       | 11      | 4                    | 5      | 11           | 16    | 47                       | 47    |
| Kings           | -       | -       | -       | -                    | -      | -            | -     | -                        | -     |
| Madera          | -       | 1       | 4       | -                    | 2      | 2            | 1     | 10                       | 10    |
| Mariposa        | -       | -       | 3       | -                    | 1      | -            | 2     | 6                        | 6     |
| Merced          | -       | -       | 4       | -                    | 2      | 5            | -     | 11                       | 11    |
| Owens Valley    | -       | -       | 2       | 5                    | -      | -            | -     | 7                        | 7     |
| Tulare          | 1       | 1       | 4       | 4                    | 7      | 2            | 7     | 25                       | 26    |
| TOTAL           | 1       | 2       | 28      | 13                   | 17     | 20           | 26    | 106                      | 107   |
| DISTRICT V      |         |         |         |                      |        |              |       |                          |       |
| Alameda         | -       | 1       | 1       | 2                    | 6      | 11           | 5     | 26                       | 26    |
| Contra Costa    | -       | -       | 3       | -                    | 2      | -            | 4     | 9                        | 9     |
| Monterey        | -       | 2       | 22      | 12                   | 3      | 34           | 37    | 110                      | 110   |
| San Benito      | -       | -       | 6       | 4                    | 1      | 3            | 14    | 28                       | 28    |
| San Joaquin     | -       | -       | -       | -                    | -      | 2            | -     | 2                        | 2     |
| San Luis Obispo | -       | 1       | 5       | 9                    | 2      | 10           | 7     | 34                       | 34    |
| San Mateo       | -       | 5       | 6       | -                    | 8      | 1            | 24    | 44                       | 44    |
| Santa Clara     | -       | -       | 4       | 6                    | 3      | 5            | 1     | 19                       | 19    |
| Santa Cruz      | -       | -       | 9       | 4                    | 3      | -            | 10    | 26                       | 26    |
| Stanislaus      | -       | -       | 1       | -                    | -      | 3            | 1     | 5                        | 5     |
| TOTAL           | -       | 9       | 57      | 37                   | 28     | 69           | 103   | 303                      | 303   |
| DISTRICT VI     |         |         |         |                      |        |              |       |                          |       |
| Orange          | -       | -       | 9       | 2                    | -      | 6            | 13    | 30                       | 30    |
| Riverside       | 4       | 2       | 35      | 12                   | 9      | 21           | 35    | 114                      | 118   |
| San Bernardino  | 2       | 1       | 20      | 4                    | 6      | 7            | 36    | 74                       | 76    |
| San Diego       | 2       | 2       | 11      | 2                    | 3      | 1            | 19    | 38                       | 40    |
| TOTAL           | 8       | 5       | 75      | 20                   | 18     | 35           | 103   | 256                      | 264   |
| STATE TOTAL     | 53      | 35      | 379     | 204                  | 226    | 294          | 459   | 1597                     | 1650  |

ZONE II FOREST FIRES  
VERIFIED BY CYCLES

1964 -48-



ACRES BURNED BY CAUSE  
Zone II Forest Fires

1964 -49-

|              |        |       |       | Man Caused<br>Debris | Incen. | Mach.<br>Use | Misc. | Total<br>Man<br>Caused : | Total |
|--------------|--------|-------|-------|----------------------|--------|--------------|-------|--------------------------|-------|
|              | Ltng.: | Cmpr. | Smkr. |                      |        |              |       |                          |       |
| DISTRICT I   |        |       |       |                      |        |              |       |                          |       |
| Colusa       | -      | -     | -     | -                    | 725    | -            | -     | 725                      | 725   |
| Del Norte    | -      | -     | -     | -                    | -      | -            | -     | --                       | --    |
| Humboldt     | -      | 260   | -     | -                    | -      | -            | 90    | 350                      | 350   |
| Lake         | -      | -     | 7     | 158                  | 90     | 15           | 303   | 573                      | 573   |
| Mendocino    | -      | -     | 11    | 21                   | 11     | 30           | 4     | 77                       | 77    |
| Napa         | -      | -     | 15    | 14                   | 174    | 24           | 3     | 230                      | 230   |
| Solano       | -      | -     | 685   | 225                  | -      | -            | 280   | 1190                     | 1190  |
| Sonoma       | -      | -     | 249   | 96                   | 11     | 293          | 64    | 713                      | 713   |
| W. Trinity   | -      | -     | -     | -                    | -      | -            | -     | --                       | --    |
| Yolo         | -      | -     | 10    | -                    | -      | 1            | -     | 11                       | 11    |
| TOTAL        | -      | 260   | 977   | 514                  | 1011   | 363          | 744   | 3869                     | 3869  |
| DISTRICT II  |        |       |       |                      |        |              |       |                          |       |
| Butte        | 2      | 1     | 293   | 390                  | 435    | 1474         | 394   | 2987                     | 2989  |
| Glenn        | -      | -     | 1     | -                    | -      | 150          | -     | 151                      | 151   |
| Lassen       | 3196   | -     | -     | 83                   | -      | 305          | 4     | 392                      | 3588  |
| Modoc        | -      | -     | 2     | 35                   | -      | 39           | -     | 76                       | 76    |
| Shasta       | 41     | 9     | 271   | 35                   | 35     | 53           | 208   | 611                      | 652   |
| Siskiyou     | 47     | -     | 34    | -                    | -      | 208          | 26    | 268                      | 315   |
| Tehama       | 910    | 30    | 188   | 108                  | 75     | 534          | 10    | 945                      | 1855  |
| E. Trinity   | -      | -     | -     | -                    | -      | -            | -     | --                       | --    |
| TOTAL        | 4196   | 40    | 789   | 651                  | 545    | 2763         | 642   | 5430                     | 9626  |
| DISTRICT III |        |       |       |                      |        |              |       |                          |       |
| Amador       | -      | -     | 158   | 22                   | 185    | 3            | 224   | 592                      | 592   |
| Calaveras    | -      | 6     | 1     | -                    | 146    | 1            | 238   | 392                      | 392   |
| El Dorado    | -      | -     | 160   | 50                   | 1485   | 1213         | -     | 2908                     | 2908  |
| Nevada       | -      | -     | -     | -                    | 5      | -            | -     | 5                        | 5     |
| Placer       | -      | 1     | 254   | 182                  | 115    | 24           | 894   | 1470                     | 1470  |
| Tuolumne     | 75     | -     | -     | -                    | 2200   | -            | -     | 2200                     | 2275  |
| Yuba         | -      | -     | 94    | -                    | 4      | -            | -     | 98                       | 98    |
| TOTAL        | 75     | 7     | 667   | 254                  | 4140   | 1241         | 1356  | 7665                     | 7740  |



TOTAL

75

7

667

254

4140

1241

1356

7665

7740

ACRES BURNED BY CAUSE  
Zone II Forest Fires

1964

-50-

|                 | LTNG. | CMPR. | SMKR. | Man Caused<br>Debris | Incen. | Mach.<br>Use | Misc. | Total<br>Man<br>Caused | Total |
|-----------------|-------|-------|-------|----------------------|--------|--------------|-------|------------------------|-------|
| DISTRICT IV     |       |       |       |                      |        |              |       |                        |       |
| Fresno          | -     | -     | 18    | 95                   | 19     | 35           | 122   | 289                    | 289   |
| Kings           | -     | -     | -     | -                    | -      | -            | -     | -                      | -     |
| Madera          | -     | 1     | 21    | -                    | 5      | 10           | 20    | 57                     | 57    |
| Mariposa        | -     | -     | -     | -                    | 20     | -            | 760   | 780                    | 780   |
| Merced          | -     | -     | 18    | -                    | 1      | 19           | -     | 38                     | 38    |
| Owens Valley    | -     | 7     | 11    | -                    | -      | -            | -     | 18                     | 18    |
| Tulare          | -     | 34    | 1     | 7                    | 5      | 40           | 72    | 159                    | 159   |
| TOTAL           | -     | 35    | 65    | 113                  | 50     | 104          | 974   | 1341                   | 1341  |
| DISTRICT V      |       |       |       |                      |        |              |       |                        |       |
| Alameda         | -     | 8     | 4     | 4                    | 90     | 864          | 33    | 1003                   | 1003  |
| Contra Costa    | -     | -     | 400   | -                    | 67     | -            | 248   | 715                    | 715   |
| Monterey        | -     | 1     | 410   | 41                   | 1      | 456          | 441   | 1350                   | 1350  |
| San Benito      | -     | -     | 69    | 17                   | -      | 21           | 228   | 335                    | 335   |
| San Joaquin     | -     | -     | -     | -                    | -      | 3            | -     | 3                      | 3     |
| San Luis Obispo | -     | -     | 18    | 11                   | 5      | 199          | 21    | 254                    | 254   |
| San Mateo       | -     | 6     | 25    | -                    | 1621   | 1            | 445   | 2098                   | 2098  |
| Santa Clara     | -     | -     | 6     | 11                   | 2      | 53           | 4     | 76                     | 76    |
| Santa Cruz      | -     | -     | 37    | 4                    | 5      | -            | 32    | 78                     | 78    |
| Stanislaus      | -     | -     | 2     | -                    | -      | 694          | -     | 696                    | 696   |
| TOTAL           | -     | 15    | 971   | 88                   | 1791   | 2291         | 1452  | 6608                   | 6608  |
| DISTRICT VI     |       |       |       |                      |        |              |       |                        |       |
| Orange          | -     | -     | 2     | 5                    | -      | -            | 8     | 15                     | 15    |
| Riverside       | -     | 5     | 19    | 27                   | 2      | 219          | 95    | 367                    | 367   |
| San Bernardino  | 1     | -     | 24    | 2                    | 4      | 6            | 59    | 95                     | 96    |
| San Diego       | 336   | -     | 9     | 1                    | 3      | 2            | 32    | 47                     | 383   |
| TOTAL           | 337   | 5     | 54    | 35                   | 9      | 227          | 194   | 524                    | 861   |
| STATE TOTAL     | 4608  | 362   | 3523  | 1655                 | 7546   | 6989         | 5362  | 25437                  | 30045 |



INCIDENCE BY SIZE CLASS \*  
Zone II Forest Fires

1964 -51-

|              | A   | B   | C  | D  | E | F | G | TOTAL |
|--------------|-----|-----|----|----|---|---|---|-------|
| DISTRICT I   |     |     |    |    |   |   |   |       |
| Colusa       | 1   | -   | -  | -  | 1 | - | - | 2     |
| Del Norte    | -   | -   | -  | -  | - | - | - | -     |
| Humboldt     | 2   | -   | 1  | 1  | - | - | - | 4     |
| Lake         | 18  | 23  | 8  | -  | - | 1 | - | 50    |
| Mendocino    | 34  | 26  | 1  | -  | - | - | - | 61    |
| Napa         | 33  | 25  | 3  | -  | - | - | - | 61    |
| Solano       | -   | -   | -  | 2  | 1 | - | - | 3     |
| Sonoma       | 62  | 51  | 7  | 2  | - | - | - | 122   |
| W. Trinity   | -   | -   | -  | -  | - | - | - | -     |
| Yolo         | -   | 2   | -  | -  | - | - | - | 2     |
| TOTAL        | 150 | 127 | 20 | 5  | 2 | 1 | - | 305   |
| DISTRICT II  |     |     |    |    |   |   |   |       |
| Butte        | 69  | 123 | 26 | 5  | 2 | - | - | 225   |
| Glenn        | 1   | 1   | -  | 1  | - | - | - | 3     |
| Lassen       | 20  | 21  | 6  | 2  | - | 1 | - | 50    |
| Modoc        | -   | 3   | -  | 2  | - | - | - | 5     |
| Shasta       | 40  | 68  | 14 | -  | - | - | - | 122   |
| Siskiyou     | 13  | 18  | 3  | 1  | - | - | - | 35    |
| Tehama       | 22  | 25  | 12 | 2  | 2 | - | - | 63    |
| E. Trinity   | -   | -   | -  | -  | - | - | - | -     |
| TOTAL        | 165 | 259 | 61 | 13 | 4 | 1 | - | 503   |
| DISTRICT III |     |     |    |    |   |   |   |       |
| Amador       | 1   | 7   | 2  | 3  | - | - | - | 13    |
| Calaveras    | 2   | 6   | 3  | 1  | - | - | - | 12    |
| El Dorado    | 3   | 1   | 1  | 1  | 2 | 1 | - | 9     |
| Nevada       | 2   | 1   | -  | -  | - | - | - | 3     |
| Placer       | 46  | 61  | 11 | 3  | 1 | - | - | 122   |
| Tuolumne     | 1   | -   | 1  | -  | - | 1 | - | 3     |
| Yuba         | 1   | 4   | 1  | -  | - | - | - | 6     |
| TOTAL        | 56  | 80  | 19 | 8  | 3 | 2 | - | 168   |



INCIDENCE BY SIZE CLASS \*  
Zone II Forest Fires

1964 -52-

|                 | A   | B   | C   | D  | E  | F | G | TOTAL |
|-----------------|-----|-----|-----|----|----|---|---|-------|
| DISTRICT IV     |     |     |     |    |    |   |   |       |
| Fresno          | 29  | 12  | 6   | -  | -  | - | - | 47    |
| Kings           | -   | -   | -   | -  | -  | - | - | -     |
| Madera          | 3   | 4   | 3   | -  | -  | - | - | 10    |
| Mariposa        | 3   | -   | 2   | -  | 1  | - | - | 6     |
| Merced          | -   | 11  | -   | -  | -  | - | - | 11    |
| Owens Valley    | -   | 7   | -   | -  | -  | - | - | 7     |
| Tulare          | 11  | 12  | 3   | -  | -  | - | - | 26    |
| TOTAL           | 46  | 46  | 14  | -  | 1  | - | - | 107   |
| DISTRICT V      |     |     |     |    |    |   |   |       |
| Alameda         | 4   | 12  | 7   | 1  | 2  | - | - | 26    |
| Contra Costa    | 1   | 2   | 4   | 1  | 1  | - | - | 9     |
| Monterey        | 57  | 43  | 7   | -  | 3  | - | - | 110   |
| San Benito      | 10  | 12  | 5   | 1  | -  | - | - | 28    |
| San Joaquin     | -   | 2   | -   | -  | -  | - | - | 2     |
| San Luis Obispo | 17  | 14  | 2   | 1  | -  | - | - | 34    |
| San Mateo       | 19  | 17  | 5   | 2  | -  | 1 | - | 44    |
| Santa Clara     | 10  | 8   | 1   | -  | -  | - | - | 19    |
| Santa Cruz      | 10  | 15  | 1   | -  | -  | - | - | 26    |
| Stanislaus      | 1   | 2   | 1   | -  | 1  | - | - | 5     |
| TOTAL           | 129 | 127 | 33  | 6  | 7  | 1 | - | 303   |
| DISTRICT VI     |     |     |     |    |    |   |   |       |
| Orange          | 23  | 7   | -   | -  | -  | - | - | 30    |
| Riverside       | 86  | 28  | 3   | 1  | -  | - | - | 118   |
| San Bernardino  | 48  | 27  | 1   | -  | -  | - | - | 76    |
| San Diego       | 24  | 13  | 2   | -  | 1  | - | - | 40    |
| TOTAL           | 181 | 75  | 6   | 1  | 1  | - | - | 264   |
| STATE TOTAL     | 727 | 714 | 153 | 33 | 18 | 5 | - | 1650  |

\* A -  $\frac{1}{4}$  acre or less  
B - .26 to 10 acres  
C - 10.1 to 100 acres

D - 100.1 to 300 acres  
E - 300.1 to 1,000 acres  
F - 1000.1 to 5,000 acres  
G - More than 5,000 acres



ACRES BURNED BY SIZE CLASS  
Zone II Forest Fires

1964 -53-

|              | A | B   | C    | D    | E    | F    | G | TOTAL |
|--------------|---|-----|------|------|------|------|---|-------|
| DISTRICT I   |   |     |      |      |      |      |   |       |
| Colusa       | - | -   | -    | -    | 725  | -    | - | 725   |
| Del Norte    | - | -   | -    | -    | -    | -    | - | -     |
| Humboldt     | - | -   | 90   | 260  | -    | -    | - | 350   |
| Lake         | - | 65  | 313  | -    | -    | 195  | - | 573   |
| Mendocino    | 1 | 61  | 15   | -    | -    | -    | - | 77    |
| Napa         | - | 55  | 175  | -    | -    | -    | - | 230   |
| Solano       | - | -   | -    | 505  | 685  | -    | - | 1190  |
| Sonoma       | 2 | 141 | 180  | 390  | -    | -    | - | 713   |
| W. Trinity   | - | -   | -    | -    | -    | -    | - | -     |
| Yolo         | - | 11  | -    | -    | -    | -    | - | 11    |
| TOTAL        | 3 | 333 | 773  | 1155 | 1410 | 195  | - | 3869  |
| DISTRICT II  |   |     |      |      |      |      |   |       |
| Butte        | 3 | 299 | 910  | 787  | 990  | -    | - | 2989  |
| Glenn        | - | 1   | -    | 150  | -    | -    | - | 151   |
| Lassen       | 1 | 54  | 230  | 223  | -    | 3080 | - | 3588  |
| Modoc        | - | 5   | -    | 71   | -    | -    | - | 76    |
| Shasta       | 2 | 192 | 458  | -    | -    | -    | - | 652   |
| Siskiyou     | - | 59  | 56   | 200  | -    | -    | - | 315   |
| Tehama       | 1 | 95  | 514  | 420  | 825  | -    | - | 1855  |
| E. Trinity   | - | -   | -    | -    | -    | -    | - | -     |
| TOTAL        | 7 | 705 | 2168 | 1851 | 1815 | 3080 | - | 9626  |
| DISTRICT III |   |     |      |      |      |      |   |       |
| Amador       | - | 21  | 60   | 511  | -    | -    | - | 592   |
| Calaveras    | - | 10  | 190  | 192  | -    | -    | - | 392   |
| El Dorado    | - | 8   | 50   | 160  | 1213 | 1477 | - | 2908  |
| Nevada       | - | 5   | -    | -    | -    | -    | - | 5     |
| Placer       | 6 | 405 | 233  | 396  | 430  | -    | - | 1470  |
| Tuolumne     | - | -   | 75   | -    | -    | 2200 | - | 2275  |
| Yuba         | - | 8   | 90   | -    | -    | -    | - | 98    |
| TOTAL        | 6 | 457 | 698  | 1259 | 1643 | 3677 | - | 7740  |

ACRES BURNED BY SIZE CLASS  
Zone II Forest Fires

1964 -54-

|  | A | B | C | D | E | F | G | TOTAL |
|--|---|---|---|---|---|---|---|-------|
|--|---|---|---|---|---|---|---|-------|



ACRES BURNED BY SIZE CLASS  
Zone II Forest Fires

1964

-54-

|                 | A  | B    | C    | D    | E    | F    | G  | TOTAL |
|-----------------|----|------|------|------|------|------|----|-------|
| DISTRICT IV     |    |      |      |      |      |      |    | 289   |
| Fresno          | 1  | 38   | 250  | -    | -    | -    | -  | -     |
| Kings           | -  | -    | -    | -    | -    | -    | -  | 57    |
| Madera          | -  | 17   | 40   | -    | -    | -    | -  | 780   |
| Mariposa        | -  | -    | 50   | -    | 730  | -    | -  | 38    |
| Merced          | -  | 38   | -    | -    | -    | -    | -  | 18    |
| Owens Valley    | -  | 18   | -    | -    | -    | -    | -  | 159   |
| Tulare          | -  | 24   | 135  | -    | -    | -    | -  | -     |
| TOTAL           | 1  | 135  | 475  | -    | 730  | -    | -  | 1341  |
| DISTRICT V      |    |      |      |      |      |      |    | 1003  |
| Alameda         | -  | 47   | 141  | 105  | 710  | -    | -  | 715   |
| Contra Costa    | -  | 3    | 117  | 225  | 370  | -    | -  | 1350  |
| Monterey        | 2  | 92   | 217  | -    | 1039 | -    | -  | 335   |
| San Benito      | -  | 22   | 183  | 130  | -    | -    | -  | 3     |
| San Joaquin     | -  | 3    | -    | -    | -    | -    | -  | 254   |
| San Luis Obispo | -  | 38   | 26   | 190  | -    | -    | -  | 2098  |
| San Mateo       | 1  | 23   | 133  | 389  | -    | 1552 | -  | 76    |
| Santa Clara     | -  | 31   | 45   | -    | -    | -    | -  | 78    |
| Santa Cruz      | 1  | 59   | 18   | -    | -    | -    | -  | 696   |
| Stanislaus      | -  | 4    | 12   | -    | 680  | -    | -  | -     |
| TOTAL           | 4  | 322  | 892  | 1039 | 2799 | 1552 | -  | 6608  |
| DISTRICT VI     |    |      |      |      |      |      |    | 15    |
| Orange          | -  | 15   | -    | -    | -    | -    | -  | 367   |
| Riverside       | 4  | 89   | 74   | 200  | -    | -    | -  | 96    |
| San Bernardino  | 2  | 52   | 30   | -    | -    | -    | 12 | 383   |
| San Diego       | -  | 27   | 50   | -    | 306  | -    | -  | 861   |
| TOTAL           | 6  | 183  | 154  | 200  | 306  | -    | 12 | 30045 |
| STATE TOTAL     | 27 | 2135 | 5160 | 5504 | 8703 | 8504 | 12 | -     |



ACRES BURNED BY VEGETATION TYPE  
Zone II Forest Fires

1964 -55-

|              | Timber | Misc.<br>Conifer | Wood<br>land | Wldd.<br>Grass | Grass | Brush | Sage | Desert | Culti-<br>vated | TOTAL |
|--------------|--------|------------------|--------------|----------------|-------|-------|------|--------|-----------------|-------|
| DISTRICT I   |        |                  |              |                |       |       |      |        |                 |       |
| Colusa       | -      | -                | -            | -              | 725   | -     | -    | -      | -               | 725   |
| Del Norte    | -      | -                | -            | -              | -     | -     | -    | -      | -               | -     |
| Humboldt     | -      | -                | -            | -              | 330   | 20    | -    | -      | -               | 350   |
| Lake         | -      | -                | 217          | 79             | 93    | 184   | -    | -      | -               | 573   |
| Mendocino    | 16     | 1                | 4            | 7              | 44    | 5     | -    | -      | -               | 77    |
| Napa         | -      | -                | 5            | 12             | 179   | 32    | -    | -      | 2               | 230   |
| Solano       | -      | -                | 400          | -              | 790   | -     | -    | -      | -               | 1190  |
| Sonoma       | 80     | -                | 9            | 3              | 524   | 62    | -    | -      | 35              | 713   |
| W. Trinity   | -      | -                | -            | -              | -     | -     | -    | -      | -               | -     |
| Yolo         | -      | -                | 10           | -              | 1     | -     | -    | -      | -               | 11    |
| TOTAL        | 96     | 1                | 645          | 826            | 1961  | 303   | -    | -      | 37              | 3869  |
| DISTRICT II  |        |                  |              |                |       |       |      |        |                 |       |
| Butte        | -      | -                | 8            | 75             | 2292  | 614   | -    | -      | -               | 2989  |
| Glenn        | -      | -                | -            | -              | 1     | -     | -    | -      | 150             | 151   |
| Lassen       | 16     | -                | -            | -              | 115   | 44    | 3413 | -      | -               | 3588  |
| Modoc        | -      | -                | -            | -              | 48    | -     | 28   | -      | -               | 76    |
| Shasta       | 1      | -                | 180          | 200            | 107   | 164   | -    | -      | -               | 652   |
| Siskiyou     | 4      | 1                | 1            | 1              | 296   | 10    | -    | -      | 2               | 315   |
| Tehama       | -      | -                | 50           | 523            | 1197  | 85    | -    | -      | -               | 1855  |
| E. Trinity   | -      | -                | -            | -              | -     | -     | -    | -      | -               | -     |
| TOTAL        | 21     | 1                | 239          | 799            | 4056  | 917   | 3441 | -      | 152             | 9626  |
| DISTRICT III |        |                  |              |                |       |       |      |        |                 |       |
| Amador       | -      | -                | 83           | 89             | 233   | 187   | -    | -      | -               | 592   |
| Calaveras    | -      | -                | -            | 2              | 319   | 71    | -    | -      | -               | 392   |
| El Dorado    | -      | -                | 518          | -              | 2190  | 200   | -    | -      | -               | 2908  |
| Nevada       | -      | -                | -            | -              | 5     | -     | -    | -      | -               | 5     |
| Placer       | -      | -                | 130          | 25             | 1245  | 70    | -    | -      | -               | 1470  |
| Tuolumne     | -      | -                | -            | 200            | 1875  | 200   | -    | -      | -               | 2275  |
| Yuba         | -      | -                | -            | -              | 98    | -     | -    | -      | -               | 98    |
| TOTAL        | -      | -                | 731          | 316            | 5965  | 728   | -    | -      | -               | 7740  |



ACRES BURNED BY VEGETATION TYPE  
Zone II Forest Fires

1964 -56-

|                 | Timber | Misc.<br>Conifer | Wood<br>land | Wldd.<br>Grass | Grass | Brush | Sage | Desert | Culti-<br>vated | TOTAL |
|-----------------|--------|------------------|--------------|----------------|-------|-------|------|--------|-----------------|-------|
| DISTRICT IV     |        |                  |              |                |       |       |      |        |                 |       |
| Fresno          | -      | -                | 3            | -              | 268   | 3     | -    | -      | 15              | 289   |
| Kings           | -      | -                | -            | -              | -     | -     | -    | -      | -               | -     |
| Madera          | -      | -                | -            | 20             | 37    | -     | -    | -      | -               | 57    |
| Mariposa        | -      | -                | -            | -              | 760   | -     | -    | -      | 20              | 780   |
| Merced          | -      | -                | -            | 12             | 26    | -     | -    | -      | -               | 38    |
| Owens Valley    | -      | -                | -            | -              | 5     | 13    | -    | -      | -               | 18    |
| Tulare          | -      | -                | -            | 2              | 157   | -     | -    | -      | -               | 159   |
| TOTAL           | -      | -                | 3            | 34             | 1253  | 16    | -    | -      | 35              | 1341  |
| DISTRICT V      |        |                  |              |                |       |       |      |        |                 |       |
| Alameda         | -      | -                | 10           | -              | 979   | 14    | -    | -      | -               | 1003  |
| Contra Costa    | -      | -                | 52           | -              | 513   | 150   | -    | -      | -               | 715   |
| Monterey        | -      | 53               | 121          | 29             | 722   | 195   | 40   | -      | 190             | 1350  |
| San Benito      | -      | -                | -            | 46             | 233   | 16    | -    | -      | 40              | 335   |
| San Joaquin     | -      | -                | -            | -              | -     | -     | -    | -      | 3               | 3     |
| San Luis Obispo | 15     | -                | 3            | 10             | 216   | 9     | -    | -      | 1               | 254   |
| San Mateo       | -      | -                | 6            | -              | 799   | 1290  | 3    | -      | -               | 2098  |
| Santa Clara     | -      | -                | 1            | 45             | 30    | -     | -    | -      | -               | 76    |
| Santa Cruz      | -      | -                | 9            | -              | 52    | 17    | -    | -      | -               | 78    |
| Stanislaus      | -      | -                | -            | -              | 696   | -     | -    | -      | -               | 696   |
| TOTAL           | 15     | 53               | 202          | 130            | 4240  | 1691  | 43   | -      | 234             | 6608  |
| DISTRICT VI     |        |                  |              |                |       |       |      |        |                 |       |
| Orange          | -      | -                | -            | -              | 11    | 4     | -    | -      | -               | 15    |
| Riverside       | -      | -                | -            | -              | 28    | 111   | -    | -      | 228             | 367   |
| San Bernardino  | -      | -                | 2            | -              | 52    | 40    | -    | -      | 2               | 96    |
| San Diego       | -      | -                | -            | 57             | 185   | 141   | -    | -      | -               | 383   |
| TOTAL           | -      | -                | 2            | 57             | 276   | 296   | -    | -      | 230             | 861   |
| STATE TOTAL     | 132    | 55               | 1822         | 2162           | 17751 | 3951  | 3484 | -      | 688             | 30045 |



DAMAGE IN DOLLARS BY CAUSE  
Zone II Forest Fires

1964 -57-

|              | Ltng.: | Cmpr. | Smkr. | Man Caused<br>Debris | Incen. | Mach.<br>Use | Misc. | Total :<br>Man :<br>Caused: | TOTAL  |
|--------------|--------|-------|-------|----------------------|--------|--------------|-------|-----------------------------|--------|
| DISTRICT I   |        |       |       |                      |        |              |       |                             |        |
| Colusa       | -      | -     | -     | -                    | 1817   | -            | -     | 1817                        | 1817   |
| Del Norte    | -      | -     | -     | -                    | -      | -            | -     | -                           | -      |
| Humboldt     | -      | 2385  | -     | -                    | -      | -            | -     | 2385                        | 2385   |
| Lake         | -      | -     | 30    | 78                   | 11444  | 20075        | 9195  | 40822                       | 40822  |
| Mendocino    | -      | -     | 1008  | 24                   | -      | 1132         | 200   | 2364                        | 2364   |
| Napa         | -      | -     | 180   | 8033                 | 3006   | 283          | 30    | 11532                       | 11532  |
| Solano       | -      | -     | 685   | 225                  | -      | -            | 280   | 1190                        | 1190   |
| Sonoma       | -      | -     | 750   | 420                  | 100    | 11423        | 16240 | 28933                       | 28933  |
| W. Trinity   | -      | -     | -     | -                    | -      | -            | -     | -                           | -      |
| Yolo         | -      | -     | -     | -                    | -      | -            | -     | -                           | -      |
| TOTAL        | -      | 2385  | 2653  | 8780                 | 16367  | 32913        | 25945 | 89043                       | 89043  |
| DISTRICT II  |        |       |       |                      |        |              |       |                             |        |
| Butte        | -      | -     | 3282  | 25162                | 195    | 250          | 34493 | 63382                       | 63382  |
| Glen         | -      | -     | -     | -                    | -      | 8680         | -     | 8680                        | 8680   |
| Lassen       | 2360   | -     | 25    | -                    | -      | 4450         | 22003 | 26478                       | 28838  |
| Modoc        | -      | -     | -     | -                    | -      | 186          | -     | 186                         | 186    |
| Shasta       | 80     | -     | 1015  | 540                  | -      | 2600         | 2333  | 6488                        | 6568   |
| Siskiyou     | 563    | -     | -     | -                    | -      | -            | 1025  | 1025                        | 1588   |
| Tehama       | 555    | -     | 381   | 47                   | -      | 1020         | 2298  | 3746                        | 4301   |
| E. Trinity   | -      | -     | -     | -                    | -      | -            | -     | -                           | -      |
| TOTAL        | 3558   | -     | 4703  | 25749                | 195    | 17186        | 62152 | 109985                      | 113543 |
| DISTRICT III |        |       |       |                      |        |              |       |                             |        |
| Amador       | -      | -     | 1552  | 40                   | 395    | 3478         | 174   | 5639                        | 5639   |
| Calaveras    | -      | 1515  | 87    | -                    | 299    | -            | 606   | 2507                        | 2507   |
| El Dorado    | -      | -     | 400   | 100                  | 22854  | 990          | -     | 24344                       | 24344  |
| Nevada       | -      | -     | -     | -                    | 5      | -            | -     | 5                           | 5      |
| Placer       | -      | -     | 100   | -                    | 728    | 2300         | 5765  | 8893                        | 8893   |
| Tuolumne     | 150    | -     | -     | -                    | 8000   | -            | -     | 8000                        | 8150   |
| Yuba         | -      | -     | 180   | -                    | 7576   | -            | -     | 7756                        | 7756   |
| TOTAL        | 150    | 1515  | 2319  | 140                  | 39857  | 6768         | 6545  | 57144                       | 57294  |



|       |     |      |      |     |       |      |      |       |       |
|-------|-----|------|------|-----|-------|------|------|-------|-------|
| TOTAL | 150 | 1515 | 2319 | 140 | 39857 | 6768 | 6545 | 57144 | 57294 |
|-------|-----|------|------|-----|-------|------|------|-------|-------|

DAMAGE IN DOLLARS BY CAUSE  
Zone II Forest Fires

1964 -58-

|                 | LTNG.: | CMPR. | SMKR. | Man Caused<br>Debris | Incen. | Mach.<br>Use | Misc.  | Total :<br>Man :<br>Caused: | TOTAL  |
|-----------------|--------|-------|-------|----------------------|--------|--------------|--------|-----------------------------|--------|
| DISTRICT IV     |        |       |       |                      |        |              |        |                             |        |
| Fresno          | -      | -     | 42    | 135                  | 840    | 109          | 411    | 1537                        | 1537   |
| Kings           | -      | -     | -     | -                    | -      | -            | -      | -                           | -      |
| Madera          | -      | -     | 63    | -                    | 4      | 10           | 50     | 127                         | 127    |
| Mariposa        | -      | -     | -     | -                    | 50     | -            | 3004   | 3054                        | 3054   |
| Merced          | -      | -     | 18    | -                    | -      | 21           | -      | 39                          | 39     |
| Owens Valley    | -      | -     | 48    | 7                    | -      | -            | -      | 55                          | 55     |
| Tulare          | -      | 102   | -     | 12                   | 15     | 204          | 11146  | 11479                       | 11479  |
| TOTAL           | -      | 102   | 171   | 154                  | 909    | 344          | 14611  | 16291                       | 16291  |
| DISTRICT V      |        |       |       |                      |        |              |        |                             |        |
| Alameda         | -      | -     | -     | -                    | 321    | 1915         | 242    | 2478                        | 2478   |
| Contra Costa    | -      | -     | 1340  | -                    | 146    | -            | 675    | 2161                        | 2161   |
| Monterey        | -      | -     | 793   | 62                   | 24     | 7825         | 14384  | 23088                       | 23088  |
| San Benito      | -      | -     | 87    | 32                   | -      | 30           | 605    | 754                         | 754    |
| San Joaquin     | -      | -     | -     | -                    | -      | 15           | -      | 15                          | 15     |
| San Luis Obispo | -      | -     | 450   | 9                    | 25     | 670          | 12     | 1166                        | 1166   |
| San Mateo       | -      | -     | -     | -                    | 776    | -            | 200    | 976                         | 976    |
| Santa Clara     | -      | -     | 5     | 95                   | 8      | 5            | 360    | 473                         | 473    |
| Santa Cruz      | -      | -     | 36    | -                    | 30     | -            | 41     | 107                         | 107    |
| Stanislaus      | -      | -     | -     | -                    | -      | 1419         | -      | 1419                        | 1419   |
| TOTAL           | -      | -     | 2711  | 198                  | 1330   | 11879        | 16519  | 32737                       | 32637  |
| DISTRICT VI     |        |       |       |                      |        |              |        |                             |        |
| Orange          | -      | -     | -     | -                    | -      | -            | -      | -                           | -      |
| Riverside       | 100    | 5     | 16    | 19                   | 1650   | 3609         | 48931  | 52430                       | 54330  |
| San Bernardino  | -      | -     | 4658  | -                    | 2      | 41           | 1073   | 5774                        | 5774   |
| San Diego       | 412    | 20    | -     | 30                   | 2      | -            | 9500   | 9552                        | 9964   |
| TOTAL           | 512    | 25    | 4674  | 49                   | 1654   | 3650         | 59504  | 69556                       | 70068  |
| STATE TOTAL     | 4220   | 4027  | 17231 | 35070                | 60312  | 72740        | 185276 | 374656                      | 378876 |



DAMAGE IN DOLLARS BY MATERIAL CLASS  
Zone II Forest Fires

1964 -59-

|              | Timber | Young<br>Growth | Hay &<br>Grain | Forage<br>Value | Improve-<br>ments | Other | TOTAL  |
|--------------|--------|-----------------|----------------|-----------------|-------------------|-------|--------|
| DISTRICT I   |        |                 |                |                 |                   |       |        |
| Colusa       | -      | -               | -              | 1817            | -                 | -     | 1817   |
| Del Norte    | -      | -               | -              | -               | -                 | -     | -      |
| Humboldt     | -      | -               | -              | 1385            | 1000              | -     | 2385   |
| Lake         | -      | -               | -              | 74              | 10718             | 30030 | 40822  |
| Mendocino    | -      | -               | -              | 31              | 2175              | 158   | 2364   |
| Napa         | -      | -               | -              | 2873            | 8595              | 64    | 11532  |
| Solano       | -      | -               | -              | 1190            | -                 | -     | 1190   |
| Sonoma       | -      | -               | 50             | 53              | 24280             | 4550  | 28933  |
| W. Trinity   | -      | -               | -              | -               | -                 | -     | -      |
| Yolo         | -      | -               | -              | -               | -                 | -     | -      |
| TOTAL        | -      | -               | 50             | 7423            | 46768             | 34802 | 89043  |
| DISTRICT II  |        |                 |                |                 |                   |       |        |
| Butte        | -      | -               | -              | 350             | 56170             | 6862  | 63382  |
| Glenn        | -      | -               | -              | -               | -                 | 8680  | 8680   |
| Lassen       | 150    | -               | -              | 87              | 28395             | 206   | 28838  |
| Modoc        | -      | -               | -              | 36              | 150               | -     | 186    |
| Shasta       | 40     | -               | -              | 268             | 575               | 5685  | 6568   |
| Siskiyou     | -      | -               | -              | 428             | -                 | 1160  | 1588   |
| Tehama       | -      | -               | -              | 1597            | 2639              | 65    | 4301   |
| E. Trinity   | -      | -               | -              | -               | -                 | -     | -      |
| TOTAL        | 190    | -               | -              | 2766            | 87929             | 22658 | 113543 |
| DISTRICT III |        |                 |                |                 |                   |       |        |
| Amador       | -      | -               | -              | 906             | 4363              | 370   | 5639   |
| Calaveras    | -      | -               | -              | 919             | 1587              | 1     | 2507   |
| El Dorado    | -      | -               | -              | 4444            | 18300             | 1600  | 24344  |
| Nevada       | -      | -               | -              | -               | -                 | 5     | 5      |
| Placer       | -      | -               | -              | 28              | 8755              | 110   | 8893   |
| Tuolumne     | -      | -               | -              | 4550            | 3600              | -     | 8150   |
| Yuba         | -      | -               | -              | 180             | 7576              | -     | 7756   |
| TOTAL        | -      | -               | -              | 11027           | 44181             | 2086  | 57294  |



DAMAGE IN DOLLARS BY MATERIAL CLASS  
Zone II Forest Fires

1964 -60-

|                 | Merch.<br>Timber | Young<br>Growth | Hay &<br>Grain | Value | Improve-<br>ments | Other  | TOTAL  |
|-----------------|------------------|-----------------|----------------|-------|-------------------|--------|--------|
| DISTRICT IV     |                  |                 |                |       |                   |        |        |
| Fresno          | -                | -               | 850            | 560   | 127               | -      | 1537   |
| Kings           | -                | -               | -              | -     | -                 | -      | -      |
| Madera          | 60               | -               | -              | 67    | -                 | -      | 127    |
| Mariposa        | -                | -               | -              | 2989  | 15                | 50     | 3054   |
| Merced          | -                | -               | -              | 39    | -                 | -      | 39     |
| Owens Valley    | -                | -               | -              | 55    | -                 | -      | 55     |
| Tulare          | -                | -               | 4              | 475   | 11000             | -      | 11479  |
| TOTAL           | 60               | -               | 854            | 4185  | 11142             | 50     | 16291  |
| DISTRICT V      |                  |                 |                |       |                   |        |        |
| Alameda         | -                | -               | -              | 1598  | 650               | 230    | 2478   |
| Contra Costa    | -                | -               | -              | 1561  | 600               | -      | 2161   |
| Monterey        | -                | -               | 7133           | 1602  | 14323             | 30     | 23088  |
| San Benito      | -                | -               | -              | 699   | 55                | -      | 754    |
| San Joaquin     | -                | -               | 15             | -     | -                 | -      | 15     |
| San Luis Obispo | -                | 450             | -              | 37    | 109               | 570    | 1166   |
| San Mateo       | -                | -               | -              | 196   | 200               | 580    | 976    |
| Santa Clara     | -                | -               | -              | 10    | 81                | 382    | 473    |
| Santa Cruz      | -                | -               | -              | 27    | -                 | 80     | 107    |
| Stanislaus      | -                | -               | -              | 1376  | 43                | -      | 1419   |
| TOTAL           | -                | 450             | 7148           | 7106  | 16061             | 1872   | 32637  |
| DISTRICT VI     |                  |                 |                |       |                   |        |        |
| Orange          | -                | -               | -              | -     | -                 | -      | -      |
| Riverside       | -                | -               | 4480           | 110   | 1200              | 48540  | 54330  |
| San Bernardino  | -                | -               | 725            | 29    | 5010              | 10     | 5774   |
| San Diego       | -                | -               | -              | 264   | 8920              | 780    | 9964   |
| TOTAL           | -                | -               | 5205           | 403   | 15130             | 49330  | 70068  |
| STATE TOTAL     | 250              | 450             | 13257          | 32910 | 221211            | 110798 | 378876 |



STATE DIVISION OF FORESTRY  
FIRE SUPPRESSION CREW ACTIVITY - 1964

-61-

|                       | FOREST FIRES<br>ZONE I |              | (WITHIN COUNTY)<br>ZONE II |              | FOR. FIRES (IN OTHER CDF COUNTY) |              |              |              | TOTAL CDF<br>FOREST FIRES |              | ZONE I & II<br>NON FOR. FIRES |              |
|-----------------------|------------------------|--------------|----------------------------|--------------|----------------------------------|--------------|--------------|--------------|---------------------------|--------------|-------------------------------|--------------|
|                       | *CREW<br>RUNS          | MAN<br>HOURS | CREW<br>RUNS               | MAN<br>HOURS | CREW<br>RUNS                     | MAN<br>HOURS | CREW<br>RUNS | MAN<br>HOURS | CREW<br>RUNS              | MAN<br>HOURS | CREW<br>RUNS                  | MAN<br>HOURS |
| <b>DISTRICT I</b>     |                        |              |                            |              |                                  |              |              |              |                           |              |                               |              |
| COLUSA                |                        |              |                            |              |                                  |              |              |              |                           |              |                               |              |
| LEESVILLE             | 6                      | 192          | 1                          | 120          | 4                                | 356          | 9            | 165          | 20                        | 833          | 1                             | 7            |
| LEESVILLE M.F.        |                        |              |                            |              |                                  |              |              |              |                           |              | 2                             | 4            |
| WILBUR SPRINGS        | 2                      | 106          | 3                          | 299          | 10                               | 371          | 5            | 154          | 20                        | 930          | 3                             | 19           |
| TOTAL                 | 8                      | 298          | 4                          | 419          | 14                               | 727          | 14           | 319          | 40                        | 1763         | 6                             | 30           |
| DEL NORTE             |                        |              |                            |              |                                  |              |              |              |                           |              |                               |              |
| KLAMATH               | 5                      | 159          |                            |              | 1                                | 91           |              |              | 6                         | 250          | 5                             | 53           |
| CRESCENT CITY         | 8                      | 828          |                            |              | 9                                | 567          |              |              | 17                        | 1395         | 13                            | 188          |
| CRESCENT CITY M.F.    |                        |              |                            |              |                                  |              |              |              |                           |              |                               |              |
| TOTAL                 | 13                     | 987          |                            |              | 10                               | 658          |              |              | 23                        | 1645         | 18                            | 241          |
| HUMBOLDT              |                        |              |                            |              |                                  |              |              |              |                           |              |                               |              |
| ALDERPOINT            | 24                     | 2848         |                            |              | 7                                | 1073         |              |              | 31                        | 3921         | 8                             | 123          |
| ALDERPOINT B.D.       | 16                     | 136          |                            |              | 2                                | 72           |              |              | 18                        | 208          | 3                             | 11           |
| BRIDGEVILLE           | 19                     | 1112         | 1                          | 12           | 1                                | 238          |              |              | 21                        | 1362         | 7                             | 73           |
| ELK CAMP              | 15                     | 820          |                            |              | 2                                | 368          |              |              | 17                        | 1188         | 14                            | 191          |
| ELK CAMP M.F.         |                        |              |                            |              |                                  |              |              |              |                           |              |                               |              |
| FERNWOOD              | 20                     | 1883         |                            |              |                                  |              |              |              | 20                        | 1883         | 3                             | 31           |
| FERNWOOD M.F.         | 1                      | 2            |                            |              |                                  |              |              |              | 1                         | 2            | 1                             | 4            |
| FORTUNA               | 47                     | 2499         | 3                          | 86           | 6                                | 954          |              |              | 56                        | 3539         | 20                            | 221          |
| FORTUNA AIR PATROL    | 38                     | 110          | 1                          | 5            | 5                                | 18           |              |              | 44                        | 133          | 9                             | 8            |
| FORTUNA B.D.          | 13                     | 688          | 2                          | 24           |                                  |              |              |              | 15                        | 712          | 2                             | 10           |
| GARBERVILLE           | 52                     | 2043         |                            |              | 8                                | 362          |              |              | 60                        | 2405         | 29                            | 232          |
| GARBERVILLE B.D.      | 20                     | 272          |                            |              | 6                                | 55           |              |              | 26                        | 327          | 5                             | 5            |
| GARBERVILLE PATROL    | 4                      | 29           |                            |              |                                  |              |              |              | 4                         | 29           |                               |              |
| HOAGLIN VALLEY PATROL | 11                     | 79           |                            |              | 2                                | 49           |              |              | 13                        | 128          | 2                             | 2            |
| HONEYDEW PATROL       | 10                     | 288          | 1                          | 6            |                                  |              |              |              | 11                        | 294          | 1                             | 4            |
| KLAMATH M.F.          | 14                     | 874          | 1                          | 30           | 2                                | 164          |              |              | 17                        | 1068         | 9                             | 77           |
| MARTINS FERRY PATROL  | 5                      | 138          |                            |              |                                  |              |              |              | 5                         | 138          | 2                             | 26           |
| MT. PIERCE L.O. PAT.  | 11                     | 120          | 2                          | 5            |                                  |              |              |              | 13                        | 125          | 1                             | 3            |
| THORN                 | 30                     | 2834         |                            |              | 3                                | 285          |              |              | 33                        | 3119         | 12                            | 70           |
| THORN M.F.            |                        |              |                            |              |                                  |              |              |              |                           |              |                               |              |
| TRINIDAD              | 20                     | 1674         | 1                          | 19           | 2                                | 99           |              |              | 23                        | 1792         | 19                            | 276          |



STATE DIVISION OF FORESTRY  
FIRE SUPPRESSION CREW ACTIVITY - 1964

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|                        | ZONE III<br>FIRES |              | U.S.F.S. AREA<br>FIRES |              | CITY<br>FIRES |              | ** MISC.     |              | FALSE<br>ALARMS | ***TOTAL     |              |
|------------------------|-------------------|--------------|------------------------|--------------|---------------|--------------|--------------|--------------|-----------------|--------------|--------------|
|                        | CREW<br>RUNS      | MAN<br>HOURS | CREW<br>RUNS           | MAN<br>HOURS | CREW<br>RUNS  | MAN<br>HOURS | CREW<br>RUNS | MAN<br>HOURS | NUMBER          | CREW<br>RUNS | MAN<br>HOURS |
| <u>DISTRICT I</u>      |                   |              |                        |              |               |              |              |              |                 |              |              |
| COLUSA                 |                   |              |                        |              |               |              |              |              |                 |              |              |
| LEESVILLE              |                   |              |                        |              |               |              |              |              | 1               | 22           | 840          |
| LEESVILLE M.F.         |                   |              |                        |              |               |              |              |              | 1               | 3            | 4            |
| WILBUR SPRINGS         |                   |              |                        |              |               |              |              |              | 3               | 26           | 949          |
| TOTAL                  |                   |              |                        |              |               |              |              |              | 5               | 51           | 1793         |
| DEL NORTE              |                   |              |                        |              |               |              |              |              |                 |              |              |
| KLAMATH                |                   |              |                        |              |               |              |              |              | 1               | 12           | 303          |
| CRESCENT CITY          |                   |              | 1                      | 8            |               |              |              |              | 2               | 33           | 1591         |
| CRESCENT CITY M.F.     |                   |              |                        |              |               |              |              |              | 2               | 2            |              |
| TOTAL                  |                   |              | 1                      | 8            |               |              |              |              | 5               | 47           | 1894         |
| HUMBOLDT               |                   |              |                        |              |               |              |              |              |                 |              |              |
| ALDERPOINT             |                   |              |                        |              |               |              |              |              | 2               | 41           | 4044         |
| ALDERPOINT B.D.        |                   |              |                        |              |               |              |              |              | 2               | 23           | 219          |
| BRIDGEVILLE            |                   |              | 1                      | 11           |               |              |              |              | 2               | 31           | 1446         |
| ELK CAMP               |                   |              |                        |              |               |              |              |              | 4               | 35           | 1379         |
| ELK CAMP M.F.          |                   |              |                        |              |               |              |              |              |                 |              |              |
| FERNWOOD               |                   |              |                        |              |               |              |              |              | 2               | 25           | 1914         |
| FERNWOOD M.F.          |                   |              |                        |              |               |              |              |              |                 | 2            | 6            |
| FORTUNA                |                   |              |                        |              |               |              |              |              | 11              | 87           | 3760         |
| FORTUNA AIR PATROL     |                   |              |                        |              |               |              |              |              | 4               | 57           | 141          |
| FORTUNA B.D.           |                   |              |                        |              |               |              |              |              |                 | 17           | 722          |
| GARBERVILLE            |                   |              |                        |              |               |              |              |              | 5               | 94           | 2637         |
| GARBERVILLE B.D.       |                   |              |                        |              |               |              |              |              | 2               | 33           | 332          |
| GARBERVILLE PATROL     |                   |              |                        |              |               |              |              |              |                 | 4            | 29           |
| HOAGLIN VALLEY PATROL  |                   |              |                        |              |               |              |              |              | 1               | 16           | 130          |
| HONEYDEW PATROL        |                   |              |                        |              |               |              |              |              |                 | 12           | 298          |
| KLAMATH M.F.           |                   |              |                        |              |               |              |              |              | 3               | 29           | 1145         |
| MARTINS FERRY PATROL   |                   |              |                        |              |               |              |              |              | 2               | 9            | 164          |
| MT. PIERCE L.O. PATROL |                   |              |                        |              |               |              |              |              | 2               | 16           | 128          |
| THORN                  |                   |              |                        |              |               |              |              |              | 1               | 46           | 3189         |
| THORN M.F.             |                   |              |                        |              |               |              |              |              |                 |              |              |
| TRINIDAD               |                   |              |                        |              |               |              |              |              | 6               | 48           | 2068         |



STATE DIVISION OF FORESTRY  
FIRE SUPPRESSION CREW ACTIVITY - 1964

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|                        | FOREST FIRES<br>ZONE I |              | (WITHIN COUNTY) FORE. FIRES (IN OTHER CDF COUNTY) |              | ZONE I       |              | ZONE II      |              | TOTAL CDF<br>FOREST FIRES |              | ZONE I & II<br>NON FOR. FIRES |              |
|------------------------|------------------------|--------------|---|--------------|--------------|--------------|--------------|--------------|---------------------------|--------------|-------------------------------|--------------|
|                        | *CREW<br>RUNS          | MAN<br>HOURS | CREW<br>RUNS                                      | MAN<br>HOURS | CREW<br>RUNS | MAN<br>HOURS | CREW<br>RUNS | MAN<br>HOURS | CREW<br>RUNS              | MAN<br>HOURS | CREW<br>RUNS                  | MAN<br>HOURS |
| DISTRICT I (CONT)      |                        |              |   |              |              |              |              |              |                           |              |                               |              |
| HUMBOLDT (CONT)        |                        |              |   |              |              |              |              |              |                           |              |                               |              |
| WEOTT                  | 52                     | 2984         | 3   | 114          | 2            | 230          |              |              | 57                        | 3328         | 15                            | 190          |
| WEOTT B.D.             | 28                     | 917          | 1   | 9            |              |              |              |              | 29                        | 926          | 4                             | 10           |
| WEOTT M.F.             | 1                      | 11           |   |              |              |              |              |              | 1                         | 11           |                               |              |
| TOTAL                  | 451                    | 22361        | 16  | 310          | 48           | 3967         |              |              | 515                       | 26638        | 166                           | 1567         |
| LAKE                   |                        |              |   |              |              |              |              |              |                           |              |                               |              |
| CLEAR LAKE OAKS        | 31                     | 834          | 21  | 466          | 6            | 988          | 3            | 100          | 61                        | 2388         | 9                             | 36           |
| CLEAR LAKE OAKS B.D.   | 23                     | 231          | 20  | 79           | 2            | 42           | 1            | 31           | 46                        | 383          | 5                             | 4            |
| KELSEY-COBB            | 36                     | 1221         | 30  | 761          | 2            | 32           | 2            | 84           | 70                        | 2098         | 9                             | 53           |
| KELSEY-COBB PATROL     | 14                     | 226          | 11  | 176          | 2            | 353          |              |              | 27                        | 755          | 1                             | 2            |
| MIDDLETOWN             | 32                     | 1572         | 34  | 633          | 13           | 701          | 3            | 308          | 82                        | 3214         | 8                             | 34           |
| MIDDLETOWN B.D.        | 27                     | 493          | 18  | 119          | 4            | 252          | 1            | 25           | 50                        | 889          | 2                             | 2            |
| TOTAL                  | 163                    | 4577         | 134   | 2234         | 29           | 2368         | 10           | 548          | 336                       | 9727         | 34                            | 131          |
| MENDOCINO              |                        |              |   |              |              |              |              |              |                           |              |                               |              |
| BOONVILLE              | 37                     | 1535         |   |              | 3            | 541          | 1            | 60           | 41                        | 2136         | 9                             | 112          |
| BOONVILLE B.D.         | 11                     | 416          |   |              |              |              |              |              | 11                        | 416          |                               |              |
| BOONVILLE PATROL       | 20                     | 296          |   |              |              |              |              |              | 20                        | 296          | 2                             | 6            |
| COVELO                 | 20                     | 744          | 19  | 119          | 2            | 394          |              |              | 41                        | 1257         | 9                             | 95           |
| COVELO B.D.            | 7                      | 51           | 3   | 1            |              |              |              |              | 10                        | 52           | 4                             | 50           |
| COVELO M.F.            | 3                      | 15           | 1   | 2            |              |              |              |              | 4                         | 17           |                               |              |
| FORT BRAGG             | 8                      | 338          | 13  | 115          | 2            | 132          |              |              | 23                        | 585          | 4                             | 40           |
| FORT BRAGG PATROL      | 8                      | 104          | 1   | 26           |              |              |              |              | 9                         | 130          | 3                             | 21           |
| GUALALA L.O. PATROL    | 4                      | 48           | 3   | 6            | 1            | 47           |              |              | 8                         | 101          | 7                             | 29           |
| HOPLAND                | 34                     | 923          | 1   | 14           | 10           | 386          | 2            | 102          | 47                        | 1425         | 3                             | 40           |
| HOPLAND M.F.           | 3                      | 14           |   |              |              |              |              |              | 3                         | 14           | 1                             | 1            |
| HOWARD FOREST          | 57                     | 2966         | 10  | 136          | 4            | 598          |              |              | 71                        | 3700         | 12                            | 205          |
| HOWARD FOREST AIR PAT. | 56                     | 208          | 6   | 15           | 4            | 74           |              |              | 66                        | 297          | 6                             | 7            |
| HOWARD FOREST B.D.     | 15                     | 641          | 3   | 58           |              |              |              |              | 18                        | 699          | 2                             | 23           |
| HOWARD FOREST PATROL   | 28                     | 255          | 4   | 14           |              |              |              |              | 32                        | 269          | 4                             | 15           |
| LAYTONVILLE            | 44                     | 3521         | 4   | 127          | 4            | 100          | 1            | 45           | 53                        | 3793         | 21                            | 218          |
| LAYTONVILLE B.D.       |                        |              |   |              |              |              |              |              |                           |              | 1                             | 2            |
| LAYTONVILLE PATROL     | 10                     | 132          |   |              |              |              |              |              | 10                        | 132          | 4                             | 18           |
| LEGGETT VALLEY         | 17                     | 678          | 1   | 40           | 5            | 542          |              |              | 23                        | 1260         | 5                             | 112          |
| LEGGETT VALLEY M.F.    |                        |              |   |              |              |              |              |              |                           |              | 1                             | 21           |



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STATE DIVISION OF FORESTRY  
FIRE SUPPRESSION CREW ACTIVITY - 1964

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|                   | FOREST FIRES<br>ZONE I |              | (WITHIN COUNTY)<br>ZONE II |              | FOR. FIRES (IN OTHER CDF COUNTY)<br>ZONE I |              | ZONE II      |              | TOTAL CDF<br>FOREST FIRES |              | ZONE I & II<br>NON FOR. FIRES |              |
|-------------------|------------------------|--------------|----------------------------|--------------|--|--------------|--------------|--------------|---------------------------|--------------|-------------------------------|--------------|
|                   | *CREW<br>RUNS          | MAN<br>HOURS | CREW<br>RUNS               | MAN<br>HOURS | CREW<br>RUNS                               | MAN<br>HOURS | CREW<br>RUNS | MAN<br>HOURS | CREW<br>RUNS              | MAN<br>HOURS | CREW<br>RUNS                  | MAN<br>HOURS |
| DISTRICT I (CONT) |                        |              |                            |              |  |              |              |              |                           |              |                               |              |
| MENDOCINO (CONT)  |                        |              |                            |              |  |              |              |              |                           |              |                               |              |
| POINT ARENA       | 15                     | 564          | 8                          | 112          | 4  | 352          |              |              | 27                        | 1028         | 17                            | 141          |
| ROCKPORT          | 5                      | 455          | 5                          | 189          | 4  | 225          |              |              | 14                        | 869          | 3                             | 108          |
| ROCKPORT M.F.     |                        |              |                            |              |  |              |              |              |                           |              |                               |              |
| UKIAH             | 46                     | 1616         | 11                         | 146          | 6  | 499          | 1            | 20           | 64                        | 2281         | 7                             | 160          |
| UKIAH B.D.        | 25                     | 169          | 6                          | 9            |  |              |              |              | 31                        | 178          | 4                             | 26           |
| UKIAH PATROL      | 23                     | 326          | 4                          | 11           | 1  | 9            |              |              | 28                        | 346          | 4                             | 31           |
| WOODLANDS         | 15                     | 1065         | 11                         | 202          | 1  | 27           |              |              | 27                        | 1294         | 3                             | 37           |
| TOTAL             | 511                    | 17080        | 114                        | 1342         | 51   | 3926         | 5            | 227          | 681                       | 22575        | 136                           | 1518         |
| NAPA              |                        |              |                            |              |  |              |              |              |                           |              |                               |              |
| ANGWIN A.P.       |                        |              |                            |              | 2  | 8            |              |              | 2                         | 8            |                               |              |
| GORDON VALLEY     | 32                     | 1438         | 4                          | 147          | 6  | 656          | 3            | 379          | 45                        | 2620         | 1                             | 3            |
| LAS FOSADAS       | 22                     | 1675         | 3                          | 123          | 2  | 59           | 1            | 234          | 28                        | 2091         | 2                             | 15           |
| NAPA              | 38                     | 2171         | 37                         | 271          | 5  | 531          | 2            | 248          | 82                        | 3221         | 19                            | 50           |
| #NAPA             | 21                     | 188          | 33                         | 82           |  |              |              |              | 54                        | 270          | 28                            | 132          |
| #POPE VALLEY      |                        |              |                            |              |  |              |              |              |                           |              |                               |              |
| ST. HELENA        | 38                     | 3075         | 11                         | 81           | 6  | 224          |              |              | 55                        | 3380         | 6                             | 39           |
| ST. HELENA B.D.   | 19                     | 592          | 2                          | 7            | 2  | 315          | 1            | 14           | 24                        | 928          |                               |              |
| SPANISH FLAT      | 38                     | 1519         |                            |              | 2  | 79           | 3            | 439          | 43                        | 2037         | 8                             | 61           |
| SPANISH FLAT B.D. | 27                     | 360          |                            |              | 1  | 10           | 2            | 37           | 30                        | 407          | 2                             | 7            |
| #YOUNTVILLE       | 12                     | 79           | 10                         | 23           |  |              |              |              | 22                        | 102          | 7                             | 24           |
| TOTAL             | 247                    | 11097        | 100                        | 734          | 26   | 1882         | 12           | 1351         | 385                       | 15064        | 73                            | 331          |
| SONOMA            |                        |              |                            |              |  |              |              |              |                           |              |                               |              |
| CAZADERO          | 23                     | 1184         | 4                          | 106          |  |              |              |              | 27                        | 1290         | 7                             | 44           |
| CLOVERDALE        | 31                     | 613          | 37                         | 241          | 6  | 849          |              |              | 74                        | 1703         | 32                            | 132          |
| #CLOVERDALE       | 1                      | 6            | 2                          | 10           |  |              |              |              | 3                         | 16           | 26                            | 34           |
| CLOVERDALE B.D.   | 18                     | 101          | 13                         | 18           |  |              |              |              | 31                        | 119          | 5                             | 9            |
| CLOVERDALE M.F.   | 9                      | 113          | 5                          | 7            |  |              |              |              | 14                        | 120          | 2                             | 1            |
| GLEN ELLEN        | 16                     | 1131         | 19                         | 166          | 1  | 32           | 1            | 42           | 37                        | 1371         | 9                             | 33           |
| HEALDSBURG        | 50                     | 1720         | 54                         | 452          | 5  | 389          | 1            | 72           | 110                       | 2633         | 33                            | 184          |
| #HEALDSBURG       |                        |              | 3                          | 7            |  |              |              |              | 3                         | 7            | 27                            | 34           |
| HEALDSBURG M.F.   | 11                     | 24           | 8                          | 10           |  |              |              |              | 19                        | 34           | 2                             | 3            |



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|                   | ZONE III<br>FIRES |              | U.S.F.S. AREA<br>FIRES |              | CITY<br>FIRES |              | **MISC.      |              | FALSE<br>ALARMS | ***TOTAL     |              |
|-------------------|-------------------|--------------|------------------------|--------------|---------------|--------------|--------------|--------------|-----------------|--------------|--------------|
|                   | CREW<br>RUNS      | MAN<br>HOURS | CREW<br>RUNS           | MAN<br>HOURS | CREW<br>RUNS  | MAN<br>HOURS | CREW<br>RUNS | MAN<br>HOURS | NUMBER          | CREW<br>RUNS | MAN<br>HOURS |
| DISTRICT I (CONT) |                   |              |                        |              |               |              |              |              |                 |              |              |
| MENDOCINO (CONT)  |                   |              |                        |              |               |              |              |              |                 |              |              |
| POINT ARENA       |                   |              |                        |              |               |              |              |              | 1               | 45           | 1169         |
| ROCKPORT          |                   |              |                        |              |               |              |              |              |                 | 17           | 977          |
| ROCKPORT M.F.     |                   |              |                        |              |               |              |              |              |                 |              |              |
| UKIAH             |                   |              |                        |              |               |              | 2            | 24           | 1               | 74           | 2465         |
| UKIAH B.D.        |                   |              |                        |              |               |              | 1            | 1            |                 | 36           | 205          |
| UKIAH PATROL      |                   |              |                        |              |               |              | 1            | 6            |                 | 33           | 383          |
| WOODLANDS         |                   |              |                        |              |               |              |              |              |                 | 30           | 1331         |
| TOTAL             |                   |              |                        |              |               |              | 10           | 74           | 28              | 855          | 24167        |
| NAPA              |                   |              |                        |              |               |              |              |              |                 |              |              |
| ANGWIN A.P.       |                   |              |                        |              |               |              |              |              |                 | 2            | 8            |
| GORDON VALLEY     | 3                 | 39           |                        |              |               |              |              |              | 1               | 50           | 2662         |
| LAS POSADAS       | 1                 | 2            |                        |              |               |              |              |              | 1               | 32           | 2108         |
| NAPA              | 52                | 177          | 1                      | 3            | 5             | 14           |              |              | 5               | 164          | 3465         |
| #NAPA             | 97                | 256          |                        |              | 4             | 15           |              |              | 23              | 206          | 673          |
| #POPE VALLEY      |                   |              |                        |              |               |              |              |              |                 |              |              |
| ST. HELENA        | 8                 | 20           |                        |              | 1             | 4            |              |              |                 | 70           | 3443         |
| ST. HELENA B.D.   |                   |              |                        |              |               |              |              |              |                 | 24           | 928          |
| SPANISH FLAT      |                   |              |                        |              |               |              |              |              | 2               | 53           | 2098         |
| SPANISH FLAT B.D. |                   |              |                        |              |               |              |              |              | 1               | 33           | 414          |
| #YOUNTVILLE       | 20                | 49           |                        |              | 1             | 0            |              |              |                 | 50           | 175          |
| TOTAL             | 181               | 543          | 1                      | 3            | 11            | 33           |              |              | 33              | 684          | 15974        |
| SONOMA            |                   |              |                        |              |               |              |              |              |                 |              |              |
| CAZADERO          |                   |              |                        |              |               |              |              |              | 4               | 38           | 1334         |
| CLOVERDALE        | 6                 | 36           |                        |              |               |              |              |              | 8               | 120          | 1871         |
| #CLOVERDALE       |                   |              |                        |              |               |              |              |              | 7               | 36           | 50           |
| CLOVERDALE B.D.   | 1                 | 5            |                        |              |               |              |              |              |                 | 37           | 133          |
| CLOVERDALE M.F.   |                   |              |                        |              |               |              |              |              | 2               | 18           | 121          |
| GLEN ELLEN        | 8                 | 87           |                        |              | 1             | 20           |              |              | 4               | 59           | 1511         |
| HEALDSBURG        | 41                | 246          |                        |              | 1             | 5            |              |              | 7               | 192          | 3068         |
| #HEALDSBURG       | 16                | 28           |                        |              |               |              |              |              | 25              | 71           | 69           |
| HEALDSBURG M.F.   | 2                 | 2            |                        |              |               |              |              |              | 2               | 25           | 39           |



STATE DIVISION OF FORESTRY  
FIRE SUPPRESSION CREW ACTIVITY - 1964

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|                      | FOREST FIRES<br>ZONE I |              | (WITHIN COUNTY)<br>ZONE II |              | FOR. FIRES<br>ZONE I |              | (IN OTHER CDF COUNTY)<br>ZONE II |              | TOTAL CDF<br>FOREST FIRES |              | ZONE I & II<br>NON. FOR. FIRES |              |
|----------------------|------------------------|--------------|----------------------------|--------------|----------------------|--------------|----------------------------------|--------------|---------------------------|--------------|--------------------------------|--------------|
|                      | *CREW<br>-RUNS         | MAN<br>HOURS | CREW<br>RUNS               | MAN<br>HOURS | CREW<br>RUNS         | MAN<br>HOURS | CREW<br>RUNS                     | MAN<br>HOURS | CREW<br>RUNS              | MAN<br>HOURS | CREW<br>RUNS                   | MAN<br>HOURS |
| DISTRICT I (CONT)    |                        |              |                            |              |                      |              |                                  |              |                           |              |                                |              |
| SONOMA               |                        |              |                            |              |                      |              |                                  |              |                           |              |                                |              |
| HILTON               | 48                     | 1399         | 8                          | 171          |                      |              |                                  |              | 56                        | 1570         | 12                             | 54           |
| MENDOSOMA            | 12                     | 1266         | 1                          | 12           | 2                    | 811          |                                  |              | 15                        | 2089         | 2                              | 10           |
| MENDOSOMA M.F.       | 3                      | 33           | 1                          | 33           |                      |              |                                  |              | 4                         | 66           |                                |              |
| OCCIDENTAL           | 22                     | 343          | 12                         | 184          | 4                    | 749          |                                  |              | 38                        | 1276         | 10                             | 90           |
| PETALUMA             | 4                      | 278          | 25                         | 157          | 1                    | 397          |                                  |              | 30                        | 832          | 19                             | 110          |
| #PETALUMA            |                        |              |                            |              |                      |              |                                  |              |                           |              | 6                              | 11           |
| RUSSIAN RIVER PATROL | 15                     | 207          | 2                          | 38           |                      |              |                                  |              | 17                        | 245          | 2                              | 10           |
| SANTA ROSA           | 47                     | 2082         | 33                         | 352          | 6                    | 510          | 1                                | 78           | 87                        | 3022         | 19                             | 219          |
| #SANTA ROSA          | 6                      | 347          | 21                         | 120          |                      |              |                                  |              | 27                        | 467          | 44                             | 260          |
| SANTA ROSA B.D.      | 42                     | 744          | 29                         | 40           |                      |              |                                  |              | 71                        | 784          | 2                              | 2            |
| TOTAL                | 358                    | 11591        | 277                        | 2124         | 25                   | 3737         | 3                                | 192          | 663                       | 17644        | 259                            | 1240         |
| YOLO                 |                        |              |                            |              |                      |              |                                  |              |                           |              |                                |              |
| BROOKS               | 1                      | 440          | 3                          | 25           | 19                   | 770          | 6                                | 61           | 29                        | 1296         |                                |              |
| BROOKS M.F.          |                        |              |                            |              | 14                   | 380          | 3                                | 241          | 17                        | 621          |                                |              |
| TOTAL                | 1                      | 440          | 3                          | 25           | 33                   | 1150         | 9                                | 302          | 46                        | 1917         |                                |              |
| DISTRICT TOTAL       | 1752                   | 68431        | 648                        | 7188         | 236                  | 18415        | 53                               | 2939         | 2689                      | 96973        | 692                            | 5058         |
| DISTRICT II          |                        |              |                            |              |                      |              |                                  |              |                           |              |                                |              |
| BUTTE                |                        |              |                            |              |                      |              |                                  |              |                           |              |                                |              |
| #BANGOR              | 11                     | 86           | 27                         | 94           | 1                    | 3            | 1                                | 2            | 40                        | 185          | 12                             | 32           |
| #CHICO               | 19                     | 97           | 33                         | 104          |                      |              |                                  |              | 52                        | 201          | 5                              | 12           |
| #CHICO PATROL        | 3                      | 36           | 6                          | 30           |                      |              |                                  |              | 9                         | 66           | 2                              | 7            |
| COHASSET             | 15                     | 2868         | 8                          | 281          | 1                    | 51           |                                  |              | 24                        | 3200         | 1                              | 5            |
| #DURHAM              | 20                     | 139          | 28                         | 107          |                      |              |                                  |              | 48                        | 246          | 3                              | 8            |
| FOREST RANCH         | 28                     | 1099         | 16                         | 473          | 1                    | 9            |                                  |              | 45                        | 1581         | 4                              | 16           |
| FOREST RANCH M.F.    |                        |              |                            |              |                      |              |                                  |              |                           |              |                                |              |
| #GRIDLEY             | 1                      | 6            | 4                          | 18           |                      |              |                                  |              | 5                         | 24           | 1                              | 4            |
| HARTS MILL           | 19                     | 568          | 24                         | 453          | 1                    | 15           |                                  |              | 44                        | 1036         | 7                              | 77           |
| HURLETON             | 21                     | 793          | 22                         | 396          | 2                    | 73           |                                  |              | 45                        | 1262         | 3                              | 64           |
| JARBO GAP            | 31                     | 1026         | 12                         | 337          | 4                    | 384          |                                  |              | 47                        | 1747         | 4                              | 23           |
| #MANZANITA           |                        |              | 2                          | 10           |                      |              |                                  |              | 2                         | 10           |                                |              |
| #NORD                | 5                      | 38           | 17                         | 32           |                      |              | 1                                | 3            | 23                        | 73           | 9                              | 14           |



STATE DIVISION OF FORESTRY  
FIRE SUPPRESSION CREW ACTIVITY - 1964

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|                      | ZONE III<br>FIRES |              | U.S.F.S. AREA<br>FIRES |              | CITY<br>FIRES |              | **MISC.      |              | FALSE<br>ALARMS | ***TOTAL     |              |
|----------------------|-------------------|--------------|------------------------|--------------|---------------|--------------|--------------|--------------|-----------------|--------------|--------------|
|                      | CREW<br>RUNS      | MAN<br>HOURS | CREW<br>RUNS           | MAN<br>HOURS | CREW<br>RUNS  | MAN<br>HOURS | CREW<br>RUNS | MAN<br>HOURS | NUMBER          | CREW<br>RUNS | MAN<br>HOURS |
| DISTRICT I (CONT)    |                   |              |                        |              |               |              |              |              |                 |              |              |
| SONOMA (CONT)        |                   |              |                        |              |               |              |              |              |                 |              |              |
| HILTON               | 5                 | 38           |                        |              |               |              |              |              | 3               | 76           | 1662         |
| MENDOSOMA            | 2                 | 13           |                        |              |               |              |              |              | 1               | 20           | 2112         |
| MENDOSOMA M.F.       |                   |              |                        |              |               |              |              |              |                 | 4            | 66           |
| OCCIDENTAL           | 2                 | 22           |                        |              |               |              |              |              | 1               | 51           | 1388         |
| PETALUMA             | 36                | 118          |                        |              | 1             | 3            |              |              | 7               | 93           | 1063         |
| #PETALUMA            | 7                 | 17           |                        |              |               |              |              |              | 7               | 20           | 28           |
| RUSSIAN RIVER PATROL | -                 | -            |                        |              |               |              |              |              |                 | 19           | 255          |
| SANTA ROSA           | 76                | 432          |                        |              | 2             | 4            |              |              | 2               | 186          | 3677         |
| #SANTA ROSA          | 175               | 632          |                        |              | 1             | 2            |              |              | 21              | 268          | 1361         |
| SANTA ROSA B.D.      | 17                | 26           |                        |              | 1             | 2            |              |              | 1               | 92           | 814          |
| TOTAL                | 394               | 1702         |                        |              | 7             | 36           |              |              | 102             | 1425         | 20622        |
| YOLO                 |                   |              |                        |              |               |              |              |              |                 |              |              |
| BROOKS               |                   |              |                        |              |               |              | 2            | 2            | 2               | 33           | 1298         |
| BROOKS M.F.          |                   |              |                        |              |               |              |              |              |                 | 17           | 621          |
| TOTAL                |                   |              |                        |              |               |              | 2            | 2            | 2               | 50           | 1919         |
| DISTRICT TOTAL       | 575               | 2245         | 3                      | 22           | 18            | 69           | 12           | 76           | 260             | 4249         | 107443       |
| DISTRICT II          |                   |              |                        |              |               |              |              |              |                 |              |              |
| BUTTE                |                   |              |                        |              |               |              |              |              |                 |              |              |
| #BANGOR              | 14                | 79           |                        |              |               |              |              |              | 1               | 67           | 296          |
| #CHICO               | 153               | 244          |                        |              | 3             | 3            |              |              | 23              | 236          | 460          |
| #CHICO PATROL        | 23                | 35           |                        |              |               |              |              |              | 3               | 37           | 108          |
| COHASSET             | 3                 | 75           |                        |              |               |              |              |              |                 | 28           | 3280         |
| #DURHAM              | 82                | 211          |                        |              | 1             | 2            |              |              | 9               | 143          | 467          |
| FOREST RANCH         | 5                 | 76           |                        |              |               |              |              |              |                 | 54           | 1673         |
| #GRIDLEY             | 82                | 183          |                        |              |               |              |              |              | 5               | 93           | 211          |
| HARTS MILL           | 12                | 153          | 1                      | 17           | 1             | 26           |              |              | 2               | 67           | 1309         |
| HURLETON             | 9                 | 86           | 1                      | 25           |               |              |              |              |                 | 58           | 1437         |
| JARBO GAP            | 4                 | 114          | 1                      | 4            |               |              |              |              | 3               | 59           | 1888         |
| #MANZANITA           | 70                | 159          |                        |              |               |              |              |              | 7               | 79           | 169          |
| #NORD                | 112               | 186          |                        |              |               |              |              |              | 7               | 151          | 273          |



STATE DIVISION OF FORESTRY  
FIRE SUPPRESSION CREW ACTIVITY - 1964

|                    | FOREST FIRES   |              | (WITHIN COUNTY) |              | FOR. FIRES (IN OTHER CDF COUNTY) |              |              |              | TOTAL CDF    |              | ZONE I & II    |              |
|--------------------|----------------|--------------|-----------------|--------------|----------------------------------|--------------|--------------|--------------|--------------|--------------|----------------|--------------|
|                    | ZONE I         |              | ZONE II         |              | ZONE I                           |              | ZONE II      |              | FOREST FIRES |              | NON-FOR. FIRES |              |
|                    | *CREW<br>-RUNS | MAN<br>HOURS | CREW<br>RUNS    | MAN<br>HOURS | CREW<br>RUNS                     | MAN<br>HOURS | CREW<br>RUNS | MAN<br>HOURS | CREW<br>RUNS | MAN<br>HOURS | CREW<br>RUNS   | MAN<br>HOURS |
| DISTRICT II (CONT) |                |              |                 |              |                                  |              |              |              |              |              |                |              |
| BUTTE              |                |              |                 |              |                                  |              |              |              |              |              |                |              |
| OROVILLE           | 64             | 1832         | 117             | 1065         | 4                                | 201          |              |              | 185          | 3098         | 29             | 165          |
| #OROVILLE          | 7              | 26           | 71              | 258          |                                  |              |              |              | 78           | 284          | 49             | 140          |
| OROVILLE B.D.      | 27             | 316          | 33              | 158          |                                  |              |              |              | 60           | 474          | 2              | 9            |
| #OROVILLE PATROL   | 4              | 23           | 19              | 37           |                                  |              |              |              | 23           | 60           | 7              | 14           |
| #PALERMO           | 1              | 7            | 64              | 197          | 1                                | 2            | 1            | 3            | 67           | 209          | 29             | 68           |
| PARADISE           | 32             | 1585         | 21              | 420          | 3                                | 283          |              |              | 56           | 2288         | 7              | 38           |
| PARADISE M.F.      | 1              | 3            |                 |              |                                  |              |              |              | 1            | 3            |                |              |
| #RICHVALE          | 6              | 50           | 22              | 68           |                                  |              |              |              | 28           | 118          | 6              | 16           |
| STIRLING CITY      | 22             | 1322         | 7               | 305          | 2                                | 102          |              |              | 31           | 1729         | 5              | 59           |
| TRANSFER POINT     | 9              | 512          | 1               | 31           |                                  |              |              |              | 10           | 543          |                |              |
| TOTAL              | 346            | 12432        | 554             | 4874         | 20                               | 1123         | 3            | 8            | 923          | 18437        | 185            | 771          |
| GLENN              |                |              |                 |              |                                  |              |              |              |              |              |                |              |
| ELK CREEK          | 7              | 245          | 1               | 1            | 11                               | 1156         | 2            | 31           | 21           | 1433         | 1              | 6            |
| TOTAL              | 7              | 245          | 1               | 1            | 11                               | 1156         | 2            | 31           | 21           | 1433         | 1              | 6            |
| LASSEN             |                |              |                 |              |                                  |              |              |              |              |              |                |              |
| BIEBER             | 6              | 258          | 9               | 158          | 2                                | 43           | 7            | 246          | 24           | 705          | 2              | 52           |
| BIEBER B.D.        | 2              | 16           | 4               | 45           | 2                                | 8            | 2            | 32           | 10           | 101          |                |              |
| EAGLE LAKE         | 9              | 300          | 7               | 507          | 3                                | 344          | 1            | 60           | 20           | 1211         |                |              |
| GRASSHOPPER        | 1              | 15           | 11              | 897          |                                  |              | 1            | 60           | 13           | 972          | 1              | 9            |
| SUSANVILLE         | 10             | 606          | 23              | 903          | 1                                | 80           | 2            | 59           | 36           | 1648         | 11             | 202          |
| SUSANVILLE B.D.    | 3              | 26           | 14              | 207          | 2                                | 137          | 1            | 27           | 20           | 397          | 4              | 9            |
| SUSANVILLE M.F.    |                |              | 7               | 97           |                                  |              |              |              | 7            | 97           | 2              | 16           |
| TERMO              | 1              | 30           | 15              | 711          |                                  |              | 3            | 130          | 19           | 871          | 3              | 58           |
| WILLOW CREEK       | 1              | 69           | 12              | 704          |                                  |              | 1            | 76           | 14           | 849          | 1              | 23           |
| TOTAL              | 33             | 1320         | 102             | 4229         | 10                               | 612          | 18           | 690          | 163          | 6851         | 24             | 369          |
| SHASTA             |                |              |                 |              |                                  |              |              |              |              |              |                |              |
| BUCKHORN           | 19             | 659          | 11              | 301          | 6                                | 734          |              |              | 36           | 1694         | 3              | 9            |
| BURNAY             | 35             | 994          | 2               | 19           |                                  |              | 2            | 174          | 39           | 1187         | 5              | 21           |
| BURNAY M.F.        |                |              |                 |              |                                  |              |              |              |              |              |                |              |
| DIDDY WELLS        | 22             | 732          | 27              | 588          |                                  |              |              |              | 49           | 1320         | 8              | 67           |
| FRENCH GULCH       | 7              | 529          |                 |              | 3                                | 1018         |              |              | 10           | 1547         | 4              | 37           |
| HILLCREST          | 27             | 691          | 5               | 117          | 4                                | 571          |              |              | 36           | 1379         | 5              | 59           |



STATE DIVISION OF FORESTRY  
FIRE SUPPRESSION CREW ACTIVITY - 1964

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|                    | ZONE III<br>FIRES |              | U.S.F.S. AREA<br>FIRES |              | CITY<br>FIRES |              | **MISC.      |              | FALSE<br>ALARMS | ***TOTAL     |              |
|--------------------|-------------------|--------------|------------------------|--------------|---------------|--------------|--------------|--------------|-----------------|--------------|--------------|
|                    | CREW<br>RUNS      | MAN<br>HOURS | CREW<br>RUNS           | MAN<br>HOURS | CREW<br>RUNS  | MAN<br>HOURS | CREW<br>RUNS | MAN<br>HOURS | NUMBER          | CREW<br>RUNS | MAN<br>HOURS |
| DISTRICT II (CONT) |                   |              |                        |              |               |              |              |              |                 |              |              |
| BUTTE (CONT)       |                   |              |                        |              |               |              |              |              |                 |              |              |
| OROVILLE           | 77                | 466          | 2                      | 3            | 2             | 7            |              |              | 14              | 309          | 3739         |
| #OROVILLE          | 77                | 264          | 1                      | 22           | 8             | 19           |              |              | 20              | 233          | 729          |
| OROVILLE B.D.      | 19                | 55           |                        |              | 3             | 5            |              |              | 2               | 86           | 543          |
| #OROVILLE PATROL   | 23                | 66           | 1                      | 5            | 1             | 9            |              |              | 6               | 61           | 154          |
| #PALERMO           | 61                | 175          |                        |              |               |              |              |              | 6               | 163          | 452          |
| PARADISE           | 1                 | 16           |                        |              |               |              |              |              | 2               | 66           | 2342         |
| PARADISE M.F.      |                   |              |                        |              |               |              |              |              |                 | 1            | 3            |
| #RICHVALE          | 91                | 247          |                        |              |               |              |              |              | 11              | 136          | 381          |
| STIRLING CITY      | 1                 | 13           |                        |              |               |              |              |              |                 | 37           | 1801         |
| TRANSFER POINT     |                   |              |                        |              |               |              |              |              |                 | 10           | 543          |
| TOTAL              | 919+              | 2903+        | 7                      | 76           | 19            | 71+          |              |              | 121             | 2174+        | 22258        |
| GLENN              |                   |              |                        |              |               |              |              |              |                 |              |              |
| ELK CREEK          | 1                 | 1            |                        |              |               |              |              |              |                 | 23           | 1440         |
| TOTAL              | 1                 | 1            |                        |              |               |              |              |              |                 | 23           | 1440         |
| LASSEN             |                   |              |                        |              |               |              |              |              |                 |              |              |
| BIEBER             |                   |              | 3                      | 76           |               |              | 7            | 119          | 2               | 38           | 952          |
| BIEBER B.D.        |                   |              | 3                      | 17           |               |              | 1            | 2            |                 | 14           | 120          |
| EAGLE LAKE         |                   |              |                        |              |               |              |              |              | 1               | 21           | 1211         |
| GRASSHOPPER        |                   |              |                        |              |               |              |              |              | 1               | 15           | 981          |
| SUSANVILLE         |                   |              | 2                      | 42           |               |              | 7            | 55           | 2               | 58           | 1947         |
| SUSANVILLE B.D.    |                   |              | 1                      | 9            |               |              | 1            | 28           | 1               | 27           | 443          |
| SUSANVILLE M.F.    |                   |              |                        |              |               |              |              |              |                 | 9            | 113          |
| TERMO              |                   |              |                        |              |               |              | 2            | 49           | 3               | 27           | 978          |
| WILLOW CREEK       |                   |              |                        |              |               |              |              |              |                 | 15           | 872          |
| TOTAL              |                   |              | 9                      | 144          |               |              | 18+          | 253+         | 10              | 224+         | 7617         |
| SHASTA             |                   |              |                        |              |               |              |              |              |                 |              |              |
| BUCKHORN           | 2                 | 10           |                        |              |               |              |              |              |                 | 41           | 1713         |
| BURNEY             | 1                 | 7            | 2                      | 28           |               |              |              |              | 1               | 48           | 1243         |
| BURNEY M.F.        |                   |              |                        |              |               |              |              |              |                 |              |              |
| DIDDY WELLS        | 1                 | 8            |                        |              |               |              |              |              |                 | 58           | 1395         |
| FRENCH GULCH       |                   |              |                        |              |               |              |              |              |                 | 14           | 1584         |
| HILLCREST          |                   |              | 1                      | 6            |               |              |              |              |                 | 42           | 1444         |



STATE DIVISION OF FORESTRY  
FIRE SUPPRESSION CREW ACTIVITY - 1964

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|                    | FOREST FIRES<br>ZONE I |       | (WITHIN COUNTY)<br>ZONE II |       | FOR. FIRES<br>ZONE I |       | (IN OTHER CDF COUNTY)<br>ZONE II |       | TOTAL CDF<br>FOREST FIRES |       | ZONE I & II<br>NON FOR. FIRES |       |
|--------------------|------------------------|-------|----------------------------|-------|----------------------|-------|----------------------------------|-------|---------------------------|-------|-------------------------------|-------|
|                    | *CREW                  | MAN   | CREW                       | MAN   | CREW                 | MAN   | CREW                             | MAN   | CREW                      | MAN   | CREW                          | MAN   |
|                    | -RUNS                  | HOURS | RUNS                       | HOURS | RUNS                 | HOURS | RUNS                             | HOURS | RUNS                      | HOURS | RUNS                          | HOURS |
| DISTRICT II (CONT) |                        |       |                            |       |                      |       |                                  |       |                           |       |                               |       |
| SHASTA (CONT)      |                        |       |                            |       |                      |       |                                  |       |                           |       |                               |       |
| HILLCREST B.D.     | 7                      | 61    | 3                          | 9     |                      |       |                                  |       | 10                        | 70    | 1                             | 1     |
| LATOUR             | 6                      | 289   |                            |       | 1                    | 242   |                                  |       | 7                         | 531   | 1                             | 9     |
| Ogo                | 15                     | 624   | 9                          | 291   | 2                    | 57    |                                  |       | 26                        | 972   |                               |       |
| REDDING            | 39                     | 429   | 101                        | 1879  | 13                   | 2940  | 11                               | 195   | 164                       | 5443  | 67                            | 369   |
| #REDDING           | 5                      | 59    | 16                         | 51    |                      |       |                                  |       | 21                        | 110   | 59                            | 178   |
| REDDING B.D.       | 22                     | 149   | 58                         | 163   | 3                    | 305   |                                  |       | 83                        | 617   | 1                             | 9     |
| SHINGLETOWN        | 9                      | 130   | 5                          | 227   | 3                    | 138   | 1                                | 20    | 18                        | 515   | 5                             | 66    |
| SHINGLETOWN M.F.   |                        |       |                            |       |                      |       |                                  |       |                           |       |                               |       |
| WHITMORE           | 12                     | 194   | 5                          | 231   | 1                    | 357   |                                  |       | 18                        | 782   | 3                             | 22    |
| TOTAL              | 225                    | 5540  | 242                        | 3876  | 36                   | 6362  | 14                               | 389   | 517                       | 16167 | 162                           | 847   |
| SISKIYOU           |                        |       |                            |       |                      |       |                                  |       |                           |       |                               |       |
| FORT JONES         | 17                     | 451   | 4                          | 77    |                      |       |                                  |       | 21                        | 528   | 5                             | 16    |
| FORT JONES B.D.    | 6                      | 62    | 2                          | 16    |                      |       |                                  |       | 8                         | 78    |                               |       |
| FORT JONES PATROL  |                        |       |                            |       |                      |       |                                  |       |                           |       |                               |       |
| HORN BROOK         | 7                      | 376   | 7                          | 83    |                      |       |                                  |       | 14                        | 459   | 6                             | 65    |
| MACDOEL            | 2                      | 32    | 12                         | 485   |                      |       |                                  |       | 14                        | 517   | 4                             | 21    |
| WEED               | 11                     | 192   | 11                         | 278   |                      |       |                                  |       | 22                        | 470   | 2                             | 12    |
| YREKA              | 27                     | 56    | 18                         | 353   | 2                    | 212   |                                  |       | 47                        | 621   | 12                            | 133   |
| YREKA B.D.         | 4                      | 46    | 2                          | 6     |                      |       |                                  |       | 6                         | 52    |                               |       |
| YREKA M.F.         |                        |       |                            |       |                      |       |                                  |       |                           |       |                               |       |
| TOTAL              | 74                     | 1215  | 56                         | 1298  | 2                    | 212   |                                  |       | 132                       | 2725  | 29                            | 247   |
| TEHAMA             |                        |       |                            |       |                      |       |                                  |       |                           |       |                               |       |
| BAKER              | 25                     | 1018  | 10                         | 102   | 2                    | 450   |                                  |       | 37                        | 1570  | 4                             | 26    |
| #CORNING           |                        |       | 2                          | 6     |                      |       | 1                                | 2     | 3                         | 8     | 1                             | 7     |
| LASSEN LODGE       | 12                     | 452   | 8                          | 299   |                      |       |                                  |       | 20                        | 751   | 4                             | 41    |
| #LOS MOLINOS       |                        |       | 2                          | 6     |                      |       | 1                                | 1     | 3                         | 7     | 2                             | 7     |
| MANTON             | 9                      | 327   | 9                          | 316   | 6                    | 665   | 2                                | 155   | 26                        | 1463  | 6                             | 91    |
| MANTON M.F.        |                        |       |                            |       |                      |       |                                  |       |                           |       |                               |       |
| MONTGOMERY         | 14                     | 594   | 10                         | 205   | 1                    | 25    |                                  |       | 25                        | 824   | 5                             | 36    |
| PASKENTA           | 14                     | 381   | 10                         | 235   | 5                    | 146   |                                  |       | 29                        | 762   | 4                             | 67    |
| #PROBERTA          |                        |       | 3                          | 6     |                      |       |                                  |       | 3                         | 6     | 5                             | 15    |



STATE DIVISION OF FORESTRY  
FIRE SUPPRESSION CREW ACTIVITY - 1964

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|                    | ZONE III<br>FIRES |              | U.S.F.S. AREA<br>FIRES |              | CITY<br>FIRES |              | **MISC.      |              | FALSE<br>ALARMS | ***TOTAL     |              |
|--------------------|-------------------|--------------|------------------------|--------------|---------------|--------------|--------------|--------------|-----------------|--------------|--------------|
|                    | CREW<br>RUNS      | MAN<br>HOURS | CREW<br>RUNS           | MAN<br>HOURS | CREW<br>RUNS  | MAN<br>HOURS | CREW<br>RUNS | MAN<br>HOURS |                 | CREW<br>RUNS | MAN<br>HOURS |
| DISTRICT II (CONT) |                   |              |                        |              |               |              |              |              |                 |              |              |
| SHASTA (CONT)      |                   |              |                        |              |               |              |              |              |                 |              |              |
| HILLCREST B.D.     | 1                 | 2            |                        |              |               |              |              |              |                 | 12           | 73           |
| LATOUR             | 1                 | 5            |                        |              |               |              |              |              |                 | 9            | 545          |
| Ogo                |                   |              | 1                      | 67           |               |              |              |              | 2               | 29           | 1039         |
| REDDING            | 20                | 138          | 1                      | 36           |               |              |              |              | 12              | 264          | 5986         |
| #REDDING           | 75                | 186          | 2                      | 4            |               |              | 1            | 3            |                 | 158          | 481          |
| REDDING B.D.       | 8                 | 19           |                        |              |               |              |              |              |                 | 92           | 645          |
| SHINGLETOWN        |                   |              | 1                      | 16           |               |              |              |              |                 | 24           | 597          |
| SHINGLETOWN M.F.   |                   |              |                        |              |               |              |              |              |                 |              |              |
| WHITMORE           | 2                 | 6            |                        |              |               |              |              |              |                 | 23           | 810          |
| TOTAL              | 111               | 381          | 8                      | 157          |               |              | 1            | 3            | 15              | 814          | 17555        |
| SISKIYOU           |                   |              |                        |              |               |              |              |              |                 |              |              |
| FORT JONES         |                   |              |                        |              | 1             | 16           | 1            | 5            | 1               | 29           | 565          |
| FORT JONES B.D.    |                   |              |                        |              |               |              |              |              | 1               | 9            | 78           |
| FORT JONES PATROL  |                   |              |                        |              |               |              |              |              |                 |              |              |
| HORNBROOK          |                   |              |                        |              |               |              | 2            | 8            |                 | 22           | 532          |
| MACDOEL            |                   |              | 1                      | 22           |               |              | 5            | 22           | 1               | 25           | 582          |
| WEED               |                   |              | 10                     | 98           | 2             | 22           | 1            | 5            |                 | 37           | 607          |
| YREKA              |                   |              | 2                      | 42           | 3             | 61           | 15           | 117          | 1               | 80           | 974          |
| YREKA B.D.         |                   |              |                        |              |               |              |              |              | 2               | 8            | 52           |
| YREKA M.F.         |                   |              |                        |              |               |              |              |              |                 |              |              |
| TOTAL              |                   |              | 13                     | 162          | 6             | 99           | 24           | 157          | 6               | 210          | 3390         |
| TEHAMA             |                   |              |                        |              |               |              |              |              |                 |              |              |
| BAKER              | 1                 | 14           | 2                      | 101          |               |              |              |              |                 | 44           | 1711         |
| #CORNING           | 69                | 169          |                        |              |               |              |              |              |                 | 73           | 184          |
| LASSEN LODGE       | 2                 | 30           |                        |              | 1             | 2            |              |              |                 | 27           | 824          |
| #LOS MOLINOS       | 45                | 106          |                        |              | 1             | 2            |              |              |                 | 51           | 122          |
| MANTON             | 1                 | 3            |                        |              |               |              |              |              |                 | 33           | 1557         |
| MANTON M.F.        |                   |              |                        |              |               |              |              |              |                 |              |              |
| MONTGOMERY         | 1                 | 8            | 2                      | 44           |               |              |              |              |                 | 33           | 912          |
| PASKENTA           | 7                 | 53           | 1                      | 17           |               |              |              |              |                 | 41           | 899          |
| #PROBERTA          | 67                | 119          |                        |              | 1             | 2            |              |              |                 | 76           | 142          |



STATE DIVISION OF FORESTRY  
FIRE SUPPRESSION CREW ACTIVITY - 1964

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|                    | FOREST FIRES<br>ZONE I |              | (WITHIN COUNTY)<br>ZONE II |              | FOR. FIRES (IN OTHER CDF COUNTY)<br>ZONE I |              | ZONE II      |              | TOTAL CDF<br>FOREST FIRES |              | ZONE I & II<br>NON FOR. FIRES |              |
|--------------------|------------------------|--------------|----------------------------|--------------|--|--------------|--------------|--------------|---------------------------|--------------|-------------------------------|--------------|
|                    | *CREW<br>RUNS          | MAN<br>HOURS | CREW<br>RUNS               | MAN<br>HOURS | CREW<br>RUNS                               | MAN<br>HOURS | CREW<br>RUNS | MAN<br>HOURS | CREW<br>RUNS              | MAN<br>HOURS | CREW<br>RUNS                  | MAN<br>HOURS |
| DISTRICT II (CONT) |                        |              |                            |              |  |              |              |              |                           |              |                               |              |
| TEHAMA (CONT)      |                        |              |                            |              |  |              |              |              |                           |              |                               |              |
| RED BLUFF          | 42                     | 1158         | 60                         | 876          | 11   | 1030         | 4            | 75           | 117                       | 3139         | 35                            | 278          |
| #RED BLUFF         | 7                      | 39           | 9                          | 25           |  |              |              |              | 16                        | 64           | 14                            | 46           |
| RED BLUFF B.D.     | 19                     | 371          | 30                         | 156          | 1  | 5            |              |              | 50                        | 532          | 5                             | 13           |
| VINA               | 8                      | 196          | 12                         | 152          | 6  | 671          | 4            | 47           | 30                        | 1066         | 1                             | 5            |
| #VINA              |                        |              |                            |              |  |              |              |              |                           |              |                               |              |
| TOTAL              | 150                    | 4536         | 165                        | 2384         | 32   | 2992         | 12           | 280          | 359                       | 10192        | 86                            | 632          |
| E. TRINITY         |                        |              |                            |              |  |              |              |              |                           |              |                               |              |
| FAWN LODGE         | 9                      | 1602         |                            |              | 7  | 252          | 5            | 97           | 21                        | 1951         | 1                             | 5            |
| WEAVERVILLE        | 13                     | 3801         |                            |              | 6  | 200          |              |              | 19                        | 4001         | 4                             | 17           |
| TOTAL              | 22                     | 5403         |                            |              | 13   | 452          | 5            | 97           | 40                        | 5952         | 5                             | 22           |
| DISTRICT TOTAL     | 857                    | 30691        | 1120                       | 16662        | 124  | 12909        | 54           | 1495         | 2155                      | 61757        | 492                           | 2894         |
| DISTRICT III       |                        |              |                            |              |  |              |              |              |                           |              |                               |              |
| AMADOR             |                        |              |                            |              |  |              |              |              |                           |              |                               |              |
| DEW DROP           | 7                      | 241          | 1                          | 93           |  |              | 1            | 73           | 9                         | 407          | 2                             | 36           |
| Mt. ZION           | 15                     | 358          | 3                          | 149          | 1  | 54           |              |              | 19                        | 561          | 4                             | 65           |
| Mt. ZION M.F.      |                        |              |                            |              |  |              |              |              |                           |              |                               |              |
| PINE LODGE         | 17                     | 479          | 7                          | 261          | 14   | 248          | 2            | 89           | 40                        | 1077         | 4                             | 83           |
| SUTTER HILL        | 27                     | 533          | 11                         | 357          | 6  | 471          | 3            | 226          | 47                        | 1587         | 18                            | 242          |
| #SUTTER HILL       | 4                      | 7            | 1                          | 2            |  |              |              |              | 5                         | 9            | 12                            | 21           |
| SUTTER HILL B.D.   | 18                     | 77           | 9                          | 83           |  |              | 1            | 15           | 28                        | 175          | 1                             | 4            |
| TOTAL              | 88                     | 1695         | 32                         | 945          | 21   | 773          | 7            | 403          | 148                       | 3816         | 41                            | 451          |
| CALAVERAS          |                        |              |                            |              |  |              |              |              |                           |              |                               |              |
| ALTAVILLE          | 50                     | 1543         | 7                          | 129          | 3  | 183          | 1            | 51           | 61                        | 1906         | 7                             | 147          |
| ALTAVILLE B.D.     | 20                     | 365          | 2                          | 31           |  |              | 1            | 29           | 23                        | 425          | 3                             | 56           |
| ALTAVILLE M.F.     | 5                      | 19           |                            |              |  |              |              |              | 5                         | 19           |                               |              |
| ARNOLD             | 30                     | 898          |                            |              | 1  | 143          | 1            | 55           | 32                        | 1096         | 11                            | 161          |
| #ARNOLD            |                        |              |                            |              |  |              |              |              |                           |              | 5                             | 8            |
| BAILEY RIDGE       | 10                     | 294          |                            |              |  |              |              |              | 10                        | 294          |                               |              |
| COPPEROPOLIS       | 10                     | 251          | 1                          | 11           |  |              | 1            | 60           | 12                        | 322          | 7                             | 236          |
| ESPERANZA          | 32                     | 1026         | 2                          | 51           | 1  | 43           |              |              | 35                        | 1120         | 3                             | 106          |
| MURPHYS            | 27                     | 928          | 1                          | 33           | 1  | 75           | 1            | 93           | 30                        | 1129         | 5                             | 116          |



STATE DIVISION OF FORESTRY  
FIRE SUPPRESSION CREW ACTIVITY - 1964

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|                    | ZONE III<br>FIRES |              | U.S.F.S. AREA<br>FIRES |              | CITY<br>FIRES |              | **Misc.      |              | FALSE<br>ALARMS | ***TOTAL     |              |
|--------------------|-------------------|--------------|------------------------|--------------|---------------|--------------|--------------|--------------|-----------------|--------------|--------------|
|                    | CREW<br>RUNS      | MAN<br>HOURS | CREW<br>RUNS           | MAN<br>HOURS | CREW<br>RUNS  | MAN<br>HOURS | CREW<br>RUNS | MAN<br>HOURS | NUMBER          | CREW<br>RUNS | MAN<br>HOURS |
| DISTRICT II (CONT) |                   |              |                        |              |               |              |              |              |                 |              |              |
| TEHAMA (CONT)      |                   |              |                        |              |               |              |              |              |                 |              |              |
| RED BLUFF          | 31                | 229          |                        |              | 1             | 4            |              |              |                 | 184          | 3650         |
| #RED BLUFF         | 73                | 187          |                        |              | 1             | 6            |              |              |                 | 104          | 303          |
| RED BLUFF B.D.     | 10                | 23           | 2                      | 17           | 1             | 3            |              |              |                 | 68           | 588          |
| VINA               | 21                | 107          |                        |              |               |              |              |              |                 | 52           | 1178         |
| #VINA              | 4                 | 27           |                        |              |               |              |              |              |                 | 4            | 27           |
| TOTAL              | 332               | 1075         | 7                      | 179          | 6             | 19           |              |              |                 | 790          | 12097        |
| E. TRINITY         |                   |              |                        |              |               |              |              |              |                 |              |              |
| FAWN LODGE         |                   |              |                        |              |               |              |              |              |                 | 22           | 1956         |
| WEAVERVILLE        |                   |              | 1                      | 6            |               |              |              |              |                 | 24           | 4024         |
| TOTAL              |                   |              | 1                      | 6            |               |              |              |              |                 | 46           | 5980         |
| DISTRICT TOTAL     | 1363              | 4360         | 45                     | 724          | 31            | 189          | 43           | 413          | 152             | 4281         | 70337        |
| DISTRICT III       |                   |              |                        |              |               |              |              |              |                 |              |              |
| AMADOR             |                   |              |                        |              |               |              |              |              |                 |              |              |
| DEW DROP           |                   |              |                        |              |               |              |              |              |                 | 11           | 443          |
| MT. ZION           |                   |              |                        |              |               |              |              |              |                 | 23           | 626          |
| MT. ZION M.F.      |                   |              |                        |              |               |              |              |              |                 |              |              |
| PINE LODGE         | 1                 | 1            |                        |              |               |              |              |              |                 | 45           | 1161         |
| SUTTER HILL        | 4                 | 32           |                        |              |               |              |              |              | 1               | 70           | 1861         |
| #SUTTER HILL       |                   |              |                        |              |               |              |              |              | 4               | 21           | 30           |
| SUTTER HILL B.D.   | 2                 | 10           |                        |              |               |              |              |              |                 | 31           | 189          |
| TOTAL              | 7                 | 43           |                        |              |               |              |              |              | 5               | 201          | 4310         |
| CALAVERAS          |                   |              |                        |              |               |              |              |              |                 |              |              |
| ALTAVILLE          |                   |              |                        |              |               |              |              |              | 5               | 73           | 2053         |
| ALTAVILLE B.D.     |                   |              |                        |              |               |              |              |              |                 | 26           | 481          |
| ALTAVILLE M.F.     |                   |              |                        |              |               |              |              |              |                 | 5            | 19           |
| ARNOLD             |                   |              |                        |              |               |              |              |              | 4               | 47           | 1257         |
| #ARNOLD            |                   |              |                        |              |               |              |              |              | 2               | 7            | 8            |
| BAILEY RIDGE       |                   |              |                        |              |               |              |              |              |                 | 10           | 294          |
| COPPEROPOLIS       |                   |              |                        |              |               |              |              |              | 1               | 20           | 558          |
| ESPERANZA          |                   |              |                        |              |               |              |              |              |                 | 38           | 1226         |
| MURPHYS            |                   |              |                        |              |               |              |              |              |                 | 35           | 1245         |



STATE DIVISION OF FORESTRY  
FIRE SUPPRESSION CREW ACTIVITY - 1964

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|                                | FOREST FIRES<br>ZONE I |              | (WITHIN COUNTY)<br>ZONE II |              | FOR. FORES<br>ZONE I |              | (IN OTHER CDF COUNTY)<br>ZONE II |              | TOTAL CDF<br>FOREST FIRES |              | ZONE I & II<br>NON FOR. FIRES |              |
|--------------------------------|------------------------|--------------|----------------------------|--------------|----------------------|--------------|----------------------------------|--------------|---------------------------|--------------|-------------------------------|--------------|
|                                | *CREW<br>-RUNS         | MAN<br>HOURS | CREW<br>RUNS               | MAN<br>HOURS | CREW<br>RUNS         | MAN<br>HOURS | CREW<br>RUNS                     | MAN<br>HOURS | CREW<br>RUNS              | MAN<br>HOURS | CREW<br>RUNS                  | MAN<br>HOURS |
| <b>DISTRICT III (CONT)</b>     |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| <b>CALAVERAS (CONT)</b>        |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| SAN ANDREAS                    | 43                     | 1358         | 8                          | 198          | 9                    | 643          | 3                                | 159          | 63                        | 2358         | 7                             | 129          |
| #SAN ANDREAS                   | 4                      | 45           | 1                          | 24           |                      |              |                                  |              | 5                         | 69           | 11                            | 31           |
| SAN ANDREAS B.D.               |                        |              |                            |              | 1                    | 19           |                                  |              | 1                         | 19           |                               |              |
| SAN ANDREAS M.F.               | 34                     | 125          | 1                          | 1            |                      |              |                                  |              | 35                        | 126          | 5                             | 6            |
| SKULL CREEK                    | 3                      | 36           |                            |              |                      |              |                                  |              | 3                         | 36           | 3                             | 5            |
| SKULL CREEK PATROL             | 6                      | 28           |                            |              |                      |              |                                  |              | 6                         | 28           | 5                             | 10           |
| VALLEY SPRINGS                 | 20                     | 496          | 8                          | 140          | 1                    | 1            | 1                                | 29           | 30                        | 666          | 9                             | 55           |
| #VALLEY SPRINGS                |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| WEST POINT                     | 26                     | 1043         | 1                          | 24           | 5                    | 296          | 1                                | 82           | 33                        | 1445         | 8                             | 120          |
| #WEST POINT                    | 2                      | 5            |                            |              |                      |              |                                  |              | 2                         | 5            | 4                             | 11           |
| WEST POINT - MURPHYS<br>PATROL | 7                      | 207          |                            |              |                      |              |                                  |              | 7                         | 207          |                               |              |
| TOTAL                          | 329                    | 8667         | 32                         | 642          | 22                   | 1403         | 10                               | 558          | 393                       | 11270        | 93                            | 1197         |
| <b>EL DORADO</b>               |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| BAKERS FORD PATROL             | 6                      | 12           |                            |              |                      |              |                                  |              | 6                         | 12           | 5                             | 12           |
| EL DORADO                      | 93                     | 1803         | 9                          | 327          | 3                    | 175          | 1                                | 94           | 106                       | 2399         | 49                            | 257          |
| EL DORADO B.D.                 | 40                     | 208          | 4                          | 31           | 3                    | 39           | 1                                | 14           | 48                        | 292          | 3                             | 5            |
| GARDEN VALLEY                  | 40                     | 1581         | 3                          | 92           | 1                    | 48           | 1                                | 29           | 45                        | 1750         | 11                            | 65           |
| GARDEN VALLEY M.F.             | 11                     | 81           |                            |              |                      |              |                                  |              | 11                        | 81           | 3                             | 12           |
| MT. DANAHER                    | 74                     | 1731         | 4                          | 1177         | 3                    | 234          | 1                                | 86           | 82                        | 2228         | 39                            | 260          |
| PILOT HILL                     | 39                     | 1327         | 5                          | 212          | 2                    | 301          | 2                                | 7            | 48                        | 1847         | 10                            | 166          |
| PILOT HILL B.D.                | 19                     | 289          | 1                          | 35           |                      |              |                                  |              | 20                        | 324          |                               |              |
| PILOT HILL M.F.                | 2                      | 19           |                            |              |                      |              |                                  |              | 2                         | 19           |                               |              |
| PEACEVILLE A.A.                | 1                      | 1            |                            |              |                      |              |                                  |              | 1                         | 1            |                               |              |
| TOTAL                          | 324                    | 7051         | 26                         | 874          | 12                   | 797          | 6                                | 230          | 368                       | 8952         | 120                           | 777          |
| <b>NEVADA</b>                  |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| COLUMBIA HILL                  | 6                      | 204          |                            |              | 2                    | 61           |                                  |              | 8                         | 265          | 1                             | 99           |
| HIGGINS CORNER                 | 26                     | 632          |                            |              | 11                   | 412          | 5                                | 52           | 42                        | 1096         | 7                             | 140          |
| NEVADA CITY                    | 70                     | 1249         |                            |              | 16                   | 1870         |                                  |              | 86                        | 3119         | 31                            | 169          |
| NEVADA CITY B.D.               | 19                     | 128          |                            |              | 4                    | 91           |                                  |              | 23                        | 219          | 2                             | 6            |
| SHADY CREEK                    | 18                     | 391          |                            |              | 4                    | 298          |                                  |              | 22                        | 689          | 1                             | 3            |
| #LOMA RICA                     | 2                      | 8            |                            |              |                      |              |                                  |              | 2                         | 8            |                               |              |
| TOTAL                          | 141                    | 2612         |                            |              | 37                   | 2732         | 5                                | 52           | 183                       | 5396         | 42                            | 417          |
| <b>PLACER</b>                  |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| ALTA                           | 23                     | 145          | 3                          | 92           | 3                    | 522          |                                  |              | 29                        | 759          | 20                            | 49           |



STATE DIVISION OF FORESTRY  
FIRE SUPPRESSION CREW ACTIVITY - 1964

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|                                | ZONE III<br>FIRES |              | U.S.F.S. AREA<br>FIRES |              | CITY<br>FIRES |              | **MISC.      |              | FALSE<br>ALARMS | ***TOTAL     |              |
|--------------------------------|-------------------|--------------|------------------------|--------------|---------------|--------------|--------------|--------------|-----------------|--------------|--------------|
|                                | CREW<br>RUNS      | MAN<br>HOURS | CREW<br>RUNS           | MAN<br>HOURS | CREW<br>RUNS  | MAN<br>HOURS | CREW<br>RUNS | MAN<br>HOURS | NUMBER          | CREW<br>RUNS | MAN<br>HOURS |
| DISTRICT III (CONT)            |                   |              |                        |              |               |              |              |              |                 |              |              |
| CALAVERAS (CONT)               |                   |              |                        |              |               |              |              |              |                 |              |              |
| SAN ANDREAS                    |                   |              |                        |              |               |              |              |              | 4               | 74           | 2487         |
| #SAN ANDREAS                   |                   |              |                        |              |               |              |              |              | 5               | 21           | 100          |
| SAN ANDREAS B.D.               |                   |              |                        |              |               |              |              |              | 1               | 19           |              |
| SAN ANDREAS M.F.               |                   |              |                        |              |               |              |              |              | 2               | 42           | 132          |
| SKULL CREEK                    |                   |              |                        |              |               |              |              |              | 6               | 41           |              |
| SKULL CREEK PATROL             |                   |              |                        |              |               |              |              |              | 2               | 13           | 38           |
| VALLEY SPRINGS                 | 1                 | 3            |                        |              |               |              |              |              | 3               | 43           | 724          |
| #VALLEY SPRINGS                |                   |              |                        |              |               |              |              |              |                 |              |              |
| WEST POINT                     |                   |              |                        |              |               |              |              |              | 2               | 43           | 1565         |
| #WEST POINT                    |                   |              |                        |              |               |              |              |              | 6               | 12           | 16           |
| WEST POINT - MURPHYS<br>PATROL |                   |              |                        |              |               |              |              |              | 7               | 207          |              |
| TOTAL                          | 1                 | 3            |                        |              |               |              |              |              | 36              | 523          | 12470        |
| EL DORADO                      |                   |              |                        |              |               |              |              |              |                 |              |              |
| BAKERS FORD PATROL             |                   |              |                        |              |               |              |              |              | 1               | 12           | 24           |
| EL DORADO                      |                   |              |                        |              |               |              | 2            | 45           | 1               | 158          | 2701         |
| EL DORADO B.D.                 |                   |              |                        |              |               |              |              |              | 1               | 52           | 297          |
| GARDEN VALLEY                  |                   |              |                        |              |               |              |              |              |                 | 56           | 1815         |
| GARDEN VALLEY M.F.             |                   |              |                        |              |               |              |              |              |                 | 14           | 93           |
| MT. DANAHER                    |                   |              |                        |              |               |              | 2            | 24           | 1               | 124          | 2512         |
| PILOT HILL                     |                   |              |                        |              |               |              | 2            | 22           |                 | 60           | 2035         |
| PILOT HILL B.D.                |                   |              |                        |              |               |              |              |              |                 | 20           | 324          |
| PILOT HILL M.F.                |                   |              |                        |              |               |              |              |              |                 | 2            | 19           |
| TOTAL                          |                   |              |                        |              |               |              | 6            | 91           | 4               | 498          | 9820         |
| NEVADA                         |                   |              |                        |              |               |              |              |              |                 |              |              |
| COLUMBIA HILL                  |                   |              | 2                      | 66           |               |              |              |              |                 | 11           | 430          |
| HIGGINS CORNER                 |                   |              |                        |              | 1             | 1            | 1            | 43           | 2               | 53           | 1280         |
| NEVADA CITY                    |                   |              | 4                      | 66           | 2             | 13           | 2            | 46           | 6               | 131          | 3413         |
| NEVADA CITY B.D.               |                   |              |                        |              |               |              |              |              |                 | 25           | 225          |
| SHADY CREEK                    |                   |              | 2                      | 40           |               |              |              |              | 1               | 26           | 732          |
| #LOMA RICA                     |                   |              |                        |              |               |              |              |              |                 | 2            | 8            |
| TOTAL                          |                   |              | 8                      | 172          | 3             | 14           | 3            | 89           | 9               | 248          | 6088         |
| PLACER                         |                   |              |                        |              |               |              |              |              |                 |              |              |
| ALTA                           |                   |              |                        |              | 1             | 1            |              |              | 3               | 53           | 809          |



STATE DIVISION OF FORESTRY  
FIRE SUPPRESSION CREW ACTIVITY - 1964

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|                     | FOREST FIRES<br>ZONE I |              | (WITHIN COUNTY)<br>ZONE II |              | FOR. FIRES<br>ZONE I |              | (IN OTHER CDF COUNTY)<br>ZONE II |              | TOTAL CDF<br>FOREST FIRES |              | ZONE I & II<br>NON FOR. FIRES |              |
|---------------------|------------------------|--------------|----------------------------|--------------|----------------------|--------------|----------------------------------|--------------|---------------------------|--------------|-------------------------------|--------------|
|                     | *CREW<br>-RUNS         | MAN<br>HOURS | CREW<br>-RUNS              | MAN<br>HOURS | CREW<br>-RUNS        | MAN<br>HOURS | CREW<br>-RUNS                    | MAN<br>HOURS | CREW<br>-RUNS             | MAN<br>HOURS | CREW<br>-RUNS                 | MAN<br>HOURS |
| DISTRICT III (CONT) |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| PLACER (CONT)       |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| AUBURN              | 52                     | 1075         | 89                         | 1196         | 13                   | 368          | 1                                | 88           | 155                       | 2727         | 68                            | 406          |
| AUBURN B.D.         | 13                     | 93           | 9                          | 31           | 1                    | 5            |                                  |              | 23                        | 129          |                               |              |
| COLFAX              | 53                     | 980          | 20                         | 325          | 2                    | 74           |                                  |              | 75                        | 1379         | 29                            | 116          |
| #COLFAX             | 5                      | 7            |                            |              |                      |              |                                  |              | 5                         | 7            | 18                            | 117          |
| FOREST HILL         | 15                     | 1007         | 1                          | 7            |                      |              |                                  |              | 16                        | 1014         | 13                            | 55           |
| FOREST HILL M.F.    |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| #LINCOLN            | 6                      | 16           | 58                         | 194          |                      |              |                                  |              | 64                        | 210          | 43                            | 70           |
| TOTAL               | 167                    | 3323         | 180                        | 1845         | 19                   | 969          | 1                                | 88           | 367                       | 6225         | 191                           | 813          |
| TUOLUMNE            |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| BLANCHARD           |                        |              | 2                          | 65           | 4                    | 594          | 1                                | 6            | 7                         | 665          | 12                            | 516          |
| GROVELAND           |                        |              | 1                          | 64           | 1                    | 393          |                                  |              | 2                         | 457          | 22                            | 799          |
| #GROVELAND          | 1                      | 3            |                            |              |                      |              |                                  |              | 1                         | 3            | 31                            | 640          |
| KEYSTONE            | 1                      | 12           | 3                          | 100          | 4                    | 314          | 1                                | 1            | 9                         | 427          | 67                            | 1940         |
| SONORA              | 5                      | 22           | 3                          | 130          | 3                    | 133          |                                  |              | 11                        | 285          | 11                            | 15           |
| #SONORA             | 6                      | 22           |                            |              |                      |              |                                  |              | 6                         | 22           | 24                            | 164          |
| SONORA B.D.         | 1                      | 5            | 1                          | 16           |                      |              |                                  |              | 2                         | 21           | 36                            | 177          |
| SONORA M.F.         | 4                      | 13           | 1                          | 18           |                      |              |                                  |              | 5                         | 31           | 44                            | 974          |
| TWAIN HARTE         | 1                      | 3            | 2                          | 120          | 2                    | 203          |                                  |              | 5                         | 326          | 6                             | 12           |
| #TWAIN HARTE        | 2                      | 4            |                            |              |                      |              |                                  |              | 2                         | 4            | 12                            | 95           |
| TWAIN HARTE M.F.    | 1                      | 3            |                            |              |                      |              |                                  |              | 1                         | 3            |                               |              |
| #COLUMBIA           |                        |              |                            |              |                      |              | 1                                | 5            | 1                         | 5            |                               |              |
| TOTAL               | 22                     | 87           | 13                         | 513          | 14                   | 1637         | 3                                | 12           | 52                        | 2249         | 265                           | 5332         |
| YUBA                |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| BROWNSVILLE         | 10                     | 279          | 1                          | 12           | 12                   | 1260         | 4                                | 80           | 27                        | 1631         | 3                             | 17           |
| DOBBINS             | 14                     | 334          | 2                          | 23           | 10                   | 455          | 1                                | 1            | 27                        | 813          | 9                             | 50           |
| DOBBINS B.D.        | 6                      | 66           |                            |              | 3                    | 25           |                                  |              | 9                         | 91           |                               |              |
| DOBBINS M.F.        |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| LOMA RICA           | 9                      | 178          | 1                          | 7            | 6                    | 335          |                                  |              | 16                        | 520          | 3                             | 28           |
| SMARTSVILLE         | 16                     | 512          | 6                          | 65           | 29                   | 1169         | 3                                | 13           | 54                        | 1759         | 11                            | 174          |
| TOTAL               | 55                     | 1369         | 10                         | 107          | 60                   | 3244         | 8                                | 94           | 133                       | 4814         | 26                            | 269          |
| DISTRICT TOTAL      | 1126                   | 24804        | 293                        | 4926         | 185                  | 11555        | 40                               | 1437         | 1644                      | 42722        | 778                           | 9256         |



STATE DIVISION OF FORESTRY  
FIRE SUPPRESSION CREW ACTIVITY - 1964

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|                     | ZONE III<br>FIRES |              | U.S.F.S. AREA<br>FIRES |              | CITY<br>FIRES |              | **MISC.      |              | FALSE<br>ALARMS | ***TOTAL     |              |
|---------------------|-------------------|--------------|------------------------|--------------|---------------|--------------|--------------|--------------|-----------------|--------------|--------------|
|                     | CREW<br>RUNS      | MAN<br>HOURS | CREW<br>RUNS           | MAN<br>HOURS | CREW<br>RUNS  | MAN<br>HOURS | CREW<br>RUNS | MAN<br>HOURS | NUMBER          | CREW<br>RUNS | MAN<br>HOURS |
| DISTRICT III (CONT) |                   |              |                        |              |               |              |              |              |                 |              |              |
| PLACER (CONT)       |                   |              |                        |              |               |              |              |              |                 |              |              |
| AUBURN              | 1                 | 21           |                        |              | 10            | 87           |              |              | 20              | 254          | 3241         |
| AUBURN B.D.         |                   |              |                        |              |               |              |              |              |                 | 23           | 129          |
| COLFAX              |                   |              |                        |              | 2             | 19           |              |              | 11              | 117          | 1514         |
| #COLFAX             |                   |              |                        |              |               |              |              |              | 8               | 31           | 124          |
| FOREST HILL         |                   |              |                        |              |               |              |              |              | 5               | 34           | 1069         |
| FOREST HILL M.F.    |                   |              |                        |              |               |              |              |              |                 |              |              |
| #LINCOLN            | 20                | 48           |                        |              | 1             | 1            |              |              | 13              | 141          | 329          |
| TOTAL               | 21                | 69           |                        |              | 14            | 108          |              |              | 60              | 653          | 7215         |
| TUOLUMNE            |                   |              |                        |              |               |              |              |              |                 |              |              |
| BLANCHARD           |                   |              | 3                      | 9            |               |              |              |              |                 | 22           | 1190         |
| GROVELAND           |                   |              |                        |              |               |              |              |              | 1               | 25           | 1256         |
| #GROVELAND          |                   |              |                        |              |               |              |              |              |                 | 32           | 643          |
| KEYSTONE            |                   |              |                        |              |               |              |              |              | 1               | 77           | 2367         |
| SONORA              |                   |              |                        |              | 1             | 8            |              |              | 1               | 24           | 308          |
| #SONORA             |                   |              |                        |              | 1             | 1            |              |              | 3               | 34           | 187          |
| SONORA B.D.         |                   |              |                        |              |               |              |              |              |                 | 38           | 198          |
| SONORA M.F.         |                   |              |                        |              |               |              |              |              |                 | 49           | 1005         |
| TWAIN HARTE         |                   |              |                        |              |               |              |              |              | 4               | 15           | 338          |
| #TWAIN HARTE        |                   |              |                        |              |               |              |              |              | 1               | 15           | 99           |
| TWAIN HARTE M.F.    |                   |              |                        |              | 1             | 1            |              |              | 2               | 4            | 4            |
| #COLUMBIA           |                   |              |                        |              |               |              |              |              |                 | 1            | 5            |
| TOTAL               |                   |              | 3                      | 9            | 3             | 10           |              |              | 13              | 336          | 7600         |
| YUBA                |                   |              |                        |              |               |              |              |              |                 |              |              |
| BROWNSVILLE         |                   |              |                        |              |               |              | 2            | 41           |                 | 32           | 1689         |
| DOBBINS             |                   |              |                        |              |               |              |              |              | 1               | 37           | 863          |
| DOBBINS B.D.        |                   |              |                        |              |               |              |              |              |                 | 9            | 91           |
| DOBBINS M.F.        |                   |              |                        |              |               |              |              |              |                 |              |              |
| LOMA RICA           |                   |              | 1                      | 16           |               |              | 4            | 64           |                 | 24           | 628          |
| SMARTSVILLE         |                   |              | 1                      | 19           |               |              | 5            | 103          | 1               | 72           | 2055         |
| TOTAL               |                   |              | 2                      | 35           |               |              | 11           | 208          | 2               | 174          | 5326         |
| DISTRICT TOTAL      | 29                | 115          | 13                     | 216          | 20            | 132          | 20           | 388          | 129             | 2633         | 52829        |



STATE DIVISION OF FORESTRY  
FIRE SUPPRESSION CREW ACTIVITY - 1964

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|                  | FOREST FIRES<br>ZONE I |              | (WITHIN COUNTY)<br>ZONE II |              | FOR. FIRES<br>ZONE I |              | (IN OTHER CDF COUNTY)<br>ZONE II |              | TOTAL CDF<br>FOREST FIRES |              | ZONE I & II<br>NON FOR. FIRES |              |
|------------------|------------------------|--------------|----------------------------|--------------|----------------------|--------------|----------------------------------|--------------|---------------------------|--------------|-------------------------------|--------------|
|                  | *CREW<br>-RUNS         | MAN<br>HOURS | CREW<br>RUNS               | MAN<br>HOURS | CREW<br>RUNS         | MAN<br>HOURS | CREW<br>RUNS                     | MAN<br>HOURS | CREW<br>RUNS              | MAN<br>HOURS | CREW<br>RUNS                  | MAN<br>HOURS |
| DISTRICT IV      |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| FRESNO-          |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| BLASINGAME       | 10                     | 457          | 9                          | 324          | 3                    | 471          | 1                                | 11           | 23                        | 1263         | 7                             | 152          |
| #CARUTHERS       |                        |              |                            |              | 1                    | 7            |                                  |              | 1                         | 7            |                               |              |
| #CENTRAL FRESNO  |                        |              | 4                          | 10           |                      |              |                                  |              | 4                         | 10           | 3                             | 9            |
| #CLOVIS          |                        |              | 9                          | 182          | 1                    | 115          | 1                                | 14           | 11                        | 311          | 5                             | 50           |
| COALINGA         |                        |              | 2                          | 2            |                      |              |                                  |              | 2                         | 2            |                               |              |
| COALINGA B.D.    |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| #EAST FRESNO     |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| #EASTON          |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| #FIREBAUGH       |                        |              |                            |              |                      |              |                                  |              |                           |              | 1                             | 3            |
| #FOWLER          |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| HURLEY           | 9                      | 287          | 5                          | 26           | 3                    | 291          | 1                                | 34           | 18                        | 638          | 4                             | 22           |
| #HURON           |                        |              | 2                          | 1            |                      |              |                                  |              | 2                         | 1            |                               |              |
| JOAQUIN MURIETTA |                        |              |                            |              |                      |              |                                  |              |                           |              | 1                             | 17           |
| #MENDOTA         |                        |              |                            |              |                      |              |                                  |              |                           |              | 1                             | 4            |
| MILLERTON        | 8                      | 301          | 18                         | 185          | 3                    | 296          | 7                                | 46           | 36                        | 828          | 6                             | 31           |
| MILLERTON M.F.   |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| #NORTH FRESNO    |                        |              | 1                          | 5            |                      |              | 1                                | 2            | 2                         | 7            | 4                             | 13           |
| OASIS PATROL     |                        |              |                            |              |                      |              |                                  |              |                           |              | 2                             | 4            |
| #OILFIELDS       |                        |              | 5                          | 13           |                      |              |                                  |              | 5                         | 13           | 8                             | 17           |
| PIEDRA           | 7                      | 125          | 9                          | 197          |                      |              | 1                                | 27           | 17                        | 349          | 2                             | 5            |
| PIEDRA M.F.      |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| #PLEASANT VALLEY | 1                      | 1            | 6                          | 19           |                      |              |                                  |              | 7                         | 20           | 7                             | 21           |
| #REEDLEY         |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| #RIVERDALE       |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| SAND CREEK       | 2                      | 28           | 1                          | 21           |                      |              | 2                                | 257          | 5                         | 306          | 1                             | 2            |
| SANGER           | 7                      | 284          | 7                          | 111          | 3                    | 440          | 1                                | 5            | 18                        | 840          |                               |              |
| #SANGER          |                        |              |                            |              |                      |              |                                  |              |                           |              | 1                             | 4            |
| SANGER B.D.      | 2                      | 72           | 3                          | 19           | 1                    | 145          | 1                                | 11           | 7                         | 247          |                               |              |
| #SAN JOAQUIN     |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| #SELMA           |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| #SOUTH FRESNO    |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| SQUAW VALLEY     | 11                     | 272          | 6                          | 104          |                      |              | 1                                | 10           | 18                        | 386          | 9                             | 24           |
| #TRANQUILLITY    |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| #FRESNO          |                        |              | 3                          | 9            |                      |              |                                  |              | 3                         | 9            |                               |              |
| TOTAL            | 57                     | 1827         | 90                         | 1228         | 15                   | 1765         | 17                               | 417          | 179                       | 5237         | 62                            | 378          |



STATE DIVISION OF FORESTRY  
FIRE SUPPRESSION CREW ACTIVITY - 1964

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|                       | ZONE III<br>FIRES |              | U.S.F.S. AREA<br>FIRES |              | CITY<br>FIRES |              | **MISC.      |              | FALSE<br>ALARMS | ***TOTAL     |              |
|-----------------------|-------------------|--------------|------------------------|--------------|---------------|--------------|--------------|--------------|-----------------|--------------|--------------|
|                       | CREW<br>RUNS      | MAN<br>HOURS | CREW<br>RUNS           | MAN<br>HOURS | CREW<br>RUNS  | MAN<br>HOURS | CREW<br>RUNS | MAN<br>HOURS | NUMBER          | CREW<br>RUNS | MAN<br>HOURS |
| DISTRICT IV<br>FRESNO |                   |              |                        |              |               |              |              |              |                 |              |              |
| BLASINGAME            | 1                 | 2            | 1                      | 13           |               |              |              |              | 5               | 37           | 1430         |
| #CARUTHERS            | 91                | 311          |                        |              |               |              |              |              | 3               | 94           | 311          |
| #CENTRAL FRESNO       | 147               | 317          |                        |              | 1             | 2            |              |              | 16              | 165          | 326          |
| #CLOVIS               | 30                | 308          |                        |              | 6             | 6            |              |              | 7               | 50           | 333          |
| COALINGA              |                   |              | 1                      | 560          |               |              |              |              | 2               | 19           | 921          |
| COALINGA B.D.         |                   |              |                        |              |               |              |              |              |                 | 2            | 2            |
| #EAST FRESNO          | 186               | 592          |                        |              | 1             | 2            |              |              | 14              | 201          | 594          |
| #EASTON               | 191               | 625          |                        |              | 1             | 1            |              |              | 15              | 207          | 626          |
| #FIREBAUGH            | 82                | 180          |                        |              | 1             | 3            |              |              | 4               | 88           | 186          |
| #FOWLER               | 128               | 384          |                        |              | 5             | 13           |              |              | 7               | 140          | 397          |
| HURLEY                | 1                 | 5            | 1                      | 10           |               |              |              |              | 2               | 26           | 675          |
| #HURON                | 44                | 103          |                        |              |               |              |              |              |                 | 46           | 104          |
| JOAQUIN MURIETTA      |                   |              |                        |              |               |              |              |              | 1               | 2            | 17           |
| #MENDOTA              | 51                | 100          |                        |              | 2             | 1            |              |              | 2               | 56           | 105          |
| MILLERTON             | 4                 | 54           | 1                      | 193          |               |              |              |              | 5               | 52           | 1106         |
| MILLERTON M.F.        |                   |              |                        |              |               |              |              |              |                 |              |              |
| #NORTH FRESNO         | 185               | 413          |                        |              |               |              |              |              | 18              | 209          | 433          |
| OASIS PATROL          | 1                 | 1            |                        |              |               |              |              |              | 1               | 4            | 5            |
| #OILFIELDS            | 40                | 96           |                        |              |               |              |              |              |                 | 53           | 126          |
| PIEDRA                |                   |              |                        |              |               |              |              |              | 6               | 25           | 354          |
| PIEDRA M.F.           |                   |              |                        |              |               |              |              |              |                 |              |              |
| #PLEASANT VALLEY      | 42                | 102          |                        |              |               |              |              |              |                 | 56           | 143          |
| #REEDLEY              | 95                | 197          |                        |              |               |              |              |              | 3               | 98           | 197          |
| #RIVERDALE            | 90                | 216          |                        |              |               |              |              |              | 1               | 91           | 216          |
| SAND CREEK            |                   |              |                        |              |               |              |              |              | 1               | 7            | 308          |
| SANGER                |                   |              |                        |              |               |              |              |              |                 | 18           | 840          |
| #SANGER               | 106               | 488          |                        |              |               |              |              |              | 5               | 112          | 492          |
| SANGER B.D.           |                   |              |                        |              |               |              |              |              |                 | 7            | 247          |
| #SAN JOAQUIN          | 50                | 102          |                        |              |               |              |              |              |                 | 50           | 102          |
| #SELMA                | 110               | 387          |                        |              | 2             | 3            |              |              | 18              | 130          | 390          |
| #SOUTH FRESNO         | 198               | 678          |                        |              |               |              |              |              | 10              | 208          | 678          |
| SQUAW VALLEY          |                   |              |                        |              |               |              |              |              | 2               | 29           | 410          |
| #TRANQUILITY          | 45                | 102          |                        |              |               |              |              |              |                 | 45           | 102          |
| #FRESNO               |                   |              |                        |              |               |              |              |              |                 | 3            | 9            |
| TOTAL                 | 1918              | 5763         | 4                      | 776          | 19            | 31           |              |              | 148             | 2330         | 12185        |



STATE DIVISION OF FORESTRY  
FIRE SUPPRESSION CREW ACTIVITY - 1964

|                    | FOREST FIRES<br>ZONE I |              | (WITHIN COUNTY)<br>ZONE II |              | FOR FIRES<br>ZONE I |              | (IN OTHER CDF COUNTY)<br>ZONE II |              | TOTAL CDF<br>FOREST FIRES |              | ZONE I & II<br>NON FOR. FIRES |              |
|--------------------|------------------------|--------------|----------------------------|--------------|---------------------|--------------|----------------------------------|--------------|---------------------------|--------------|-------------------------------|--------------|
|                    | *CREW<br>RUNS          | MAN<br>HOURS | CREW<br>RUNS               | MAN<br>HOURS | CREW<br>RUNS        | MAN<br>HOURS | CREW<br>RUNS                     | MAN<br>HOURS | CREW<br>RUNS              | MAN<br>HOURS | CREW<br>RUNS                  | MAN<br>HOURS |
| DISTRICT IV (CONT) |                        |              |                            |              |                     |              |                                  |              |                           |              |                               |              |
| KINGS              |                        |              |                            |              |                     |              |                                  |              |                           |              |                               |              |
| COTTONWOOD PASS    | -                      | -            | -                          | -            | -                   | -            | -                                | -            | -                         | -            | -                             | -            |
| TOTAL              |                        |              |                            |              |                     |              |                                  |              |                           |              |                               |              |
| MADERA             |                        |              |                            |              |                     |              |                                  |              |                           |              |                               |              |
| AHWAHNEE           | 18                     | 226          | 1                          | 3            | 2                   | 147          |                                  |              | 21                        | 376          | 6                             | 30           |
| #BERENDA           |                        |              | 1                          | 4            |                     |              |                                  |              | 1                         | 4            | 2                             | 8            |
| #CHOWCHILLA        |                        |              |                            |              |                     |              |                                  |              |                           |              |                               |              |
| COARSEGOLD         | 12                     | 139          | 2                          | 19           | 1                   | 200          |                                  |              | 15                        | 358          | 7                             | 38           |
| #DAIRYLAND         |                        |              |                            |              |                     |              |                                  |              |                           |              |                               |              |
| #EASTSIDE RANCH    |                        |              |                            |              |                     |              |                                  |              |                           |              | 3                             | 16           |
| MADERA             | 9                      | 152          | 9                          | 58           | 4                   | 112          | 2                                | 35           | 24                        | 357          | 4                             | 22           |
| #MADERA            |                        |              |                            |              |                     |              |                                  |              |                           |              | 2                             | 8            |
| MADERA B.D.        | 4                      | 61           | 1                          | 4            |                     |              |                                  |              | 5                         | 65           |                               |              |
| RANCHERIA          | 16                     | 229          | 5                          | 171          | 1                   | 13           |                                  |              | 22                        | 413          | 3                             | 59           |
| RAYMOND            | 8                      | 80           | 2                          | 23           | 1                   | 4            | 1                                | 3            | 12                        | 110          | 4                             | 38           |
| #RIPPERDAN         |                        |              | 1                          | 2            |                     |              |                                  |              | 1                         | 2            |                               |              |
| TOTAL              | 67                     | 887          | 22                         | 284          | 9                   | 476          | 3                                | 38           | 101                       | 1685         | 31                            | 219          |
| MARIPOSA           |                        |              |                            |              |                     |              |                                  |              |                           |              |                               |              |
| CATHAY             | 14                     | 176          | 4                          | 31           |                     |              |                                  |              | 18                        | 207          | 14                            | 176          |
| COULTERVILLE       | 19                     | 847          | 3                          | 38           | 1                   | 67           | 3                                | 229          | 26                        | 1181         | 20                            | 979          |
| HORNITOS           | 13                     | 380          | 4                          | 46           | 1                   | 102          |                                  |              | 18                        | 528          | 13                            | 379          |
| MARIPOSA           | 30                     | 1262         | 3                          | 18           | 3                   | 258          |                                  |              | 36                        | 1538         | 30                            | 1262         |
| MARIPOSA B.D.      | 9                      | 68           | 1                          | 1            |                     |              |                                  |              | 10                        | 69           | 9                             | 68           |
| USONA              | 18                     | 680          | 1                          | 1            | 2                   | 214          |                                  |              | 21                        | 895          | 20                            | 773          |
| USONA M.F.         |                        |              |                            |              |                     |              |                                  |              |                           |              |                               |              |
| WHITE ROCK         | 6                      | 241          | 1                          | 15           |                     |              |                                  |              | 7                         | 256          | 6                             | 241          |
| TOTAL              | 109                    | 3654         | 17                         | 150          | 7                   | 641          | 3                                | 229          | 136                       | 4674         | 112                           | 3878         |
| MERCED             |                        |              |                            |              |                     |              |                                  |              |                           |              |                               |              |
| GUSTINE            | 2                      | 56           | 5                          | 117          | 1                   | 240          | 4                                | 64           | 12                        | 477          | 1                             | 3            |
| LOS BANOS          | 2                      | 47           | 12                         | 126          | 3                   | 278          | 3                                | 36           | 20                        | 487          | 4                             | 13           |
| LOS BANOS B.D.     | 2                      | 5            | 1                          | 3            |                     |              |                                  |              | 3                         | 8            |                               |              |
| TOTAL              | 6                      | 108          | 18                         | 246          | 4                   | 518          | 7                                | 100          | 35                        | 972          | 5                             | 16           |
| TULARE             |                        |              |                            |              |                     |              |                                  |              |                           |              |                               |              |
| #ALPAUGH           |                        |              |                            |              |                     |              |                                  |              |                           |              |                               |              |
| BADGER             | 1                      | 7            | 1                          | 7            | 2                   | 20           |                                  |              | 4                         | 34           | 4                             | 69           |



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STATE DIVISION OF FORESTRY  
FIRE SUPPRESSION CREW ACTIVITY - 1964

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|                    | FOREST FIRES<br>ZONE I |              | (WITHIN COUNTY)<br>ZONE II |              | FOR FIRES<br>ZONE I |              | (IN OTHER CDF COUNTY)<br>ZONE II |              | TOTAL CDF<br>FOREST FIRES |              | ZONE I & II<br>NON FOR. FIRES |              |
|--------------------|------------------------|--------------|----------------------------|--------------|---------------------|--------------|----------------------------------|--------------|---------------------------|--------------|-------------------------------|--------------|
|                    | *CREW<br>-RUNS         | MAN<br>HOURS | CREW<br>RUNS               | MAN<br>HOURS | CREW<br>RUNS        | MAN<br>HOURS | CREW<br>RUNS                     | MAN<br>HOURS | CREW<br>RUNS              | MAN<br>HOURS | CREW<br>RUNS                  | MAN<br>HOURS |
| DISTRICT IV (CONT) |                        |              |                            |              |                     |              |                                  |              |                           |              |                               |              |
| TULARE (CONT)      |                        |              |                            |              |                     |              |                                  |              |                           |              |                               |              |
| #BALANCE ROCK      |                        |              |                            |              |                     |              |                                  |              |                           |              | 1                             | 2            |
| #CAMP NELSON       | 1                      | 0            |                            |              |                     |              |                                  |              | 1                         | 0            | 1                             | 1            |
| #DINUBA            |                        |              |                            |              |                     |              |                                  |              |                           |              |                               |              |
| #DOYLE COLONY      |                        |              | 1                          | 5            |                     |              |                                  |              | 1                         | 5            | 8                             | 15           |
| #EARLIMART         |                        |              |                            |              |                     |              |                                  |              |                           |              |                               |              |
| #EXETER            |                        |              | 1                          | 2            |                     |              |                                  |              | 1                         | 2            | 1                             | 1            |
| #FARMERSVILLE      |                        |              |                            |              |                     |              |                                  |              |                           |              |                               |              |
| FOUNTAIN SPRING    |                        |              | 4                          | 64           | 1                   | 210          |                                  |              | 5                         | 274          | 3                             | 29           |
| #GOSHEN            |                        |              |                            |              |                     |              |                                  |              |                           |              |                               |              |
| HAMMOND            | 1                      | 9            | 1                          | 20           |                     |              |                                  |              | 2                         | 29           | 2                             | 23           |
| #IVANHOE           |                        |              | 1                          | 2            |                     |              |                                  |              | 1                         | 2            |                               |              |
| #KINGS RIVER       |                        |              |                            |              |                     |              |                                  |              |                           |              |                               |              |
| #LEMON COVE        |                        |              | 6                          | 12           |                     |              |                                  |              | 6                         | 12           | 8                             | 7            |
| #LINDSAY           |                        |              | 1                          | 4            |                     |              |                                  |              | 1                         | 4            | 2                             | 6            |
| MILO               | 3                      | 368          | 2                          | 23           | 2                   | 34           |                                  |              | 7                         | 425          | 1                             | 1            |
| #OROSI-CUTLER      |                        |              | 1                          | 1            |                     |              |                                  |              | 1                         | 1            |                               |              |
| #PIXLEY            |                        |              |                            |              |                     |              |                                  |              |                           |              |                               |              |
| #POPLAR            |                        |              |                            |              |                     |              |                                  |              |                           |              | 2                             | 4            |
| PORTERVILLE        | 2                      | 122          | 7                          | 51           | 1                   | 92           |                                  |              | 10                        | 265          | 7                             | 59           |
| #PORTERVILLE       |                        |              | 2                          | 16           |                     |              |                                  |              | 2                         | 16           | 1                             | 4            |
| #RICHGROVE         |                        |              |                            |              |                     |              |                                  |              |                           |              | 4                             | 7            |
| #SEQUOIA FIELD     |                        |              |                            |              |                     |              |                                  |              |                           |              |                               |              |
| #SPRINGVILLE       | 4                      | 113          | 7                          | 25           |                     |              |                                  |              | 11                        | 138          | 14                            | 171          |
| #STRATHMORE        |                        |              | 2                          | 4            |                     |              |                                  |              | 2                         | 4            | 5                             | 15           |
| #TERRA BELLA       |                        |              | 1                          | 1            |                     |              |                                  |              | 1                         | 1            | 1                             | 2            |
| #THREE RIVERS      |                        |              |                            |              |                     |              |                                  |              |                           |              | 9                             | 11           |
| #TIPTON            |                        |              |                            |              |                     |              |                                  |              |                           |              |                               |              |
| #TULARE            |                        |              |                            |              |                     |              |                                  |              |                           |              |                               |              |
| TYLER CREEK        |                        |              |                            |              |                     |              |                                  |              |                           |              | 1                             | 11           |
| VISALIA            | 3                      | 14           |                            |              |                     |              |                                  |              | 3                         | 14           |                               |              |
| #VISALIA           | 1                      | 6            |                            |              |                     |              | 1                                | 11           | 2                         | 17           |                               |              |
| VISALIA B.D.       |                        |              |                            |              |                     |              |                                  |              |                           |              |                               |              |
| #WILSONIA          |                        |              |                            |              |                     |              |                                  |              |                           |              | 1                             | 6            |



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[illegible]



STATE DIVISION OF FORESTRY  
FIRE SUPPRESSION CREW ACTIVITY - 1964

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|                    | FOREST FIRES<br>ZONE I |       | (WITHIN COUNTY)<br>ZONE II |       | FOR. FIRES (IN OTHER CDF COUNTY)<br>ZONE I |       | ZONE II |       | TOTAL CDF<br>FOREST FIRES |       | ZONE I & II<br>NON-FOR. FIRES |       |
|--------------------|------------------------|-------|----------------------------|-------|--|-------|---------|-------|---------------------------|-------|-------------------------------|-------|
|                    | *CREW                  | MAN   | CREW                       | MAN   | CREW                                       | MAN   | CREW    | MAN   | CREW                      | MAN   | CREW                          | MAN   |
|                    | RUNS                   | HOURS | RUNS                       | HOURS | RUNS                                       | HOURS | RUNS    | HOURS | RUNS                      | HOURS | RUNS                          | HOURS |
| DISTRICT IV (CONT) |                        |       |                            |       |  |       |         |       |                           |       |                               |       |
| TULARE (CONT)      |                        |       |                            |       |  |       |         |       |                           |       |                               |       |
| WOODLAKE           | 12                     | 113   |                            |       |  |       |         |       | 12                        | 113   |                               |       |
| #WOODLAKE          | 6                      | 20    |                            |       |  |       |         |       | 6                         | 20    | 1                             | 1     |
| WOODLAKE M.F.      |                        |       |                            |       |  |       |         |       |                           |       |                               |       |
| #WOODVILLE         |                        |       |                            |       |  |       |         |       |                           |       |                               |       |
| #PORTERVILLE       |                        |       |                            |       |  |       |         |       |                           |       |                               |       |
| TOTAL              | 34                     | 772   | 38                         | 237   | 6  | 356   | 1       | 11    | 79                        | 1376  | 77                            | 445   |
| DISTRICT TOTAL     | 273                    | 7248  | 185                        | 2145  | 41   | 3756  | 31      | 795   | 530                       | 13944 | 287                           | 4936  |
| DISTRICT V         |                        |       |                            |       |  |       |         |       |                           |       |                               |       |
| ALAMEDA            |                        |       |                            |       |  |       |         |       |                           |       |                               |       |
| SUNOL              | 1                      | 4     | 25                         | 552   | 5  | 111   | 9       | 368   | 40                        | 1035  | 4                             | 14    |
| TOTAL              | 1                      | 4     | 25                         | 552   | 5  | 111   | 9       | 368   | 40                        | 1035  | 4                             | 14    |
| MONTEREY           |                        |       |                            |       |  |       |         |       |                           |       |                               |       |
| BRADLEY            | 6                      | 210   | 30                         | 593   | 8  | 355   | 1       | 28    | 45                        | 1186  | 10                            | 28    |
| #BRADLEY           |                        |       | 3                          | 6     |  |       |         |       | 3                         | 6     | 4                             | 11    |
| CARMEL             | 16                     | 564   | 37                         | 564   |  |       | 1       | 4     | 54                        | 1132  | 38                            | 259   |
| #CARMEL            | 3                      | 20    | 7                          | 17    |  |       |         |       | 10                        | 37    | 49                            | 85    |
| CARMEL B.D.        | 7                      | 91    | 7                          | 53    |  |       |         |       | 14                        | 144   | 4                             | 10    |
| GONZALES           | 14                     | 646   | 16                         | 333   | 2  | 89    |         |       | 32                        | 1068  | 2                             | 21    |
| #HALL              | 1                      | 37    | 17                         | 84    |  |       | 1       | 10    | 19                        | 131   | 16                            | 38    |
| KING CITY          | 15                     | 272   | 32                         | 785   | 5  | 496   | 2       | 39    | 54                        | 1592  | 8                             | 52    |
| #KING CITY         |                        |       | 8                          | 18    |  |       |         |       | 8                         | 18    | 2                             | 10    |
| KING CITY B.D.     | 9                      | 139   | 6                          | 104   | 3  | 157   | 1       | 1     | 19                        | 401   | 1                             | 9     |
| LOCKWOOD           | 6                      | 200   | 14                         | 483   | 4  | 278   |         |       | 24                        | 961   | 3                             | 15    |
| MUSTANG            | 4                      | 133   | 9                          | 384   | 2  | 223   |         |       | 15                        | 740   |                               |       |
| MUSTANG M.F.       |                        |       |                            |       |  |       |         |       |                           |       |                               |       |
| PARKFIELD          | 5                      | 354   | 2                          | 54    |  |       |         |       | 7                         | 408   | 4                             | 27    |
| TULARCITOS         | 9                      | 370   | 12                         | 389   |  |       |         |       | 21                        | 759   | 7                             | 102   |
| TOTAL              | 95                     | 3036  | 200                        | 3867  | 24   | 1598  | 6       | 82    | 325                       | 8583  | 148                           | 667   |
| SAN BENITO         |                        |       |                            |       |  |       |         |       |                           |       |                               |       |
| ANTELOPE           | 2                      | 65    | 9                          | 169   |  |       |         |       | 11                        | 234   |                               |       |
| BEAR VALLEY        | 2                      | 137   | 13                         | 223   | 3  | 293   |         |       | 18                        | 653   | 6                             | 28    |
| BEAVER DAM M.F.    | 2                      | 81    | 5                          | 65    | 2  | 113   | 1       | 44    | 10                        | 303   | 5                             | 32    |



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|                    | ZONE III<br>FIRES |              | U.S.F.S. AREA<br>FIRES |              | CITY<br>FIRES |              | **MISC.      |              | FALSE<br>ALARMS | ***TOTAL     |              |
|--------------------|-------------------|--------------|------------------------|--------------|---------------|--------------|--------------|--------------|-----------------|--------------|--------------|
|                    | CREW<br>RUNS      | MAN<br>HOURS | CREW<br>RUNS           | MAN<br>HOURS | CREW<br>RUNS  | MAN<br>HOURS | CREW<br>RUNS | MAN<br>HOURS | NUMBER          | CREW<br>RUNS | MAN<br>HOURS |
| DISTRICT IV (CONT) |                   |              |                        |              |               |              |              |              |                 |              |              |
| TULARE (CONT)      |                   |              |                        |              |               |              |              |              |                 |              |              |
| WOODLAKE           | 14                | 56           |                        |              |               |              |              |              |                 | 26           | 169          |
| #WOODLAKE          | 31                | 52           |                        |              |               |              |              |              |                 | 38           | 73           |
| WOODLAKE M.F.      |                   |              |                        |              | 5             | 1            |              |              |                 | 5            | 1            |
| #WOODVILLE         | 27                | 45           |                        |              |               |              |              |              |                 | 27           | 45           |
| #PORTERVILLE       |                   |              |                        |              |               |              |              |              | 1               | 1            | -            |
| TOTAL              | 1463              | 2918         | 1                      | 279          | 90            | 67           |              |              | 52              | 1762         | 5085         |
| DISTRICT TOTAL     | 4090              | 10300        | 12                     | 1272         | 111           | 100          | 4            | 6            | 227             | 5261         | 30558        |
| DISTRICT V         |                   |              |                        |              |               |              |              |              |                 |              |              |
| ALAMEDA            |                   |              |                        |              |               |              |              |              |                 |              |              |
| SUNOL              | 1                 | 2            | 1                      | 197          | 2             | 140          | 1            | 31           | 1               | 50           | 1419         |
| TOTAL              | 1                 | 2            | 1                      | 197          | 2             | 140          | 1            | 31           | 1               | 50           | 1419         |
| MONTEREY           |                   |              |                        |              |               |              |              |              |                 |              |              |
| BRADLEY            | 6                 | 34           | 1                      | 32           |               |              | 1            | 204          | 3               | 66           | 1484         |
| #BRADLEY           |                   |              |                        |              |               |              |              |              | 1               | 8            | 17           |
| CARMEL             | 8                 | 80           |                        |              |               |              |              |              | 6               | 106          | 1471         |
| #CARMEL            | 5                 | 16           |                        |              |               |              |              |              | 9               | 73           | 138          |
| CARMEL B.D.        | 3                 | 16           |                        |              |               |              |              |              |                 | 21           | 170          |
| GONZALES           | 3                 | 25           | 2                      | 77           |               |              |              |              | 3               | 42           | 1191         |
| #HALL              | 23                | 37           |                        |              |               |              |              |              | 5               | 63           | 206          |
| KING CITY          | 16                | 57           | 2                      | 45           | 2             | 36           | 1            | 238          | 3               | 86           | 2020         |
| #KING CITY         | 8                 | 18           |                        |              |               |              |              |              | 2               | 20           | 46           |
| KING CITY B.D.     |                   |              |                        |              |               |              |              |              |                 | 20           | 410          |
| LOCKWOOD           |                   |              |                        |              |               |              |              |              | 1               | 28           | 976          |
| MUSTANG            |                   |              |                        |              |               |              |              |              |                 | 15           | 740          |
| MUSTANG M.F.       |                   |              |                        |              |               |              |              |              |                 |              |              |
| PARKFIELD          |                   |              |                        |              |               |              |              |              |                 | 11           | 435          |
| TULARCITOS         | 1                 | 7            |                        |              |               |              |              |              | 2               | 31           | 868          |
| TOTAL              | 73                | 290          | 5                      | 154          | 2             | 36           | 2            | 442          | 35              | 590          | 10172        |
| SAN BENITO         |                   |              |                        |              |               |              |              |              |                 |              |              |
| ANTELOPE           |                   |              |                        |              |               |              |              |              | 4               | 15           | 234          |
| BEAR VALLEY        | 7                 | 26           |                        |              |               |              |              |              | 3               | 34           | 707          |
| BEAVER DAM M.F.    |                   |              |                        |              |               |              |              |              | 1               | 16           | 335          |



STATE DIVISION OF FORESTRY  
FIRE SUPPRESSION CREW ACTIVITY - 1964

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|                      | FOREST FIRES<br>ZONE I |              | (WITHIN COUNTY)<br>ZONE II |              | FOR. FIRES<br>ZONE I |              | (IN OTHER CDF COUNTY)<br>ZONE II |              | TOTAL CDF<br>FOREST FIRES |              | ZONE I & II<br>NON FOR. FIRES |              |
|----------------------|------------------------|--------------|----------------------------|--------------|----------------------|--------------|----------------------------------|--------------|---------------------------|--------------|-------------------------------|--------------|
|                      | *CREW<br>-RUNS         | MAN<br>HOURS | CREW<br>RUNS               | MAN<br>HOURS | CREW<br>RUNS         | MAN<br>HOURS | CREW<br>RUNS                     | MAN<br>HOURS | CREW<br>RUNS              | MAN<br>HOURS | CREW<br>RUNS                  | MAN<br>HOURS |
| DISTRICT V (CONT)    |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| SAN BENITO (CONT)    |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| HOLLISTER            | 6                      | 124          | 26                         | 312          | 13                   | 202          | 4                                | 10           | 49                        | 648          | 20                            | 102          |
| #HOLLISTER           |                        |              |                            |              | 2                    | 5            |                                  |              | 2                         | 5            | 10                            | 68           |
| HOLLISTER B.D.       | 1                      | 4            | 12                         | 9            | 7                    | 69           | 3                                | 59           | 23                        | 141          | 1                             | 1            |
| #TRES PINOS          |                        |              | 8                          | 43           |                      |              |                                  |              | 8                         | 43           | 3                             | 7            |
| TOTAL                | 13                     | 411          | 73                         | 821          | 27                   | 682          | 8                                | 113          | 121                       | 2027         | 45                            | 238          |
| SAN JOAQUIN          |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| CASTLE ROCK          |                        |              | 2                          | 13           | 4                    | 85           | 15                               | 400          | 21                        | 498          | 1                             | 11           |
| TOTAL                |                        |              | 2                          | 13           | 4                    | 85           | 15                               | 400          | 21                        | 498          | 1                             | 11           |
| SAN LUIS OBISPO      |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| CAMBRIA              | 2                      | 26           | 5                          | 40           |                      |              |                                  |              | 7                         | 66           | 3                             | 15           |
| CAYUCAS              | 3                      | 15           | 7                          | 93           |                      |              | 1                                | 33           | 11                        | 141          | 3                             | 25           |
| #CUYAMA              |                        |              |                            |              |                      |              |                                  |              |                           |              | 2                             | 6            |
| LA PANZA             | 2                      | 40           | 3                          | 48           |                      |              |                                  |              | 5                         | 88           | 4                             | 58           |
| LAS TABLAS           | 7                      | 191          | 3                          | 47           |                      |              |                                  |              | 10                        | 238          | 6                             | 24           |
| NIPOMO               | 13                     | 295          | 30                         | 279          |                      |              |                                  |              | 43                        | 574          | 12                            | 58           |
| #NIPOMO              | 5                      | 28           | 4                          | 10           |                      |              |                                  |              | 9                         | 38           | 17                            | 72           |
| NIPOMO B.D.          | 10                     | 47           | 17                         | 34           |                      |              |                                  |              | 27                        | 81           | 4                             | 7            |
| PASO ROBLES          | 21                     | 373          | 49                         | 355          | 5                    | 74           | 3                                | 34           | 78                        | 836          | 32                            | 224          |
| #PASO ROBLES         | 6                      | 42           | 4                          | 16           |                      |              |                                  |              | 10                        | 58           | 18                            | 102          |
| PASO ROBLES B.D.     | 5                      | 23           | 13                         | 48           |                      |              | 2                                | 12           | 20                        | 83           | 6                             | 7            |
| PASO ROBLES M.F.     |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| PASO ROBLES          |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| SAN LUIS OBISPO      | 18                     | 285          | 54                         | 677          |                      |              | 1                                | 16           | 73                        | 978          | 24                            | 149          |
| #SAN LUIS OBISPO     | 1                      | 17           | 3                          | 37           |                      |              |                                  |              | 4                         | 54           | 21                            | 174          |
| SAN LUIS OBISPO B.D. | 8                      | 42           | 23                         | 59           |                      |              |                                  |              | 31                        | 101          | 2                             | 2            |
| SANTA MARGARITA      | 7                      | 71           | 28                         | 375          | 2                    | 247          |                                  |              | 37                        | 693          | 13                            | 73           |
| SHANDON              | 1                      | 5            | 7                          | 89           | 2                    | 20           | 1                                | 12           | 11                        | 126          | 9                             | 106          |
| #SIMMLER             |                        |              |                            |              |                      |              |                                  |              |                           |              | 1                             | 3            |
| TOTAL                | 109                    | 1500         | 250                        | 2207         | 9                    | 341          | 8                                | 107          | 376                       | 4155         | 177                           | 1105         |



STATE DIVISION OF FORESTRY  
FIRE SUPPRESSION CREW ACTIVITY - 1964

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|                      | ZONE III<br>FIRES |              | U.S.F.S. AREA<br>FIRES |              | CITY<br>FIRES |              | **MISC.      |              | FALSE<br>ALARMS | ***TOTAL     |              |
|----------------------|-------------------|--------------|------------------------|--------------|---------------|--------------|--------------|--------------|-----------------|--------------|--------------|
|                      | CREW<br>RUNS      | MAN<br>HOURS | CREW<br>RUNS           | MAN<br>HOURS | CREW<br>RUNS  | MAN<br>HOURS | CREW<br>RUNS | MAN<br>HOURS | NUMBER          | CREW<br>RUNS | MAN<br>HOURS |
| DISTRICT V (CONT)    |                   |              |                        |              |               |              |              |              |                 |              |              |
| SAN BENITO (CONT)    |                   |              |                        |              |               |              |              |              |                 |              |              |
| HOLLISTER            |                   |              | 1                      | 1            | 1             | 9            |              |              | 9               | 60           | 658          |
| #HOLLISTER           | 35                | 165          |                        |              |               |              |              |              |                 | 55           | 267          |
| HOLLISTER B.D.       | 10                | 25           |                        |              |               |              |              |              | 4               | 26           | 98           |
| #TRES PINOS          | 3                 | 9            |                        |              |               |              |              |              | 1               | 28           | 151          |
| TOTAL                | 7                 | 18           |                        |              |               |              |              |              |                 | 18           | 68           |
|                      | 62                | 243          | 1                      | 1            | 1             | 9            |              |              | 22              | 252          | 2518         |
| SAN JOAQUIN          |                   |              |                        |              |               |              |              |              |                 |              |              |
| CASTLE ROCK          |                   |              |                        |              |               |              | 1            | 23           | 2               | 25           | 532          |
| TOTAL                |                   |              |                        |              |               |              | 1            | 23           | 2               | 25           | 532          |
| SAN LUIS OBISPO      |                   |              |                        |              |               |              |              |              |                 |              |              |
| CAMBRIA              | 2                 | 9            | 1                      | 15           |               |              | 1            | 148          | 1               | 15           | 253          |
| CAYUCAS              | 3                 | 33           | 1                      | 34           |               |              | 1            | 142          | 2               | 21           | 375          |
| #CUYAMA              | 3                 | 15           |                        |              |               |              |              |              |                 | 5            | 21           |
| LA PANZA             | 3                 | 28           |                        |              |               |              |              |              |                 | 12           | 174          |
| LAS TABLAS           | 2                 | 11           |                        |              |               |              |              |              | 1               | 19           | 273          |
| NIPOMO               | 28                | 128          | 2                      | 197          | 1             | 1            |              |              | 7               | 93           | 958          |
| #NIPOMO              | 13                | 31           |                        |              | 1             | 1            |              |              | 6               | 46           | 142          |
| NIPOMO B.D.          | 13                | 10           |                        |              |               |              |              |              | 1               | 45           | 98           |
| PASO ROBLES          | 12                | 63           | 4                      | 237          | 5             | 75           |              |              | 8               | 139          | 1435         |
| #PASO ROBLES         | 2                 | 5            |                        |              |               |              |              |              | 7               | 37           | 165          |
| PASO ROBLES B.D.     |                   |              | 2                      | 10           | 4             | 10           |              |              | 1               | 33           | 110          |
| PASO ROBLES M.F.     | 8                 | 21           |                        |              |               |              |              |              |                 | 8            | 21           |
| SAN LUIS OBISPO      | 17                | 137          | 6                      | 161          | 3             | 42           |              |              | 10              | 133          | 1467         |
| #SAN LUIS OBISPO     | 6                 | 37           |                        |              |               |              |              |              | 6               | 37           | 265          |
| SAN LUIS OBISPO B.D. | 1                 | 1            | 3                      | 21           |               |              |              |              |                 | 37           | 125          |
| SANTA MARGARITA      | 4                 | 37           | 3                      | 118          | 1             | 8            |              |              | 5               | 63           | 929          |
| SHANDON              | 7                 | 22           |                        |              | 1             | 1            |              |              |                 | 28           | 255          |
| #SIMMLER             | 3                 | 19           |                        |              |               |              |              |              | 1               | 5            | 22           |
| TOTAL                | 127               | 607          | 22                     | 793          | 16            | 138          | 2            | 290          | 56              | 776          | 7088         |



STATE DIVISION OF FORESTRY  
FIRE SUPPRESSION CREW ACTIVITY - 1964

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|                      | FOREST FIRES<br>ZONE I |              | (WITHIN COUNTY)<br>ZONE II |              | FOR. FIRES<br>ZONE I |              | (IN OTHER CDF COUNTY)<br>ZONE II |              | TOTAL CDF<br>FOREST FIRES |              | ZONE I & II<br>NON FOR. FIRES |              |
|----------------------|------------------------|--------------|----------------------------|--------------|----------------------|--------------|----------------------------------|--------------|---------------------------|--------------|-------------------------------|--------------|
|                      | *CREW<br>-RUNS         | MAN<br>HOURS | CREW<br>RUNS               | MAN<br>HOURS | CREW<br>RUNS         | MAN<br>HOURS | CREW<br>RUNS                     | MAN<br>HOURS | CREW<br>RUNS              | MAN<br>HOURS | CREW<br>RUNS                  | MAN<br>HOURS |
| DISTRICT V (CONT)    |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| SAN MATEO            |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| BELMONT              | 10                     | 92           | 34                         | 429          |                      |              |                                  |              | 44                        | 521          | 22                            | 106          |
| #BELMONT             |                        |              | 11                         | 63           |                      |              |                                  |              | 11                        | 63           | 14                            | 56           |
| BELMONT M.F.         | 1                      | 1            | 10                         | 45           |                      |              |                                  |              | 11                        | 46           |                               |              |
| BELMONT B.D.         | 4                      | 14           | 9                          | 45           | 1                    | 47           |                                  |              | 14                        | 106          | 2                             | 5            |
| SKY LONDA            | 11                     | 99           | 4                          | 51           | 1                    | 266          |                                  |              | 16                        | 416          | 9                             | 42           |
| #SKY LONDA           | 1                      | 9            |                            |              |                      |              |                                  |              | 1                         | 9            | 17                            | 80           |
| SKY LONDA M.F.       |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| PESCADERO            | 7                      | 99           | 7                          | 54           |                      |              |                                  |              | 14                        | 153          | 9                             | 60           |
| #PESCADERO           | 3                      | 4            | 6                          | 34           |                      |              |                                  |              | 9                         | 38           | 9                             | 92           |
| TOTAL                | 37                     | 318          | 81                         | 721          | 2                    | 313          |                                  |              | 120                       | 1352         | 82                            | 441          |
| SANTA CLARA          |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| ALMA                 | 31                     | 430          | 1                          | 12           | 6                    | 72           | 2                                | 39           | 40                        | 553          | 44                            | 243          |
| #ALMA                |                        |              |                            |              |                      |              |                                  |              |                           |              | 20                            | 83           |
| ALMA M.F.            |                        |              |                            |              |                      |              |                                  |              |                           |              | 1                             | 2            |
| ALMADEN              | 27                     | 346          | 3                          | 30           | 4                    | 581          | 3                                | 51           | 37                        | 1008         | 19                            | 97           |
| COYOTE               | 5                      | 98           | 5                          | 30           | 2                    | 281          | 1                                | 20           | 13                        | 429          | 3                             | 14           |
| MORGAN HILL          | 22                     | 420          | 9                          | 66           | 6                    | 158          | 3                                | 118          | 40                        | 762          | 16                            | 88           |
| #MORGAN HILL         | 6                      | 25           | 11                         | 30           |                      |              |                                  |              | 17                        | 55           | 12                            | 49           |
| MORGAN HILL B.D.     | 13                     | 42           | 5                          | 5            | 7                    | 204          | 7                                | 81           | 32                        | 332          | 3                             | 2            |
| PACHECO              | 2                      | 106          | 1                          | 12           | 4                    | 68           | 3                                | 62           | 10                        | 248          | 4                             | 14           |
| SAN ANTONIO          | 4                      | 66           | 1                          | 2            | 6                    | 460          | 9                                | 241          | 20                        | 769          | 1                             | 6            |
| SARATOGA SUMMIT      | 16                     | 295          |                            |              | 6                    | 143          | 3                                | 71           | 25                        | 509          | 9                             | 53           |
| SARATOGA SUMMIT M.F. |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| SMITH CREEK          | 6                      | 120          | 2                          | 45           | 2                    | 11           | 1                                | 60           | 11                        | 236          | 5                             | 37           |
| STEVENS CREEK        | 9                      | 233          |                            |              |                      |              | 2                                | 35           | 11                        | 268          | 4                             | 25           |
| TOTAL                | 141                    | 2181         | 38                         | 232          | 43                   | 1978         | 34                               | 778          | 256                       | 5169         | 141                           | 713          |
| SANTA CRUZ           |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| BIG CREEK            | 15                     | 177          | 8                          | 124          |                      |              |                                  |              | 23                        | 301          | 2                             | 7            |
| BURRELL              | 15                     | 213          | 6                          | 84           | 9                    | 119          | 1                                | 4            | 31                        | 420          | 13                            | 47           |
| #BURRELL             | 3                      | 23           |                            |              |                      |              |                                  |              | 3                         | 23           | 20                            | 76           |
| BURRELL B.D.         | 13                     | 89           | 7                          | 33           | 9                    | 20           | 3                                | 23           | 32                        | 165          | 4                             | 6            |
| CORRALITOS           | 17                     | 382          | 18                         | 270          | 4                    | 377          | 8                                | 64           | 47                        | 1093         | 24                            | 119          |
| #CORRALITOS          | 2                      | 17           | 3                          | 13           |                      |              |                                  |              | 5                         | 30           | 9                             | 15           |
| CORRALITOS M.F.      |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |



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|                      | ZONE III FIRES |           | U.S.F.S. AREA FIRES |           | CITY FIRES |           | **MISC.   |           | FALSE ALARMS | ***TOTAL  |           |
|----------------------|----------------|-----------|---------------------|-----------|------------|-----------|-----------|-----------|--------------|-----------|-----------|
|                      | CREW RUNS      | MAN HOURS | CREW RUNS           | MAN HOURS | CREW RUNS  | MAN HOURS | CREW RUNS | MAN HOURS | NUMBER       | CREW RUNS | MAN HOURS |
| DISTRICT V (CONT)    |                |           |                     |           |            |           |           |           |              |           |           |
| SAN MATEO            |                |           |                     |           |            |           |           |           |              |           |           |
| BELMONT              | 34             | 239       |                     |           |            |           |           |           | 11           | 111       | 866       |
| #BELMONT             | 31             | 75        |                     |           |            |           |           |           | 3            | 59        | 194       |
| BELMONT M.F.         | 18             | 45        |                     |           |            |           |           |           | 2            | 31        | 91        |
| BELMONT B.D.         | 2              | 4         |                     |           |            |           |           |           |              | 18        | 115       |
| SKY LONDA            | 1              | 7         |                     |           |            |           |           |           | 4            | 30        | 465       |
| #SKY LONDA           | 2              | 2         |                     |           |            |           |           |           |              | 20        | 91        |
| SKY LONDA M.F.       |                |           |                     |           |            |           |           |           |              |           |           |
| PESCADERO            | 8              | 1         |                     |           |            |           |           |           | 2            | 33        | 214       |
| #PESCADERO           | 6              | 8         |                     |           |            |           |           |           | 2            | 26        | 138       |
| TOTAL                | 102            | 381       |                     |           |            |           |           |           | 24           | 328       | 2174      |
| SANTA CLARA          |                |           |                     |           |            |           |           |           |              |           |           |
| ALMA                 | 4              | 28        |                     |           | 1          | 4         |           |           | 14           | 103       | 828       |
| #ALMA                |                |           |                     |           |            |           |           |           | 3            | 23        | 83        |
| ALMA M.F.            |                |           |                     |           |            |           |           |           | 1            | 2         | 2         |
| ALMADEN              | 8              | 62        | 1                   | 228       | 2          | 38        | 1         | 96        | 3            | 71        | 1529      |
| COYOTE               | 5              | 50        |                     |           |            |           |           |           |              | 21        | 493       |
| MORGAN HILL          | 30             | 163       |                     |           | 5          | 11        |           |           | 3            | 94        | 1024      |
| #MORGAN HILL         | 69             | 333       |                     |           | 13         | 25        |           |           | 8            | 119       | 462       |
| MORGAN HILL B.D.     | 4              | 4         |                     |           | 1          | 3         |           |           | 1            | 41        | 341       |
| PACHECO              |                |           |                     |           |            |           |           |           |              | 14        | 262       |
| SAN ANTOINE          |                |           |                     |           |            |           |           |           |              | 21        | 775       |
| SARATOGA SUMMIT      | 2              | 1         |                     |           |            |           |           |           | 5            | 41        | 563       |
| SARATOGA SUMMIT M.F. |                |           |                     |           |            |           |           |           |              |           |           |
| SMITH CREEK          |                |           |                     |           | 3          | 11        |           |           | 1            | 20        | 284       |
| STEVENS CREEK        | 2              | 4         |                     |           |            |           |           |           | 4            | 21        | 297       |
| TOTAL                | 124            | 645       | 1                   | 228       | 25         | 92        | 1         | 96        | 43           | 591       | 6943      |
| SANTA CRUZ           |                |           |                     |           |            |           |           |           |              |           |           |
| BIG CREEK            | 1              | 10        |                     |           |            |           |           |           | 1            | 27        | 318       |
| BURRELL              | 2              | 5         |                     |           |            |           |           |           | 14           | 60        | 472       |
| #BURRELL             | 1              | 16        |                     |           |            |           |           |           | 3            | 27        | 115       |
| BURRELL B.D.         |                |           |                     |           |            |           |           |           | 4            | 40        | 171       |
| CORRALITOS           | 23             | 115       | 1                   | 27        | 1          | 5         |           |           | 6            | 102       | 1359      |
| #CORRALITOS          | 5              | 16        |                     |           |            |           |           |           | 5            | 24        | 61        |
| CORRALITOS M.F.      |                |           |                     |           |            |           |           |           | 1            | 1         | -         |



STATE DIVISION OF FORESTRY  
FIRE SUPPRESSION CREW ACTIVITY - 1964

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|                          | FOREST FIRES<br>ZONE I |              | (WITHIN COUNTY)<br>ZONE II |              | FOR. FIRES<br>ZONE I |              | (IN OTHER CDF COUNTY)<br>ZONE II |              | TOTAL CDF<br>FOREST FIRES |              | ZONE I & II<br>NON FOR. FIRES |              |
|--------------------------|------------------------|--------------|----------------------------|--------------|----------------------|--------------|----------------------------------|--------------|---------------------------|--------------|-------------------------------|--------------|
|                          | *CREW<br>RUNS          | MAN<br>HOURS | CREW<br>RUNS               | MAN<br>HOURS | CREW<br>RUNS         | MAN<br>HOURS | CREW<br>RUNS                     | MAN<br>HOURS | CREW<br>RUNS              | MAN<br>HOURS | CREW<br>RUNS                  | MAN<br>HOURS |
| DISTRICT V (CONT)        |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| SANTA CRUZ (CONT)        |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| FELTON                   | 39                     | 592          | 8                          | 72           | 3                    | 246          | 2                                | 8            | 52                        | 918          | 16                            | 110          |
| #FELTON                  | 2                      | 9            |                            |              |                      |              |                                  |              | 2                         | 9            | 8                             | 15           |
| FELTON B.D.              | 15                     | 171          | 6                          | 25           | 1                    | 18           |                                  |              | 22                        | 214          | 3                             | 7            |
| SANDY POINT              | 6                      | 330          | 3                          | 42           |                      |              |                                  |              | 9                         | 372          |                               |              |
| SANDY POINT M.F.         |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| SOQUEL                   | 17                     | 263          | 8                          | 73           | 2                    | 356          |                                  |              | 27                        | 692          | 9                             | 61           |
| TOTAL                    | 144                    | 2266         | 67                         | 736          | 28                   | 1136         | 14                               | 99           | 253                       | 4237         | 108                           | 463          |
| STANISLAUS               |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| DEL PUERTO               | 5                      | 154          | 5                          | 73           | 5                    | 281          | 10                               | 264          | 25                        | 772          | 2                             | 48           |
| DEL PUERTO B.D.          | 3                      | 6            | 2                          | 7            | 1                    | 4            | 11                               | 75           | 17                        | 92           |                               |              |
| TOTAL                    | 8                      | 160          | 7                          | 80           | 6                    | 285          | 21                               | 339          | 42                        | 864          | 2                             | 48           |
| DISTRICT TOTAL           | 548                    | 9876         | 743                        | 9229         | 148                  | 6529         | 115                              | 2286         | 1554                      | 27920        | 708                           | 3700         |
| DISTRICT VI              |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| ORANGE                   |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| EL TORO                  | 3                      | 42           | 8                          | 45           | 1                    | 63           |                                  |              | 12                        | 150          | 17                            | 77           |
| IRVINE LAKE              | 3                      | 56           | 1                          | 2            |                      |              |                                  |              | 4                         | 58           | 8                             | 89           |
| NORTH PATROL             | 3                      | 15           | 1                          | -            |                      |              |                                  |              | 4                         | 15           | 3                             | 2            |
| ORANGE                   | 4                      | 44           | 8                          | 24           | 1                    | 5            |                                  |              | 13                        | 73           | 21                            | 135          |
| ORANGE B.D.              | 4                      | 10           |                            |              | 2                    | 60           |                                  |              | 6                         | 70           | 2                             | 9            |
| SAN JUAN CAPISTRANO      | 1                      | 2            | 6                          | 20           |                      |              |                                  |              | 7                         | 22           | 10                            | 57           |
| SAN JUAN CAPISTRANO B.D. | 1                      | 1            | 1                          | 1            |                      |              |                                  |              | 2                         | 2            |                               |              |
| SAN JUAN CAPISTRANO M.F. |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| TRABUCO                  | 4                      | 38           | 3                          | 28           |                      |              |                                  |              | 7                         | 66           | 8                             | 31           |
| YORBA LINDA              | 4                      | 23           | 4                          | 17           |                      |              |                                  |              | 8                         | 40           | 12                            | 68           |
| YORBA LINDA M.F.         |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| #COSTA MESA              |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| #COUNTY AIRPORT          |                        |              | 1                          | 8            |                      |              |                                  |              | 1                         | 8            |                               |              |
| #EL TORO                 |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| #IRVINE LAKE             |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| #ORANGE                  | 2                      | 108          | 10                         | 25           | 2                    | 89           |                                  |              | 14                        | 222          | 35                            | 195          |
| #SAN JUAN CAPISTRANO     |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| #SOUTH PATROL            |                        |              | 1                          | -            |                      |              |                                  |              | 1                         | -            |                               |              |
| #TRABUCO                 |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| #YORBA LINDA             | 1                      | 7            |                            |              |                      |              |                                  |              | 1                         | 7            |                               |              |
| #RED HILL                |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| #LAGUNA HILLS            |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| TOTAL                    | 30                     | 346          | 44                         | 170          | 6                    | 217          |                                  |              | 80                        | 733          | 116                           | 663          |



#RED HILL  
#LAGUNA HILLS  
TOTAL

30

346

44

170

6

217

80

733

116

663

STATE DIVISION OF FORESTRY  
FIRE SUPPRESSION CREW ACTIVITY - 1964

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|                          | ZONE III<br>FIRES |              | U.S.F.S. AREA<br>FIRES |              | CITY<br>FIRES |              | **MISC.      |              | FALSE<br>ALARMS | ***TOTAL     |              |
|--------------------------|-------------------|--------------|------------------------|--------------|---------------|--------------|--------------|--------------|-----------------|--------------|--------------|
|                          | CREW<br>RUNS      | MAN<br>HOURS | CREW<br>RUNS           | MAN<br>HOURS | CREW<br>RUNS  | MAN<br>HOURS | CREW<br>RUNS | MAN<br>HOURS | NUMBER          | CREW<br>RUNS | MAN<br>HOURS |
| DISTRICT V (CONT)        |                   |              |                        |              |               |              |              |              |                 |              |              |
| SANTA CRUZ (CONT)        |                   |              |                        |              |               |              |              |              |                 |              |              |
| FELTON                   | 2                 | 10           |                        |              |               |              |              |              | 5               | 75           | 1038         |
| #FELTON                  | 2                 | 8            |                        |              |               |              |              |              | 3               | 15           | 32           |
| FELTON B.D.              | 3                 | 41           |                        |              |               |              |              |              | 1               | 29           | 262          |
| SANDY POINT              |                   |              |                        |              |               |              |              |              | 2               | 11           | 372          |
| SANDY POINT M.F.         |                   |              |                        |              |               |              |              |              |                 |              |              |
| SOQUEL                   | 4                 | 22           |                        |              |               |              | 1            | 96           | 2               | 43           | 871          |
| TOTAL                    | 43                | 243          | 1                      | 27           | 1             | 5            | 1            | 96           | 47              | 454          | 5071         |
| STANISLAUS               |                   |              |                        |              |               |              |              |              |                 |              |              |
| DEL PUERTO               |                   |              |                        |              |               |              |              |              | 3               | 30           | 820          |
| DEL PUERTO B.D.          |                   |              |                        |              |               |              |              |              | 3               | 20           | 92           |
| TOTAL                    |                   |              |                        |              |               |              |              |              | 6               | 50           | 912          |
| DISTRICT TOTAL           | 532               | 2411         | 31                     | 1400         | 47            | 420          | 8            | 978          | 236             | 3116         | 36829        |
| DISTRICT VI              |                   |              |                        |              |               |              |              |              |                 |              |              |
| ORANGE                   |                   |              |                        |              |               |              |              |              |                 |              |              |
| EL TORO                  | 11                | 101          |                        |              |               |              |              |              |                 | 40           | 328          |
| IRVINE LAKE              |                   |              | 1                      | 3            | 4             | 13           |              |              | 5               | 22           | 163          |
| NORTH PATROL             |                   |              |                        |              | 2             | 7            |              |              | 5               | 14           | 24           |
| ORANGE                   | 51                | 224          |                        |              |               |              |              |              | 6               | 91           | 432          |
| ORANGE B.D.              | 1                 | 2            | 1                      | 6            | 5             | 24           |              |              | 15              | 30           | 111          |
| SAN JUAN CAPISTRANO      | 10                | 87           | 1                      | 148          | 2             | 3            |              |              |                 | 30           | 317          |
| SAN JUAN CAPISTRANO B.D. |                   |              | 2                      | 12           | 20            | 34           |              |              | 10              | 34           | 48           |
| SAN JUAN CAPISTRANO M.F. |                   |              | 1                      | 2            | 1             | 1            |              |              |                 | 2            | 3            |
| TRABUCO                  |                   |              |                        |              |               |              |              |              |                 | 15           | 97           |
| YORBA LINDA              | 49                | 179          | 2                      | 5            |               |              |              |              |                 | 71           | 292          |
| YORBA LINDA M.F.         |                   |              |                        |              | 4             | 25           |              |              | 18              | 22           | 25           |
| #COSTA MESA              |                   |              |                        |              |               |              |              |              |                 |              |              |
| #COUNTY AIRPORT          | 55                | 250          |                        |              |               |              |              |              |                 | 56           | 258          |
| #EL TORO                 |                   |              |                        |              | 2             | 4            |              |              | 9               | 11           | 4            |
| #IRVINE LAKE             |                   |              |                        |              |               |              |              |              |                 |              |              |
| #ORANGE                  | 74                | 398          |                        |              | 8             | 87           |              |              | 27              | 158          | 902          |
| #SAN JUAN CAPISTRANO     |                   |              |                        |              |               |              |              |              | 1               | 1            | -            |
| #SOUTH PATROL            | 1                 | -            |                        |              | 2             | 2            |              |              | 2               | 6            | 2            |
| #TRABUCO                 | 1                 | 16           |                        |              | 1             | 5            |              |              |                 | 2            | 21           |
| #YORBA LINDA             | 1                 | 2            |                        |              |               |              |              |              |                 | 2            | 9            |
| #RED HILL                | 14                | 65           |                        |              | 2             | 12           |              |              | 6               | 22           | 77           |
| #LAGUNA HILLS            |                   |              |                        |              |               |              |              |              | 1               | 1            | -            |
| TOTAL                    | 268               | 1324         | 8                      | 176          | 53            | 217          |              |              | 105             | 630          | 3113         |



STATE DIVISION OF FORESTRY  
FIRE SUPPRESSION CREW ACTIVITY - 1964

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|                     | FOREST FIRES   |              | (WITHIN COUNTY) |              | FOR. FIRES   |              | (IN OTHER CDF COUNTY) |              | TOTAL CDF    |              | ZONE I & II    |              |
|---------------------|----------------|--------------|-----------------|--------------|--------------|--------------|-----------------------|--------------|--------------|--------------|----------------|--------------|
|                     | ZONE I         |              | ZONE II         |              | ZONE I       |              | ZONE II               |              | FOREST FIRES |              | NON FOR. FIRES |              |
|                     | *CREW<br>-RUNS | MAN<br>HOURS | CREW<br>RUNS    | MAN<br>HOURS | CREW<br>RUNS | MAN<br>HOURS | CREW<br>RUNS          | MAN<br>HOURS | CREW<br>RUNS | MAN<br>HOURS | CREW<br>RUNS   | MAN<br>HOURS |
| DISTRICT VI (CONT)  |                |              |                 |              |              |              |                       |              |              |              |                |              |
| RIVERSIDE           |                |              |                 |              |              |              |                       |              |              |              |                |              |
| ANZA                | 6              | 95           | 2               | 3            |              |              |                       |              | 8            | 98           | 6              | 23           |
| #ANZA               |                |              |                 |              |              |              |                       |              |              |              | 2              | 3            |
| BEAUMONT            | 18             | 234          | 38              | 381          | 3            | 23           |                       |              | 59           | 638          | 31             | 114          |
| #BEAUMONT           | 2              | 2            | 11              | 14           |              |              |                       |              | 13           | 16           | 17             | 43           |
| #BERMUDA DUNES      |                |              |                 |              |              |              |                       |              |              |              | 4              | 11           |
| #BLYTHE             |                |              |                 |              |              |              |                       |              |              |              |                |              |
| #BLYTHE AIR BASE    |                |              |                 |              |              |              |                       |              |              |              |                |              |
| BOX SPRINGS PATROL  |                |              | 1               | 4            |              |              |                       |              | 1            | 4            |                |              |
| #CAJALCO            | 3              | 5            | 2               | 6            |              |              |                       |              | 5            | 11           | 29             | 46           |
| #CALIMESA           | 2              | 3            | 3               | 6            | 1            | 1            |                       |              | 6            | 9            | 7              | 3            |
| #CATHEDRAL CITY     |                |              |                 |              |              |              |                       |              |              |              | 7              | 8            |
| #CHERRY VALLEY      | 1              | 3            | 4               | 4            |              |              |                       |              | 5            | 7            | 3              | 2            |
| CORONA              | 1              | 3            | 13              | 105          |              |              |                       |              | 14           | 108          | 24             | 121          |
| #CORONA             |                |              | 4               | 15           |              |              |                       |              | 4            | 15           | 6              | 11           |
| CORONA M.F.         |                |              |                 |              |              |              |                       |              |              |              | 2              | 3            |
| #DESERT HOT SPRINGS |                |              | 1               | 2            |              |              |                       |              | 1            | 2            | 2              | 2            |
| DISTRICT 6 B.D.     | 1              | 4            | 1               | 2            | 2            | 60           |                       |              | 4            | 66           |                |              |
| #EL CERRITO         | 2              | 1            | 8               | 6            |              |              |                       |              | 10           | 7            | 14             | 18           |
| ELSINORE            | 6              | 44           | 10              | 78           |              |              |                       |              | 16           | 122          | 20             | 87           |
| #ELSINORE           |                |              | 7               | 15           | 2            | 69           | 1                     | 8            | 10           | 92           | 7              | 7            |
| ELSINORE PATROL     | 1              | 5            |                 |              |              |              |                       |              | 1            | 5            |                |              |
| #GLEN AVON          |                |              | 12              | 22           |              |              |                       |              | 12           | 22           | 2              | 2            |
| #HIGHGROVE          |                |              | 5               | 16           |              |              |                       |              | 5            | 16           | 3              | 6            |
| #INDIO              |                |              |                 |              |              |              |                       |              |              |              | 3              | 6            |
| #LAKELAND VILLAGE   | 1              | 1            | 3               | 4            |              |              |                       |              | 4            | 5            | 8              | 6            |
| #LA QUINTA          |                |              | 1               | 2            |              |              |                       |              | 1            | 2            | 2              | 5            |
| #LA SIERRA          | 1              | 2            | 2               | 3            |              |              |                       |              | 3            | 5            | 5              | 10           |
| #LITTLE LAKE        | 4              | 8            |                 |              |              |              |                       |              | 4            | 8            | 1              | 1            |
| #MECCA              |                |              |                 |              |              |              |                       |              |              |              | 2              | 2            |
| #NORTH PALM SPRINGS |                |              |                 |              |              |              |                       |              |              |              | 3              | 4            |
| #NUVIEW             |                |              |                 |              |              |              |                       |              |              |              | 2              | 2            |
| #OASIS              |                |              | 4               | 2            | 1            | 34           |                       |              | 5            | 36           | 5              | 7            |
| #PALM DESERT        |                |              |                 |              |              |              |                       |              |              |              | 19             | 19           |
| PALM SPRINGS PATROL | 3              | 6            | 5               | 14           |              |              |                       |              | 8            | 20           | 5              | 8            |
| #PEDLEY             |                |              | 5               | 15           |              |              |                       |              | 5            | 15           | 2              | 2            |



STATE DIVISION OF FORESTRY  
FIRE SUPPRESSION CREW ACTIVITY - 1964

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|                     | ZONE III<br>FIRES |              | U.S.F.S. AREA<br>FIRES |              | CITY<br>FIRES |              | **MISC.      | FALSE<br>ALARMS | ***TOTAL |              |              |
|---------------------|-------------------|--------------|------------------------|--------------|---------------|--------------|--------------|-----------------|----------|--------------|--------------|
|                     | CREW<br>RUNS      | MAN<br>HOURS | CREW<br>RUNS           | MAN<br>HOURS | CREW<br>RUNS  | MAN<br>HOURS | CREW<br>RUNS | MAN<br>HOURS    | NUMBER   | CREW<br>RUNS | MAN<br>HOURS |
| DISTRICT VI (CONT)  |                   |              |                        |              |               |              |              |                 |          |              |              |
| RIVERSIDE           |                   |              |                        |              |               |              |              |                 |          |              |              |
| ANZA                |                   |              | 3                      | 84           |               |              |              |                 | 4        | 21           | 205          |
| #ANZA               |                   |              |                        |              |               |              |              |                 | 1        | 3            | 3            |
| BEAUMONT            | 39                | 262          | 2                      | 429          | 15            | 79           |              |                 | 34       | 180          | 1522         |
| #BEAUMONT           | 14                | 15           | 1                      | 5            | 3             | 3            |              |                 | 20       | 68           | 82           |
| #BERMUDA DUNES      | 32                | 32           |                        |              |               |              |              |                 | 8        | 44           | 43           |
| #BLYTHE             | 117               | 242          |                        |              | 1             | -            |              |                 | 15       | 133          | 242          |
| #BLYTHE AIR BASE    | 10                | 25           |                        |              |               |              |              |                 | 1        | 11           | 25           |
| BOX SPRINGS PATROL  | 3                 | 4            |                        |              |               |              |              |                 |          | 4            | 8            |
| #CAJALCO            | 12                | 24           |                        |              |               |              |              |                 | 11       | 57           | 81           |
| #CALIMESA           | 17                | 19           |                        |              |               |              |              |                 | 7        | 37           | 31           |
| #CATHEDRAL CITY     | 72                | 61           |                        |              | 3             | 1            |              |                 | 30       | 112          | 70           |
| #CHERRY VALLEY      | 15                | 12           |                        |              |               |              |              |                 | 5        | 28           | 21           |
| CORONA              | 52                | 289          | 1                      | 239          | 9             | 41           |              |                 | 19       | 119          | 798          |
| #CORONA             | 23                | 32           |                        |              | 3             | 4            |              |                 | 8        | 44           | 62           |
| CORONA M.F.         | 4                 | 5            |                        |              |               |              |              |                 |          | 6            | 8            |
| #DESERT HOT SPRINGS | 20                | 15           | 18                     | 7            |               |              |              |                 | 12       | 53           | 26           |
| DISTRICT 6 B.D.     |                   |              | 1                      | 29           | 1             | 2            |              |                 |          | 6            | 97           |
| #EL CERRITO         | 2                 | 4            |                        |              |               |              |              |                 | 7        | 33           | 29           |
| ELSINORE            | 16                | 114          | 3                      | 809          | 17            | 44           |              |                 | 10       | 82           | 1176         |
| #ELSINORE           | 4                 | 6            |                        |              | 3             | 1            |              |                 | 3        | 27           | 106          |
| ELSINORE PATROL     | 1                 | 4            |                        |              | 2             | 3            |              |                 |          | 4            | 12           |
| #GLEN AVON          | 133               | 137          |                        |              | 1             | 5            |              |                 | 31       | 179          | 166          |
| #HIGHGROVE          | 55                | 167          |                        |              | 2             | 3            |              |                 | 6        | 71           | 192          |
| #INDIO              | 142               | 233          |                        |              | 46            | 31           |              |                 | 38       | 229          | 270          |
| #LAKELAND VILLAGE   | 9                 | 14           |                        |              | 1             | 1            |              |                 | 5        | 27           | 26           |
| #LA QUINTA          | 26                | 37           |                        |              |               |              |              |                 | 3        | 32           | 44           |
| #LA SIERRA          | 15                | 16           |                        |              | 53            | 42           |              |                 | 10       | 86           | 73           |
| #LITTLE LAKE        | 43                | 34           | 1                      | 1            |               |              |              |                 | 18       | 67           | 44           |
| #MECCA              | 21                | 29           |                        |              |               |              |              |                 | 6        | 29           | 31           |
| #NORTH PALM SPRINGS | 38                | 77           |                        |              |               |              |              |                 | 9        | 50           | 81           |
| #NUVIEW             | 16                | 14           |                        |              |               |              |              |                 | 2        | 20           | 16           |
| #OASIS              | 16                | 22           |                        |              |               |              |              |                 | 5        | 31           | 65           |
| #PALM DESERT        | 45                | 56           |                        |              | 1             | 1            |              |                 | 19       | 84           | 76           |
| PALM SPRINGS PATROL | 7                 | 15           |                        |              |               |              |              |                 | 2        | 22           | 43           |
| #PEDLEY             | 90                | 101          |                        |              | 1             | 4            |              |                 | 35       | 133          | 122          |



STATE DIVISION OF FORESTRY  
FIRE SUPPRESSION CREW ACTIVITY - 1964

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|                    | FOREST FIRES<br>ZONE I |              | (WITHIN COUNTY)<br>ZONE II |              | FOR. FIRES<br>ZONE I |              | (IN OTHER CDF COUNTY)<br>ZONE II |              | TOTAL CDF<br>FOREST FIRES |              | ZONE I & II<br>NON FOR. FIRES |              |
|--------------------|------------------------|--------------|----------------------------|--------------|----------------------|--------------|----------------------------------|--------------|---------------------------|--------------|-------------------------------|--------------|
|                    | *CREW<br>-RUNS         | MAN<br>HOURS | CREW<br>RUNS               | MAN<br>HOURS | CREW<br>RUNS         | MAN<br>HOURS | CREW<br>RUNS                     | MAN<br>HOURS | CREW<br>RUNS              | MAN<br>HOURS | CREW<br>RUNS                  | MAN<br>HOURS |
| DISTRICT VI (CONT) |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| RIVERSIDE (CONT)   |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| PERRIS             | 19                     | 417          | 15                         | 203          | 2                    | 70           | 1                                | 8            | 37                        | 698          | 26                            | 165          |
| #PERRIS            |                        |              | 3                          | 8            |                      |              |                                  |              | 3                         | 8            | 12                            | 22           |
| PERRIS B.D.        | 2                      | 64           | 4                          | 27           | 2                    | 133          |                                  |              | 8                         | 224          |                               |              |
| #QUAIL VALLEY      |                        |              | 1                          | 3            |                      |              |                                  |              | 1                         | 3            | 8                             | 10           |
| #RIPLEY            |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| #RYAN FIELD        | 7                      | 20           | 2                          | 7            | 1                    | 1            |                                  |              | 10                        | 28           | 7                             | 11           |
| SAGE               | 1                      | 30           |                            |              |                      |              |                                  |              | 1                         | 30           | 5                             | 13           |
| SAGE-ANZA PATROL   | 3                      | 30           |                            |              |                      |              |                                  |              | 3                         | 30           | 4                             | 4            |
| SAN JACINTO        | 15                     | 384          | 7                          | 78           | 2                    | 102          | 1                                | 8            | 25                        | 572          | 7                             | 73           |
| #SAN JACINTO       | 1                      | 1            | 1                          | 2            |                      |              |                                  |              | 2                         | 3            | 4                             | 6            |
| SAN JACINTO B.D.   | 4                      | 34           | 3                          | 16           |                      |              |                                  |              | 7                         | 50           | 2                             | 14           |
| #SUNNYMEAD         | 2                      | 4            | 8                          | 10           |                      |              |                                  |              | 10                        | 14           | 12                            | 19           |
| TEMECULA           | 7                      | 166          | 8                          | 30           | 3                    | 61           |                                  |              | 18                        | 257          | 12                            | 19           |
| #TEMECULA          |                        |              | 3                          | 12           |                      |              |                                  |              | 3                         | 12           | 2                             | 2            |
| #THERMAL           |                        |              |                            |              |                      |              |                                  |              |                           |              | 1                             | 1            |
| #THOUSAND PALMS    |                        |              |                            |              |                      |              |                                  |              |                           |              | 2                             | 3            |
| WEST RIVERSIDE     |                        |              | 13                         | 64           | 2                    | 39           | 1                                | 8            | 16                        | 111          | 2                             | 3            |
| #WEST RIVERSIDE    |                        |              | 6                          | 25           |                      |              |                                  |              | 6                         | 25           | 2                             | 2            |
| TOTAL              | 113                    | 1566         | 216                        | 1204         | 21                   | 592          | 4                                | 32           | 354                       | 3394         | 351                           | 949          |
| SAN BERNARDINO     |                        |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| #BLOOMINGTON       |                        |              |                            |              |                      |              |                                  |              |                           |              | 9                             | 24           |
| DEVORE             |                        |              | 1                          | 1            |                      |              |                                  |              | 1                         | 1            | 2                             | 12           |
| #DEVORE            | 9                      | 195          | 10                         | 83           |                      |              |                                  |              | 19                        | 278          | 38                            | 78           |
| DEVORE M.F.        |                        |              | 4                          | 14           |                      |              |                                  |              | 4                         | 14           | 2                             | 1            |
| ETIWANDA           | 7                      | 99           | 15                         | 110          | 1                    | 69           |                                  |              | 23                        | 278          | 10                            | 38           |
| #ETIWANDA          | 2                      | 156          | 9                          | 19           |                      |              |                                  |              | 11                        | 175          | 3                             | 8            |
| FRONT PATROL       | 3                      | 35           | 4                          | 14           |                      |              |                                  |              | 7                         | 49           | 6                             | 10           |
| HESPERIA           | 2                      | 28           | 14                         | 85           |                      |              |                                  |              | 16                        | 113          | 56                            | 204          |
| #HESPERIA          | 2                      | 48           | 1                          | 6            |                      |              |                                  |              | 3                         | 54           | 5                             | 5            |
| #HIGHLANDS         | 11                     | 94           | 4                          | 30           |                      |              |                                  |              | 15                        | 124          | 10                            | 38           |
| LOMA LINDA         | 9                      | 94           | 7                          | 59           | 3                    | 60           | 1                                | 16           | 20                        | 229          | 6                             | 37           |
| #LOMA LINDA        | 4                      | 96           |                            |              |                      |              |                                  |              | 4                         | 96           | 3                             | 15           |
| LOMA LINDA M.F.    | 1                      | 2            |                            |              |                      |              |                                  |              | 1                         | 2            |                               |              |



STATE DIVISION OF FORESTRY  
FIRE SUPPRESSION CREW ACTIVITY - 1964

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|                    | ZONE III<br>FIRES |              | U.S.F.S. AREA<br>FIRES |              | CITY<br>FIRES |              | **MISC.      |              | FALSE<br>ALARMS | ***TOTAL     |              |
|--------------------|-------------------|--------------|------------------------|--------------|---------------|--------------|--------------|--------------|-----------------|--------------|--------------|
|                    | CREW<br>RUNS      | MAN<br>HOURS | CREW<br>RUNS           | MAN<br>HOURS | CREW<br>RUNS  | MAN<br>HOURS | CREW<br>RUNS | MAN<br>HOURS | NUMBER          | CREW<br>RUNS | MAN<br>HOURS |
| DISTRICT VI (CONT) |                   |              |                        |              |               |              |              |              |                 |              |              |
| RIVERSIDE (CONT)   |                   |              |                        |              |               |              |              |              |                 |              |              |
| PERRIS             | 71                | 462          | 2                      | 940          | 28            | 65           |              |              | 14              | 178          | 2330         |
| #PERRIS            | 28                | 61           |                        |              | 13            | 12           |              |              | 7               | 63           | 103          |
| PERRIS B.D.        | 1                 | 6            | 2                      | 81           | 1             | 6            |              |              |                 | 12           | 317          |
| #QUAIL VALLEY      | 7                 | 7            |                        |              |               |              |              |              | 5               | 21           | 20           |
| #RIPLEY            | 47                | 98           |                        |              |               |              | 1            | 2            | 3               | 51           | 100          |
| #RYAN FIELD        | 16                | 25           | 2                      | 402          | 1             | 7            |              |              | 4               | 40           | 473          |
| SAGE               |                   |              | 1                      | 84           |               |              |              |              |                 | 7            | 127          |
| SAGE-ANZA PATROL   | 16                | 19           |                        |              |               |              |              |              | 2               | 25           | 53           |
| SAN JACINTO        | 35                | 174          | 3                      | 438          | 6             | 95           |              |              | 8               | 84           | 1352         |
| #SAN JACINTO       | 15                | 27           |                        |              |               |              |              |              | 3               | 24           | 36           |
| SAN JACINTO B.D.   | 1                 | 3            | 1                      | 26           | 1             | 5            |              |              |                 | 12           | 98           |
| #SUNNYMEAD         | 115               | 103          |                        |              | 1             | 1            |              |              | 25              | 163          | 137          |
| TEMECULA           | 3                 | 40           | 2                      | 1000         | 2             | 10           |              |              | 4               | 41           | 1326         |
| #TEMECULA          |                   |              |                        |              |               |              |              |              | 4               | 9            | 14           |
| #THERMAL           | 70                | 84           |                        |              | 3             | 2            |              |              | 13              | 87           | 87           |
| #THOUSAND PALMS    | 35                | 43           | 2                      | 14           |               |              |              |              | 11              | 50           | 60           |
| WEST RIVERSIDE     | 88                | 277          | 2                      | 299          | 1             | 5            |              |              | 17              | 126          | 695          |
| #WEST RIVERSIDE    | 36                | 70           |                        |              | 1             | 5            |              |              | 14              | 59           | 102          |
| TOTAL              | 1693              | 3616         | 47                     | 4887         | 220           | 478          | 1            | 2            | 518             | 3184         | 13326        |
| SAN BERNARDINO     |                   |              |                        |              |               |              |              |              |                 |              |              |
| #BLOOMINGTON       | 37                | 150          |                        |              | 4             | 4            |              |              | 28              | 78           | 178          |
| DEVORE             | 8                 | 55           |                        |              |               |              |              |              |                 | 11           | 68           |
| #DEVORE            | 1                 | 2            | 16                     | 246          | 1             | 15           |              |              | 18              | 93           | 619          |
| DEVORE M.F.        | 1                 | 4            | 2                      | 17           | 1             | 8            |              |              | 2               | 12           | 44           |
| ETIWANDA           | 67                | 406          | 3                      | 278          | 3             | 46           |              |              | 15              | 121          | 1046         |
| #ETIWANDA          | 7                 | 15           |                        |              |               |              |              |              | 4               | 25           | 198          |
| FRONT PATROL       | 25                | 44           | 3                      | 6            | 3             | 7            |              |              | 1               | 45           | 116          |
| HESPERIA           | 47                | 361          | 9                      | 443          | 2             | 9            | 1            | 15           | 30              | 161          | 1145         |
| #HESPERIA          | 5                 | 28           |                        |              |               |              |              |              | 4               | 17           | 87           |
| #HIGHLANDS         | 197               | 456          | 6                      | 285          | 13            | 104          |              |              | 43              | 284          | 1007         |
| LOMA LINDA         | 132               | 299          | 1                      | 239          | 13            | 70           |              |              | 17              | 189          | 874          |
| #LOMA LINDA        | 50                | 91           |                        |              | 1             | 1            |              |              | 9               | 67           | 203          |
| LOMA LINDA M.F.    | 1                 | 1            |                        |              |               |              |              |              |                 | 2            | 3            |



STATE DIVISION OF FORESTRY  
FIRE SUPPRESSION CREW ACTIVITY - 1964

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|                       | FOREST FIRE<br>ZONE I |              | (WITHIN COUNTY)<br>ZONE II |              | FOR. FIRES<br>ZONE I |              | (IN OTHER CDF COUNTY)<br>ZONE II |              | TOTAL CDF<br>FOREST FIRES |              | ZONE I & II<br>NON FOR. FIRES |              |
|-----------------------|-----------------------|--------------|----------------------------|--------------|----------------------|--------------|----------------------------------|--------------|---------------------------|--------------|-------------------------------|--------------|
|                       | *CREW<br>RUNS         | MAN<br>HOURS | CREW<br>RUNS               | MAN<br>HOURS | CREW<br>RUNS         | MAN<br>HOURS | CREW<br>RUNS                     | MAN<br>HOURS | CREW<br>RUNS              | MAN<br>HOURS | CREW<br>RUNS                  | MAN<br>HOURS |
| DISTRICT VI (CONT)    |                       |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| SAN BERNARDINO (CONT) |                       |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| LUCERNE               |                       |              |                            |              |                      |              |                                  |              |                           |              | 2                             | 5            |
| #LUCERNE              |                       |              |                            |              |                      |              |                                  |              |                           |              | 3                             | 7            |
| LUCERNE M.F.          |                       |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| #MENTONE              | 14                    | 113          | 9                          | 42           |                      |              | 1                                | 2            | 24                        | 157          | 17                            | 58           |
| PHELAN                | 1                     | 11           | 5                          | 27           |                      |              |                                  |              | 6                         | 38           | 9                             | 39           |
| #PHELAN               | 3                     | 70           | 1                          | 6            |                      |              |                                  |              | 4                         | 76           | 5                             | 9            |
| PHELAN M.F.           |                       |              | 1                          | 1            |                      |              |                                  |              | 1                         | 1            | 1                             | -            |
| SAN ANTONIO           | 3                     | 53           | 6                          | 41           |                      |              |                                  |              | 9                         | 94           | 4                             | 15           |
| #SAN ANTONIO          | 2                     | 213          | 3                          | 8            |                      |              |                                  |              | 5                         | 221          | 6                             | 3            |
| SAN BERNARDINO        | 16                    | 238          | 23                         | 127          | 2                    | 149          | 2                                | 18           | 43                        | 532          | 28                            | 110          |
| #SAN BERNARDINO       | 9                     | 261          | 16                         | 49           |                      |              |                                  |              | 25                        | 310          | 14                            | 20           |
| SAN BERNARDINO B.D.   | 5                     | 146          | 2                          | 10           |                      |              |                                  |              | 7                         | 156          | 1                             | 5            |
| YUCAIPA               | 13                    | 229          | 13                         | 58           | 4                    | 38           | 1                                | 15           | 31                        | 340          | 28                            | 49           |
| #YUCAIPA              | 4                     | 16           | 3                          | 4            |                      |              |                                  |              | 7                         | 20           | 6                             | 8            |
| YUCCA VALLEY          |                       |              | 4                          | 21           |                      |              |                                  |              | 4                         | 21           | 6                             | 43           |
| #YUCCA VALLEY         |                       |              |                            |              |                      |              |                                  |              |                           |              | 1                             | 2            |
| YUCCA VALLEY M.F.     |                       |              | 1                          | 1            |                      |              |                                  |              | 1                         | 1            |                               |              |
| TOTAL                 | 120                   | 2197         | 156                        | 816          | 10                   | 316          | 5                                | 51           | 291                       | 3380         | 281                           | 843          |
| SAN DIEGO             |                       |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| CAMPO                 | 12                    | 633          | 3                          | 66           |                      |              |                                  |              | 15                        | 699          | 8                             | 34           |
| CAMPO PATROL          | 2                     | 157          | 1                          | 2            |                      |              |                                  |              | 3                         | 159          | 1                             | 1            |
| CUYAMACA              | 17                    | 932          | 4                          | 182          |                      |              |                                  |              | 21                        | 1114         | 2                             | 30           |
| DE LUZ                | 11                    | 278          |                            |              |                      |              |                                  |              | 11                        | 278          |                               |              |
| DULZURA               | 9                     | 396          |                            |              |                      |              |                                  |              | 9                         | 396          | 3                             | 19           |
| ESCONDIDO PATROL      | 2                     | 5            | 1                          | 3            |                      |              |                                  |              | 3                         | 8            | 2                             | 4            |
| FLINN SPRINGS         | 27                    | 694          | 8                          | 67           |                      |              |                                  |              | 35                        | 761          | 25                            | 109          |
| #FLINN SPRINGS        | 2                     | 19           |                            |              |                      |              |                                  |              | 2                         | 19           |                               |              |
| FLINN SPRINGS B.D.    | 7                     | 140          |                            |              |                      |              |                                  |              | 7                         | 140          | 1                             | 16           |
| FLINN SPRINGS M.F.    |                       |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| #GILLESPIE            | 12                    | 126          | 6                          | 13           |                      |              |                                  |              | 18                        | 139          | 28                            | 142          |
| #GROSSMONT-MT. HELIX  |                       |              | 7                          | 50           |                      |              |                                  |              | 7                         | 50           | 2                             | 33           |
| JAMUL PATROL          | 2                     | 33           |                            |              |                      |              |                                  |              | 2                         | 33           |                               |              |
| JULIAN                | 27                    | 1292         | 5                          | 259          |                      |              |                                  |              | 32                        | 1551         | 6                             | 18           |
| #JULIAN               | 16                    | 93           |                            |              |                      |              |                                  |              | 16                        | 93           | 8                             | 42           |
| JULIAN B.D.           | 12                    | 753          | 2                          | 88           |                      |              |                                  |              | 14                        | 841          |                               |              |
| JULIAN PATROL         | 7                     | 38           |                            |              |                      |              |                                  |              | 7                         | 38           | 4                             | 5            |



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STATE DIVISION OF FORESTRY  
FIRE SUPPRESSION CREW ACTIVITY - 1964

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|                     | FOREST FIRE<br>ZONE I |              | (WITHIN COUNTY)<br>ZONE II |              | FOR. FIRES<br>ZONE I |              | (IN OTHER CDF COUNTY)<br>ZONE II |              | TOTAL CDF<br>FOREST FIRES |              | ZONE I & II<br>NON FOR. FIRES |              |
|---------------------|-----------------------|--------------|----------------------------|--------------|----------------------|--------------|----------------------------------|--------------|---------------------------|--------------|-------------------------------|--------------|
|                     | *CREW<br>RUNS         | MAN<br>HOURS | CREW<br>RUNS               | MAN<br>HOURS | CREW<br>RUNS         | MAN<br>HOURS | CREW<br>RUNS                     | MAN<br>HOURS | CREW<br>RUNS              | MAN<br>HOURS | CREW<br>RUNS                  | MAN<br>HOURS |
| DISTRICT VI (CONT)  |                       |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| SAN DIEGO (CONT)    |                       |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| LYONS VALLEY        | 13                    | 450          |                            |              |                      |              |                                  |              | 13                        | 450          | 6                             | 58           |
| MILLER              | 17                    | 326          | 5                          | 76           |                      |              |                                  |              | 22                        | 402*         | 7                             | 18           |
| MIRAMAR             | 14                    | 565          | 3                          | 20           |                      |              |                                  |              | 17                        | 585          | 3                             | 27           |
| POTRERO             | 10                    | 284          | 1                          | 14           |                      |              |                                  |              | 11                        | 298          | 5                             | 19           |
| RAMONA              | 31                    | 2315         | 8                          | 138          | 1                    | 1            |                                  |              | 40                        | 2454         | 9                             | 37           |
| #RAMONA             |                       |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| RAMONA B.D.         | 5                     | 251          |                            |              |                      |              |                                  |              | 5                         | 251          |                               |              |
| RAMONA PATROL       | 3                     | 9            |                            |              |                      |              |                                  |              | 3                         | 9            | 1                             | 2            |
| RED MOUNTAIN        | 26                    | 907          | 5                          | 94           | 1                    | 50           | 1                                | 5            | 33                        | 1056         | 12                            | 78           |
| RINCON              | 19                    | 846          | 5                          | 180          |                      |              |                                  |              | 24                        | 1026         | 5                             | 28           |
| SAN FELIPE PATROL   | 12                    | 163          | 2                          | 29           |                      |              |                                  |              | 14                        | 192          | 1                             | 1            |
| SAN MARCOS          | 23                    | 786          | 3                          | 37           |                      |              |                                  |              | 26                        | 823          | 7                             | 92           |
| VALLEY CENTER       | 31                    | 1396         | 4                          | 110          | 1                    | 48           |                                  |              | 36                        | 1554         | 18                            | 110          |
| #VALLEY CENTER      | 11                    | 141          |                            |              |                      |              |                                  |              | 11                        | 141          | 18                            | 49           |
| VALLEY CENTER M.F.  |                       |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| WARNER SPRINGS      | 20                    | 1417         | 7                          | 295          |                      |              |                                  |              | 27                        | 1712         | 7                             | 34           |
| WARNER SPRINGS B.D. |                       |              |                            |              | 1                    | 50           |                                  |              | 1                         | 50           |                               |              |
| WHITE STAR          |                       |              |                            |              |                      |              |                                  |              |                           |              |                               |              |
| WITCH CREEK         | 20                    | 601          | 3                          | 68           |                      |              |                                  |              | 23                        | 669          | 4                             | 11           |
| TOTAL               | 446                   | 16703        | 95                         | 1910         | 6                    | 246          | 1                                | 5            | 548                       | 18864        | 217                           | 1143         |
| DISTRICT TOTAL      | 709                   | 20812        | 511                        | 4100         | 43                   | 1371         | 10                               | 88           | 1273                      | 26371        | 965                           | 3598         |
| STATE TOTAL         | 5265                  | 161862       | 3500                       | 44250        | 777                  | 54535        | 303                              | 9040         | 9845                      | 269687       | 3922                          | 29442        |

\* ONE CREW RUN - THE RESPONSE OF ONE SUPPRESSION STATION TO A FIRE REGARDLESS OF NUMBER OF TRUCKS SENT OR RETURN TRIPS TO FIRE.



STATE DIVISION OF FORESTRY  
FIRE SUPPRESSION CREW ACTIVITY - 1964

-100-

|                     | ZONE III<br>FIRES |              | U.S.F.S. AREA<br>FIRES |              | CITY<br>FIRES |              | **MISC.      |              | FALSE<br>ALARMS<br>NUMBER | ***TOTAL     |              |
|---------------------|-------------------|--------------|------------------------|--------------|---------------|--------------|--------------|--------------|---------------------------|--------------|--------------|
|                     | CREW<br>RUNS      | MAN<br>HOURS | CREW<br>RUNS           | MAN<br>HOURS | CREW<br>RUNS  | MAN<br>HOURS | CREW<br>RUNS | MAN<br>HOURS |                           | CREW<br>RUNS | MAN<br>HOURS |
| DISTRICT VI (CONT)  |                   |              |                        |              |               |              |              |              |                           |              |              |
| SAN DIEGO (CONT)    |                   |              |                        |              |               |              |              |              |                           |              |              |
| LYONS VALLEY        |                   |              | 1                      | 7            |               |              |              |              |                           | 20           | 515          |
| MILLER              |                   |              | 1                      | 115          |               |              |              |              | 5                         | 35           | 535          |
| MIRAMAR             | 2                 | 9            | 1                      | 150          |               |              |              |              |                           | 23           | 771          |
| POTRERO             |                   |              | 1                      | 25           |               |              | 1            | 5            | 3                         | 21           | 347          |
| RAMONA              | 5                 | 36           | 1                      | 87           |               |              |              |              | 1                         | 56           | 2614         |
| #RAMONA             |                   |              |                        |              |               |              |              |              |                           |              |              |
| RAMONA B.D.         |                   |              | 1                      | 214          |               |              |              |              |                           | 6            | 465          |
| RAMONA PATROL       | 3                 | 7            |                        |              |               |              |              |              |                           | 7            | 18           |
| RED MOUNTAIN        | 2                 | 9            |                        |              |               |              |              |              | 6                         | 53           | 1143         |
| RINCON              |                   |              | 1                      | 9            |               |              |              |              | 2                         | 32           | 1063         |
| SAN FELIPE PATROL   |                   |              |                        |              |               |              |              |              | 1                         | 16           | 193          |
| SAN MARCOS          | 18                | 62           |                        |              | 1             | 4            |              |              | 4                         | 56           | 981          |
| VALLEY CENTER       | 7                 | 24           |                        |              | 1             | 9            | 1            | 1            | 10                        | 73           | 1698         |
| #VALLEY CENTER      | 17                | 32           |                        |              | 1             | 3            |              |              | 9                         | 56           | 225          |
| VALLEY CENTER M.F.  |                   |              |                        |              |               |              |              |              |                           |              |              |
| WARNER SPRINGS      |                   |              | 2                      | 92           |               |              | 1            | 13           | 7                         | 44           | 1851         |
| WARNER SPRINGS B.D. |                   |              |                        |              |               |              |              |              |                           | 1            | 50           |
| WHITE STAR          |                   |              |                        |              |               |              |              |              |                           |              |              |
| WITCH CREEK         | 1                 | 4            | 1                      | 77           |               |              | 1            | 9            | 1                         | 31           | 770          |
| TOTAL               | 129               | 414          | 15                     | 1165         | 3             | 16           | 6            | 36           | 96                        | 1014         | 21638        |
| DISTRICT TOTAL      | 3168              | 9744         | 150                    | 9889         | 361           | 1268         | 11           | 64           | 1009                      | 6937         | 50934        |
| STATE TOTAL         | 9757              | 29175        | 254                    | 13523        | 588           | 2178         | 98           | 1925         | 2013                      | 26477        | 345930       |

\*\*MISCELLANEOUS - FIRES IN MILITARY RESERVATIONS AND IN AREAS NOT PROTECTED BY THE STATE, U.S.F.S., OR CITIES  
UPON WHICH STATE CREWS TOOK ACTION.

\*\*\*TOTAL OF ALL RUNS INCLUDING PREVIOUS PAGE.

#CREWS UNDER SUPERVISION OF CDF SUPPORTED BY COUNTY OR OTHER NON-STATE FUNDS.



FORESTRY CONSERVATION CAMP  
FIRE SUPPRESSION CREW ACTIVITY - 1964

-101-

|                            | Forest Fires (Within County) |       |         |       | For. Fires (In Other CDF County) |       |         |       | Total CDF    |       | Zones I & II   |       |
|----------------------------|------------------------------|-------|---------|-------|----------------------------------|-------|---------|-------|--------------|-------|----------------|-------|
|                            | Zone I                       |       | Zone II |       | Zone I                           |       | Zone II |       | Forest Fires |       | Non-For. Fires |       |
|                            | Crew                         | Man   | Crew    | Man   | Crew                             | Man   | Crew    | Man   | Crew         | Man   | Crew           | Man   |
|                            | Runs                         | Hours | Runs    | Hours | Runs                             | Hours | Runs    | Hours | Runs         | Hours | Runs           | Hours |
| DISTRICT I                 |                              |       |         |       |                                  |       |         |       |              |       |                |       |
| DEL NORTE                  |                              |       |         |       |                                  |       |         |       |              |       |                |       |
| Alder CCP                  | 5                            | 1797  | -       | -     | 28                               | 29265 | -       | -     | 33           | 31062 | 11             | 219   |
| Alder B.D.CCP              | 2                            | 128   | 1       | 7     | 1                                | 91    | -       | -     | 4            | 226   | 1              | 7     |
| HUMBOLDT                   |                              |       |         |       |                                  |       |         |       |              |       |                |       |
| High Rock CCP              | 28                           | 28045 | 1       | 261   | 10                               | 13469 | 1       | 1694  | 40           | 43469 | -              | -     |
| High Rock B.D. CCP         | 4                            | 2641  | -       | -     | -                                | -     | -       | -     | 4            | 2641  | -              | -     |
| LAKE                       |                              |       |         |       |                                  |       |         |       |              |       |                |       |
| Dist. I Mobile CCP         | 3                            | 1265  | 1       | 174   | 8                                | 6435  | -       | -     | 12           | 7874  | -              | -     |
| Dist. I Mobile B.D. CCP    |                              |       |         |       |                                  |       |         |       |              |       |                |       |
| Konocti CCP                | 19                           | 14077 | 9       | 2222  | 30                               | 31054 | 3       | 3452  | 61           | 50805 | -              | -     |
| Konocti B.D. CCP           | 5                            | 106   | 4       | 25    | 2                                | 60    | 1       | 28    | 12           | 219   | -              | -     |
| MENDOCINO                  |                              |       |         |       |                                  |       |         |       |              |       |                |       |
| Chamberlain Creek CCP      | 20                           | 17321 | 1       | 300   | 29                               | 35466 | 3       | 3091  | 53           | 56178 | 2              | 249   |
| Chamberlain Creek B.D. CCP |                              |       |         |       |                                  |       |         |       |              |       |                |       |
| Parlin Fork CCP            | 20                           | 19152 | 3       | 1218  | 19                               | 28537 | 1       | 661   | 43           | 49568 | -              | -     |
| Parlin Fork B.D. CCP       | -                            | -     | -       | -     | -                                | -     | -       | -     | -            | -     | -              | -     |
| DISTRICT II                |                              |       |         |       |                                  |       |         |       |              |       |                |       |
| BUTTE                      |                              |       |         |       |                                  |       |         |       |              |       |                |       |
| Magalia CCP                | 25                           | 12262 | 4       | 2056  | 4                                | 26295 | 2       | 2590  | 35           | 43203 | 3              | 144   |
| LASSEN                     |                              |       |         |       |                                  |       |         |       |              |       |                |       |
| Antelope CCP               | 3                            | 1232  | 12      | 12085 | 12                               | 14960 | 3       | 2687  | 30           | 30964 | 1              | 17    |
| Intermountain CCP          | 3                            | 949   | 6       | 6945  | 6                                | 14258 | 5       | 1301  | 20           | 23453 | -              | -     |
| Intermountain B.D. CCP     | 1                            | 3     | 2       | 34    | 1                                | 10    | -       | -     | 4            | 47    | -              | -     |
| SHASTA                     |                              |       |         |       |                                  |       |         |       |              |       |                |       |
| Crystal Creek CCP          | 17                           | 5580  | 5       | 1284  | 21                               | 25105 | 1       | 2222  | 44           | 34191 | -              | -     |
| Dist II Mobile CCP         | 11                           | 2651  | 2       | 502   | 6                                | 8413  | 1       | 1044  | 20           | 12610 | 1              | 88    |
| SISKIYOU                   |                              |       |         |       |                                  |       |         |       |              |       |                |       |
| Deadwood CCP               | 13                           | 2375  | 4       | 1257  | 3                                | 7592  | 1       | 1463  | 21           | 12687 | -              | -     |
| TEHAMA                     |                              |       |         |       |                                  |       |         |       |              |       |                |       |
| Plum Creek CCP             | 9                            | 2328  | 5       | 1374  | 9                                | 19660 | 2       | 1725  | 25           | 25087 | -              | -     |
| DISTRICT III               |                              |       |         |       |                                  |       |         |       |              |       |                |       |
| AMADOR                     |                              |       |         |       |                                  |       |         |       |              |       |                |       |
| Pine Grove YCC             | 4                            | 1341  | 2       | 646   | 14                               | 10030 | -       | -     | 20           | 12017 | -              | -     |
| CALAVERAS                  |                              |       |         |       |                                  |       |         |       |              |       |                |       |
| Beaver Creek CCP           | 3                            | 1443  | -       | -     | 6                                | 4941  | -       | -     | 9            | 6384  | -              | -     |
| Vallecito CCP              | 21                           | 7968  | -       | -     | 12                               | 18643 | 1       | 692   | 34           | 27303 | -              | -     |
| Vallecito B.D. CCP         | -                            | -     | -       | -     | -                                | -     | -       | -     | -            | -     | -              | -     |



**FORESTRY CONSERVATION CAMP  
FIRE SUPPRESSION CREW ACTIVITY - 1964**

|                             | Zone III<br>Fires |              | U.S.F.S. Area<br>Fires |              | City<br>Fires |              | Misc.        |              | False<br>Alarms | Total        |              |
|-----------------------------|-------------------|--------------|------------------------|--------------|---------------|--------------|--------------|--------------|-----------------|--------------|--------------|
|                             | Crew<br>Runs      | Man<br>Hours | Crew<br>Runs           | Man<br>Hours | Crew<br>Runs  | Man<br>Hours | Crew<br>Runs | Man<br>Hours | Number          | Crew<br>Runs | Man<br>Hours |
| <b>DISTRICT I</b>           |                   |              |                        |              |               |              |              |              |                 |              |              |
| <b>DEL NORTE</b>            |                   |              |                        |              |               |              |              |              |                 |              |              |
| Alder CCP <sup>1</sup>      | -                 | -            | -                      | -            | -             | -            | -            | -            | -               | 44           | 31281        |
| Alder B.D. CCP              | -                 | -            | -                      | -            | -             | -            | -            | -            | -               | 5            | 233          |
| <b>HUMBOLDT</b>             |                   |              |                        |              |               |              |              |              |                 |              |              |
| High Rock CCP               | -                 | -            | 1                      | 840          | -             | -            | -            | -            | 2               | 43           | 44309        |
| High Rock B.D. CCP          | -                 | -            | -                      | -            | -             | -            | -            | -            | -               | 4            | 2641         |
| <b>LAKE</b>                 |                   |              |                        |              |               |              |              |              |                 |              |              |
| Dist I Mobile CCP           | 1                 | 12           | -                      | -            | -             | -            | -            | -            | -               | 13           | 7886         |
| Dist I Mobile B.D. CCP      | -                 | -            | -                      | -            | -             | -            | -            | -            | -               | -            | -            |
| Konocti CCP                 | -                 | -            | -                      | -            | -             | -            | 1            | 91           | -               | 62           | 50896        |
| Konocti B.D. CCP            | -                 | -            | -                      | -            | -             | -            | -            | -            | -               | 13           | 219          |
| <b>MENDOCINO</b>            |                   |              |                        |              |               |              |              |              |                 |              |              |
| Chamberlain Creek CCP       | -                 | -            | -                      | -            | -             | -            | -            | -            | -               | 55           | 56427        |
| Chamberlain Creek B.D. CCP  | -                 | -            | -                      | -            | -             | -            | -            | -            | -               | -            | -            |
| Parlin Fork CCP             | -                 | -            | -                      | -            | -             | -            | -            | -            | -               | 43           | 49568        |
| Parlin Fork B.D. CCP        | -                 | -            | -                      | -            | -             | -            | -            | -            | -               | -            | -            |
| <b>DISTRICT II</b>          |                   |              |                        |              |               |              |              |              |                 |              |              |
| <b>BUTTE</b>                |                   |              |                        |              |               |              |              |              |                 |              |              |
| Magalia CCP                 | -                 | -            | -                      | -            | -             | -            | -            | -            | -               | 38           | 43347        |
| <b>LASSEN</b>               |                   |              |                        |              |               |              |              |              |                 |              |              |
| Antelope CCP                | -                 | -            | 7                      | 6303         | -             | -            | -            | -            | -               | 38           | 37284        |
| Intermountain CCP           | 1                 | 216          | 4                      | 4148         | -             | -            | -            | -            | -               | 25           | 27817        |
| Intermountain B.D. CCP      | -                 | -            | -                      | -            | -             | -            | -            | -            | -               | 4            | 477          |
| <b>SHASTA</b>               |                   |              |                        |              |               |              |              |              |                 |              |              |
| Crystal Creek CCP           | -                 | -            | 1                      | 229          | -             | -            | -            | -            | -               | 45           | 34420        |
| Dist II Mobile CCP          | -                 | -            | 2                      | 518          | -             | -            | -            | -            | -               | 23           | 13216        |
| <b>SISKIYOU</b>             |                   |              |                        |              |               |              |              |              |                 |              |              |
| Deadwood CCP                | -                 | -            | 2                      | 2220         | 1             | 95           | -            | -            | -               | 24           | 15002        |
| <b>TEHAMA</b>               |                   |              |                        |              |               |              |              |              |                 |              |              |
| Plum Creek CCP              | -                 | -            | 4                      | 1836         | -             | -            | -            | -            | -               | 29           | 26923        |
| <b>DISTRICT III</b>         |                   |              |                        |              |               |              |              |              |                 |              |              |
| <b>AMADOR</b>               |                   |              |                        |              |               |              |              |              |                 |              |              |
| Pine Grove YCC <sup>2</sup> | -                 | -            | -                      | -            | -             | -            | -            | -            | -               | 20           | 12017        |
| <b>CALAVERAS</b>            |                   |              |                        |              |               |              |              |              |                 |              |              |
| Beaver Creek CCP            | -                 | -            | -                      | -            | -             | -            | -            | -            | -               | 9            | 6384         |
| Vallecito CCP               | -                 | -            | 1                      | 469          | -             | -            | -            | -            | -               | 35           | 27772        |
| Vallecito B.D. CCP          | -                 | -            | -                      | -            | -             | -            | -            | -            | -               | -            | -            |

1. CCP - Conservation Camp Program
2. YCC - Youth Conservation Camp



FORESTRY CONSERVATION CAMP  
FIRE SUPPRESSION CREW ACTIVITY - 1964

-103-

|                           | Forest Fires (Within County) |       |         |       | For. Fires (In Other CDF County) |       |         |       | Total CDF    |       | Zones I & II |       |
|---------------------------|------------------------------|-------|---------|-------|----------------------------------|-------|---------|-------|--------------|-------|--------------|-------|
|                           | Zone I                       |       | Zone II |       | Zone I                           |       | Zone II |       | Forest Fires |       | Non-For.     | Fires |
|                           | Crew                         | Man   | Crew    | Man   | Crew                             | Man   | Crew    | Man   | Crew         | Man   | Crew         | Man   |
|                           | Runs                         | Hours | Runs    | Hours | Runs                             | Hours | Runs    | Hours | Runs         | Hours | Runs         | Hours |
| DISTRICT III (Cont)       |                              |       |         |       |                                  |       |         |       |              |       |              |       |
| NEVADA                    |                              |       |         |       |                                  |       |         |       |              |       |              |       |
| Washington Ridge YCC      | 24                           | 3446  | -       | -     | 24                               | 23936 | -       | -     | 48           | 27382 | -            | -     |
| Washington Ridge B.D. YCC | 1                            | 4     | -       | -     | -                                | -     | -       | -     | 1            | 4     | -            | -     |
| PLACER                    |                              |       |         |       |                                  |       |         |       |              |       |              |       |
| Iron Mine CCP             | 7                            | 5127  | 4       | 737   | 19                               | 19637 | 2       | 324   | 32           | 25825 | 2            | 2     |
| Iron Mine B.D. CCP        | -                            | -     | -       | -     | -                                | -     | -       | -     | -            | -     | -            | -     |
| DISTRICT IV               |                              |       |         |       |                                  |       |         |       |              |       |              |       |
| FRESNO                    |                              |       |         |       |                                  |       |         |       |              |       |              |       |
| Miramonte CCP             | 4                            | 2316  | 2       | 269   | 6                                | 12716 | 3       | 602   | 15           | 15903 | -            | -     |
| Murietta CCP              | 1                            | 166   | 1       | 50    | 9                                | 22851 | 1       | 3093  | 12           | 26160 | 2            | 53    |
| MARIPOSA                  |                              |       |         |       |                                  |       |         |       |              |       |              |       |
| Mt. Bullion YCC           | 15                           | 8741  | 1       | 279   | 5                                | 5078  | 4       | 2345  | 25           | 16443 | -            | -     |
| OWENS VALLEY              |                              |       |         |       |                                  |       |         |       |              |       |              |       |
| Inyo Mono CCP             | -                            | -     | 2       | 719   | 5                                | 3598  | -       | -     | 7            | 4317  | 2            | 299   |
| TULARE                    |                              |       |         |       |                                  |       |         |       |              |       |              |       |
| Dist. IV Mobile CCP       | -                            | -     | -       | -     | 1                                | 4950  | -       | -     | 1            | 4950  | -            | -     |
| Mt. Home CCP              | 3                            | 1151  | 2       | 153   | 1                                | 963   | -       | -     | 6            | 2267  | -            | -     |
| DISTRICT V                |                              |       |         |       |                                  |       |         |       |              |       |              |       |
| MONTEREY                  |                              |       |         |       |                                  |       |         |       |              |       |              |       |
| Slack Canyon CCP          | 6                            | 5201  | 1       | 3075  | 8                                | 8565  | -       | -     | 15           | 16841 | -            | -     |
| Slack Canyon B.D. CCP     | -                            | -     | -       | -     | -                                | -     | -       | -     | -            | -     | -            | -     |
| SAN LUIS OBISPO           |                              |       |         |       |                                  |       |         |       |              |       |              |       |
| Cuesta CCP                | 5                            | 1159  | 10      | 1552  | 3                                | 2012  | 1       | 1540  | 19           | 6263  | 1            | 102   |
| Cuesta B.D. CCP           | -                            | -     | -       | -     | -                                | -     | -       | -     | -            | -     | -            | -     |
| SANTA CRUZ                |                              |       |         |       |                                  |       |         |       |              |       |              |       |
| Ben Lomond YCC            | 9                            | 3449  | 7       | 1050  | 16                               | 5166  | 7       | 2507  | 39           | 12172 | -            | -     |
| Ben Lomond B.C. YCC       | -                            | -     | -       | -     | -                                | -     | -       | -     | -            | -     | -            | -     |
| DISTRICT VI               |                              |       |         |       |                                  |       |         |       |              |       |              |       |
| RIVERSIDE                 |                              |       |         |       |                                  |       |         |       |              |       |              |       |
| Oak Glen CCP              | 2                            | 589   | 1       | 88    | 7                                | 3100  | 2       | 55    | 12           | 3832  | -            | -     |
| Oak Glen B.D. CCP         | -                            | -     | -       | -     | -                                | -     | -       | -     | -            | -     | -            | -     |
| SAN BERNARDINO            |                              |       |         |       |                                  |       |         |       |              |       |              |       |
| Don Lugo CCP              | 4                            | 2187  | 2       | 105   | 14                               | 10659 | 3       | 530   | 23           | 13481 | 1            | 4     |
| Pilot Rock CCP            | 1                            | 830   | -       | -     | 1                                | 1300  | -       | -     | 2            | 2130  | -            | -     |
| Pilot Rock B.D. CCP       | -                            | -     | -       | -     | -                                | -     | -       | -     | -            | -     | -            | -     |
| Prado CCP                 | 1                            | 1667  | 1       | 96    | 9                                | 12801 | 3       | 698   | 14           | 15262 | -            | -     |

Zone III

U.S.F.S. Area

City

Misc.

False

Total



FORESTRY CONSERVATION CAMP  
FIRE SUPPRESSION CREW ACTIVITY - 1964

|                           | Zone III<br>Fires |              | U.S.F.S. Area<br>Fires |              | City<br>Fires |              | Misc.        |              | False<br>Alarms<br>Number | Total        |              |
|---------------------------|-------------------|--------------|------------------------|--------------|---------------|--------------|--------------|--------------|---------------------------|--------------|--------------|
|                           | Crew<br>Runs      | Man<br>Hours | Crew<br>Runs           | Man<br>Hours | Crew<br>Runs  | Man<br>Hours | Crew<br>Runs | Man<br>Hours |                           | Crew<br>Runs | Man<br>Hours |
| DISTRICT III (Cont)       |                   |              |                        |              |               |              |              |              |                           |              |              |
| NEVADA                    |                   |              |                        |              |               |              |              |              |                           |              |              |
| Washington Ridge YCC      | -                 | -            | -                      | -            | -             | -            | 1            | 15           | -                         | 49           | 27397        |
| Washington Ridge B.D. YCC | -                 | -            | -                      | -            | -             | -            | -            | -            | -                         | 1            | 4            |
| PLACER                    |                   |              |                        |              |               |              |              |              |                           |              |              |
| Iron Mine CCP             | -                 | -            | -                      | -            | -             | -            | -            | -            | -                         | 34           | 25827        |
| Iron Mine B.D. CCP        | -                 | -            | -                      | -            | -             | -            | -            | -            | -                         | -            | -            |
| DISTRICT IV               |                   |              |                        |              |               |              |              |              |                           |              |              |
| FRESNO                    |                   |              |                        |              |               |              |              |              |                           |              |              |
| Miramonte CCP             | -                 | -            | -                      | -            | -             | -            | -            | -            | 1                         | 16           | 15903        |
| Murietta CCP              | -                 | -            | -                      | -            | -             | -            | -            | -            | 1                         | 15           | 26213        |
| MARIPOSA                  |                   |              |                        |              |               |              |              |              |                           |              |              |
| Mt. Bullion YCC           | -                 | -            | -                      | -            | -             | -            | -            | -            | -                         | 25           | 16443        |
| OWENS VALLEY              |                   |              |                        |              |               |              |              |              |                           |              |              |
| Inyo Mono CCP             | -                 | -            | -                      | -            | -             | -            | -            | -            | -                         | 9            | 4616         |
| TULARE                    |                   |              |                        |              |               |              |              |              |                           |              |              |
| Dist IV Mobile CCP        | -                 | -            | -                      | -            | -             | -            | -            | -            | -                         | 1            | 4950         |
| Mt. Home CCP              | -                 | -            | 1                      | 2479         | -             | -            | -            | -            | -                         | 7            | 4746         |
| DISTRICT V                |                   |              |                        |              |               |              |              |              |                           |              |              |
| MONTEREY                  |                   |              |                        |              |               |              |              |              |                           |              |              |
| Slack Canyon CCP          | -                 | -            | -                      | -            | -             | -            | -            | -            | -                         | 15           | 16841        |
| Slack Canyon B.D. CCP     | -                 | -            | -                      | -            | -             | -            | -            | -            | -                         | -            | -            |
| SAN LUIS OBISPO           |                   |              |                        |              |               |              |              |              |                           |              |              |
| Cuesta CCP                | 1                 | 6            | -                      | -            | -             | -            | -            | -            | -                         | 21           | 6371         |
| Cuesta B.D. CCP           | -                 | -            | -                      | -            | -             | -            | -            | -            | -                         | -            | -            |
| SANTA CRUZ                |                   |              |                        |              |               |              |              |              |                           |              |              |
| Ben Lomond YCC            | -                 | -            | -                      | -            | -             | -            | -            | -            | -                         | 39           | 12172        |
| Ben Lomond B.D. YCC       | -                 | -            | -                      | -            | -             | -            | -            | -            | -                         | -            | -            |
| DISTRICT VI               |                   |              |                        |              |               |              |              |              |                           |              |              |
| RIVERSIDE                 |                   |              |                        |              |               |              |              |              |                           |              |              |
| Oak Glen CCP              | 1                 | 116          | 5                      | 5075         | -             | -            | -            | -            | -                         | 18           | 9023         |
| Oak Glen B.D. CCP         | -                 | -            | -                      | -            | -             | -            | -            | -            | -                         | -            | -            |
| SAN BERNARDINO            |                   |              |                        |              |               |              |              |              |                           |              |              |
| Don Lugo CCP              | 1                 | 3704         | 7                      | 3480         | 2             | 320          | -            | -            | -                         | 34           | 20989        |
| Pilot Rock CCP            | 1                 | 2371         | 11                     | 7521         | -             | -            | -            | -            | -                         | 14           | 12022        |
| Pilot Rock B.D. CCP       | -                 | -            | -                      | -            | -             | -            | -            | -            | -                         | -            | -            |
| Prado CCP                 | 1                 | 1458         | 7                      | 12193        | 4             | 671          | -            | -            | -                         | 26           | 29584        |



FORESTRY CONSERVATION CAMP  
FIRE SUPPRESSION CREW ACTIVITY - 1964

-105-

|                     | Forest Fires (Within County) |        |         |       | For. Fires (In Other CDF County) |        |         |       | Total CDF    |        | Zones I & II   |       |
|---------------------|------------------------------|--------|---------|-------|----------------------------------|--------|---------|-------|--------------|--------|----------------|-------|
|                     | Zone I                       |        | Zone II |       | Zone I                           |        | Zone II |       | Forest Fires |        | Non-For. Fires |       |
|                     | Crew                         | Man    | Crew    | Man   | Crew                             | Man    | Crew    | Man   | Crew         | Man    | Crew           | Man   |
|                     | Runs                         | Hours  | Runs    | Hours | Runs                             | Hours  | Runs    | Hours | Runs         | Hours  | Runs           | Hours |
| DISTRICT VI (Cont)  |                              |        |         |       |                                  |        |         |       |              |        |                |       |
| SAN DIEGO           |                              |        |         |       |                                  |        |         |       |              |        |                |       |
| Minnewawa CCP       | 16                           | 6894   | 3       | 527   | 1                                | 299    | -       | -     | 20           | 7720   | 7              | 360   |
| Morena CCP          | 8                            | 7863   | 1       | 1478  | 1                                | 768    | -       | -     | 10           | 10109  | -              | -     |
| Puerta La Cruz CCP  | 14                           | 10900  | 2       | 1425  | 5                                | 3850   | -       | -     | 21           | 16175  | 1              | 5     |
| Puerta La Cruz B.D. | -                            | -      | -       | -     | -                                | -      | -       | -     | -            | -      | -              | -     |
| Rainbow CCP         | 9                            | 3894   | 2       | 956   | 5                                | 922    | 1       | 128   | 17           | 5900   | -              | -     |
| Rainbow B.D. CCP    | -                            | -      | -       | -     | -                                | -      | -       | -     | -            | -      | -              | -     |
| STATE TOTALS        |                              |        |         |       |                                  |        |         |       |              |        |                |       |
| YCC <sup>1</sup>    | 53                           | 16981  | 10      | 1975  | 59                               | 44210  | 11      | 4852  | 133          | 68018  | -              | -     |
| CCP <sup>2</sup>    | 293                          | 171267 | 94      | 40974 | 302                              | 393245 | 41      | 29620 | 730          | 635106 | 35             | 1549  |

Note: Blasingame, Mariposa, Mt. Zion and Smartsville Forest Fire Stations manned with YCC crewmen. Activity of these crews not shown in this section.

1. YCC - Youth Conservation Camp
2. CCP - Conservation Camp Program

Zone III      U.S.F.S. Area      City      Misc.      False      Total



|                     | Zone III<br>Fires |              | U.S.F.S. Area<br>Fires |              | City<br>Fires |              | Misc.        |              | False<br>Alarms | Total        |              |
|---------------------|-------------------|--------------|------------------------|--------------|---------------|--------------|--------------|--------------|-----------------|--------------|--------------|
|                     | Crew<br>Runs      | Man<br>Hours | Crew<br>Runs           | Man<br>Hours | Crew<br>Runs  | Man<br>Hours | Crew<br>Runs | Man<br>Hours | Number          | Crew<br>Runs | Man<br>Hours |
| DISTRICT VI (Cont)  |                   |              |                        |              |               |              |              |              |                 |              |              |
| SAN DIEGO           |                   |              |                        |              |               |              |              |              |                 |              |              |
| Minnewawa CCP       | 3                 | 52           | 1                      | 705          | -             | -            | -            | -            | -               | 31           | 8837         |
| Morena CCP          | -                 | -            | 4                      | 2684         | -             | -            | -            | -            | -               | 14           | 12793        |
| Puerta La Cruz CCP  | -                 | -            | 4                      | 8322         | -             | -            | -            | -            | -               | 26           | 24502        |
| Puerta La Cruz B.D. | -                 | -            | -                      | -            | -             | -            | -            | -            | -               | -            | -            |
| Rainbow CCP         | -                 | -            | 4                      | 3628         | 1             | 210          | -            | -            | -               | 22           | 9738         |
| Rainbow B.D. CCP    | -                 | -            | -                      | -            | -             | -            | -            | -            | -               | -            | -            |
| STATE TOTALS        |                   |              |                        |              |               |              |              |              |                 |              |              |
| YCC <sup>1</sup>    | -                 | -            | -                      | -            | -             | -            | 1            | 15           | -               | 134          | 68033        |
| CCP <sup>2</sup>    | 10                | 7935         | 66                     | 62650        | 8             | 1296         | 1            | 91           | 4               | 854          | 708627       |

Note: Blasingame, Mariposa, Mt. Zion and Smartsville Forest Fire Stations  
manned with YCC crewmen. Activity of these crews not shown in this section.

1. YCC - Youth Conservation Camp
2. CCP - Conservation Camp Program



# FOREST FIRE SUPPRESSION CAMP ACTIVITY - 1964

|                                    | Forest Fires (Within County) |       |         |       | Fires (In Other CCF Camps) |       |         |       | Total CCF    |       | Days I & II      |       |
|------------------------------------|------------------------------|-------|---------|-------|----------------------------|-------|---------|-------|--------------|-------|------------------|-------|
|                                    | Zone I                       |       | Zone II |       | Zone I                     |       | Zone II |       | Forest Fires |       | Non-Forest Fires |       |
|                                    | Crew                         | Man   | Crew    | Man   | Crew                       | Man   | Crew    | Man   | Crew         | Man   | Crew             | Man   |
|                                    | Date                         | Hours | Date    | Hours | Date                       | Hours | Date    | Hours | Date         | Hours | Date             | Hours |
| DISTRICT VI (Cont)                 |                              |       |         |       |                            |       |         |       |              |       |                  |       |
| San Diego                          |                              |       |         |       |                            |       |         |       |              |       |                  |       |
| Alameda CCF                        | 10                           | 4000  | 1       | 400   | 1                          | 200   | -       | -     | 20           | 7720  | 7                | 300   |
| Marina CCF                         | 9                            | 1000  | 1       | 1475  | 1                          | 700   | -       | -     | 10           | 1000  | -                | -     |
| Marina La Cruz CCF                 | 10                           | 1000  | 1       | 1000  | 1                          | 300   | -       | -     | 21           | 16175 | 1                | 0     |
| Marina La Cruz S.D.                | -                            | -     | -       | -     | -                          | -     | -       | -     | -            | -     | -                | -     |
| Marina CCF                         | 9                            | 1000  | 1       | 000   | 1                          | 000   | 1       | 100   | 17           | 000   | -                | -     |
| Marina S.D. CCF                    | -                            | -     | -       | -     | -                          | -     | -       | -     | -            | -     | -                | -     |
| 3* CCF - Conservation Camp Program |                              |       |         |       |                            |       |         |       |              |       |                  |       |
| 1* CCF - Youth Conservation Camp   |                              |       |         |       |                            |       |         |       |              |       |                  |       |

| Number of men working on fires in this section |      |    |      |    |      |    |      |    |      |    |      |    |
|--|------|----|------|----|------|----|------|----|------|----|------|----|
| 10   | 1000 | 10 | 1000 | 10 | 1000 | 10 | 1000 | 10 | 1000 | 10 | 1000 | 10 |
| 10   | 1000 | 10 | 1000 | 10 | 1000 | 10 | 1000 | 10 | 1000 | 10 | 1000 | 10 |

|       |    |      |    |      |    |      |    |      |    |      |    |      |
|-------|----|------|----|------|----|------|----|------|----|------|----|------|
| CCF   | 10 | 1000 | 10 | 1000 | 10 | 1000 | 10 | 1000 | 10 | 1000 | 10 | 1000 |
| ICC   | 10 | 1000 | 10 | 1000 | 10 | 1000 | 10 | 1000 | 10 | 1000 | 10 | 1000 |
| Other | 10 | 1000 | 10 | 1000 | 10 | 1000 | 10 | 1000 | 10 | 1000 | 10 | 1000 |

1. CCF - Youth Conservation Camp
2. CCF - Conservation Camp Program

|                     |   |    |   |      |   |     |   |   |   |   |    |      |
|---------------------|---|----|---|------|---|-----|---|---|---|---|----|------|
| Marina S.D. CCF     | - | -  | - | -    | - | -   | - | - | - | - | -  | -    |
| Marina CCF          | - | -  | 1 | 3000 | 1 | 300 | - | - | - | - | 55 | 1000 |
| Marina La Cruz S.D. | - | -  | - | -    | - | -   | - | - | - | - | -  | -    |
| Marina La Cruz CCF  | - | -  | 1 | 000  | - | -   | - | - | - | - | 50 | 3000 |
| Marina CCF          | - | -  | 1 | 000  | - | -   | - | - | - | - | 10 | 1000 |
| Marina S.D. CCF     | 1 | 25 | 1 | 100  | - | -   | - | - | - | - | 30 | 000  |

|                    |    |      |    |      |    |      |    |      |    |      |    |      |
|--------------------|----|------|----|------|----|------|----|------|----|------|----|------|
| San Diego          |    |      |    |      |    |      |    |      |    |      |    |      |
| DISTRICT VI (Cont) |    |      |    |      |    |      |    |      |    |      |    |      |
| Zone I             | 10 | 1000 | 10 | 1000 | 10 | 1000 | 10 | 1000 | 10 | 1000 | 10 | 1000 |
| Zone II            | 10 | 1000 | 10 | 1000 | 10 | 1000 | 10 | 1000 | 10 | 1000 | 10 | 1000 |



STATE DIVISION OF FORESTRY  
PARTICIPATION IN WILD FIRE SUPPRESSION  
BY  
SPECIAL RANGE IMPROVEMENT STANDBY CREWS

1964 -107-

| COUNTY   | Zone I    |       | Zone II   |       | Zone III  |       |
|----------|-----------|-------|-----------|-------|-----------|-------|
|          | No. Fires | Hours | No. Fires | Hours | No. Fires | Hours |
| Amador   | 5         | 203   |           |       |           |       |
| Colusa   |           |       | 1         | 78    |           |       |
| Fresno   | 2         | 135   |           |       |           |       |
| Madera   | 1         | 18    |           |       | 1         | 35    |
| Shasta   | 1         | 741   |           |       |           |       |
| Sonoma   | 1         | 60    |           |       |           |       |
| Tuolumne | 2         | 160   |           |       |           |       |
| Totals   | 12        | 1317  | 1         | 78    | 1         | 35    |



## SUMMARY OF SUPPRESSION ACTIVITIES BY COUNTIES - 1964

-108-

|                      | CDF<br>CREWS IN<br>THE COUNTY |              | CDF<br>FROM OTHER<br>COUNTIES |              | ARMED<br>FORCES |              | U.S.F.S.<br>CREWS |              | OTHER<br>AGENCIES |              | VOLUNTEER    |       |
|----------------------|-------------------------------|--------------|-------------------------------|--------------|-----------------|--------------|-------------------|--------------|-------------------|--------------|--------------|-------|
|                      | CREW<br>RUNS                  | MAN<br>HOURS | CREW<br>RUNS                  | MAN<br>HOURS | CREW<br>RUNS    | MAN<br>HOURS | CREW<br>RUNS      | MAN<br>HOURS | CREW<br>RUNS      | MAN<br>HOURS | MAN<br>HOURS | HOURS |
| DISTRICT I           |                               |              |                               |              |                 |              |                   |              |                   |              |              |       |
| COLUSA               |                               |              |                               |              |                 |              |                   |              |                   |              |              |       |
| ZONE I FOREST FIRES  | 8                             | 298          | 17                            | 816          |                 |              | 7                 | 21           | 3                 | 28           | 2            |       |
| ZONE II FOREST FIRES | 4                             | 419          | 15                            | 1061         |                 |              |                   |              | 1                 | 65           |              |       |
| NON FOREST FIRES     | 2                             | 15           | 4                             | 15           |                 |              |                   |              | 3                 | 11           |              |       |
| DEL NORTE            |                               |              |                               |              |                 |              |                   |              |                   |              |              |       |
| ZONE I FOREST FIRES  | 13                            | 987          | 11                            | 846          |                 |              | 1                 | 17           | 2                 | 59           | 1021         |       |
| ZONE II FOREST FIRES |                               |              |                               |              |                 |              |                   |              |                   |              |              |       |
| NON FOREST FIRES     | 15                            | 203          | 3                             | 38           |                 |              | 1                 | 5            | 3                 | 71           | 30           |       |
| HUMBOLDT             |                               |              |                               |              |                 |              |                   |              |                   |              |              |       |
| ZONE I FOREST FIRES  | 467                           | 22459        | 53                            | 3686         |                 |              | 7                 | 89           | 38                | 773          | 4724         |       |
| ZONE II FOREST FIRES | 16                            | 310          |                               |              |                 |              |                   |              | 3                 | 117          | 24           |       |
| NON FOREST FIRES     | 160                           | 1481         | 16                            | 172          |                 |              | 2                 | 57           | 23                | 302          | 188          |       |
| LAKE                 |                               |              |                               |              |                 |              |                   |              |                   |              |              |       |
| ZONE I FOREST FIRES  | 170                           | 4595         | 25                            | 1768         |                 |              | 10                | 4303         | 30                | 1079         | 387          |       |
| ZONE II FOREST FIRES | 136                           | 2236         | 17                            | 390          |                 |              | 2                 | 32           | 38                | 478          | 86           |       |
| NON FOREST FIRES     | 33                            | 111          | 1                             | 20           |                 |              | 1                 | 3            | 16                | 135          | 14           |       |
| MENDOCINO            |                               |              |                               |              |                 |              |                   |              |                   |              |              |       |
| ZONE I FOREST FIRES  | 511                           | 17080        | 40                            | 2326         | 1               | 188          | 4                 | 19           | 66                | 1137         | 1812         |       |
| ZONE II FOREST FIRES | 114                           | 1342         | 1                             | 1            |                 |              |                   |              | 35                | 362          | 68           |       |
| NON FOREST FIRES     | 134                           | 1502         | 2                             | 16           |                 |              |                   |              | 37                | 987          | 332          |       |
| NAPA                 |                               |              |                               |              |                 |              |                   |              |                   |              |              |       |
| ZONE I FOREST FIRES  | 247                           | 11097        | 82                            | 11691        | 1               | 495          |                   |              | 35                | 21000        | 1246         |       |
| ZONE II FOREST FIRES | 100                           | 734          | 7                             | 370          |                 |              |                   |              | 23                | 106          | 38           |       |
| NON FOREST FIRES     | 72                            | 325          | 1                             | 6            |                 |              |                   |              | 9                 | 74           | 43           |       |
| ZONE III FIRES       | 181                           | 543          |                               |              |                 |              |                   |              | 29                | 72           | 64           |       |
| SOLANO               |                               |              |                               |              |                 |              |                   |              |                   |              |              |       |
| ZONE I FOREST FIRES  |                               |              | 22                            | 1440         |                 |              |                   |              | 4                 | 133          | 1023         |       |
| ZONE II FOREST FIRES |                               |              | 11                            | 1117         |                 |              |                   |              | 3                 | 825          | 84           |       |
| SONOMA               |                               |              |                               |              |                 |              |                   |              |                   |              |              |       |
| ZONE I FOREST FIRES  | 358                           | 11591        | 31                            | 3647         |                 |              |                   |              | 66                | 7854         | 2359         |       |
| ZONE II FOREST FIRES | 277                           | 2124         | 5                             | 134          |                 |              |                   |              | 54                | 2291         | 488          |       |
| NON FOREST FIRES     | 259                           | 1240         |                               |              | 1               | 9            |                   |              | 62                | 890          | 125          |       |
| ZONE III FIRES       | 392                           | 1695         | 2                             | 7            |                 |              |                   |              | 55                | 675          | 373          |       |







## SUMMARY OF SUPPRESSION ACTIVITY BY COUNTIES - 1964

-110-

|                           | CDF<br>CREWS IN<br>THE COUNTY |              | CDF<br>FROM OTHER<br>COUNTIES |               | ARMED<br>FORCES |              | U.S.F.S.<br>CREWS |              | OTHER<br>AGENCIES |              | VOLUNTEER |       |
|---------------------------|-------------------------------|--------------|-------------------------------|---------------|-----------------|--------------|-------------------|--------------|-------------------|--------------|-----------|-------|
|                           | CREW<br>RUNS                  | MAN<br>HOURS | CREW<br>RUNS                  | MAN<br>MONTHS | CREW<br>RUNS    | MAN<br>HOURS | CREW<br>RUNS      | MAN<br>HOURS | CREW<br>RUNS      | MAN<br>HOURS | MAN       | HOURS |
| DISTRICT I (CONT)         |                               |              |                               |               |                 |              |                   |              |                   |              |           |       |
| TRINITY (WESTERN PORTION) |                               |              |                               |               |                 |              |                   |              |                   |              |           |       |
| ZONE I FOREST FIRES       |                               |              | 16                            | 1377          |                 |              | 1                 | 8            | 1                 | 1.56         |           | 189   |
| NON FOREST FIRES          |                               |              |                               |               |                 |              |                   |              |                   |              |           |       |
| YOLO                      |                               |              |                               |               |                 |              |                   |              |                   |              |           |       |
| ZONE I FOREST FIRES       | 1                             | 440          | 10                            | 1786          |                 |              |                   |              |                   |              |           | 245   |
| ZONE II FOREST FIRES      | 3                             | 25           | 2                             | 16            |                 |              |                   |              | 3                 | 5            |           |       |
| NON FOREST FIRES          |                               |              |                               |               |                 |              |                   |              |                   |              |           |       |
| TOTAL                     | 3673                          | 82852        | 394                           | 32746         | 3               | 692          | 36                | 4554         | 642               | 39685        |           | 14965 |
| DISTRICT II               |                               |              |                               |               |                 |              |                   |              |                   |              |           |       |
| BUTTE                     |                               |              |                               |               |                 |              |                   |              |                   |              |           |       |
| ZONE I FOREST FIRES       | 346                           | 12432        | 16                            | 567           | 14              | 38           | 22                | 818          | 19                | 1705         |           | 683   |
| ZONE II FOREST FIRES      | 554                           | 4874         | 11                            | 156           |                 |              |                   |              | 31                | 388          |           | 194   |
| NON FOREST FIRES          | 184                           | 753          | 1                             | 18            |                 |              | 3                 | 37           | 11                | 109          |           | 21    |
| ZONE III FIRES            | 917                           | 2897         | 2                             | 6             |                 |              |                   |              | 40                | 318          |           | 89    |
| GLENN                     |                               |              |                               |               |                 |              |                   |              |                   |              |           |       |
| ZONE I FOREST FIRES       | 7                             | 245          | 10                            | 195           |                 |              | 4                 | 32           | 7                 | 70           |           | 15    |
| ZONE II FOREST FIRES      | 1                             | 1            |                               |               |                 |              |                   |              | 1                 | 89           |           | 2     |
| NON FOREST FIRES          | 1                             | 6            |                               |               |                 |              |                   |              | 3                 | 7            |           | 1     |
| ZONE III FIRES            | 1                             | 1            |                               |               |                 |              |                   |              |                   |              |           |       |
| LASSEN                    |                               |              |                               |               |                 |              |                   |              |                   |              |           |       |
| ZONE I FOREST FIRES       | 33                            | 1320         |                               |               |                 |              | 4                 | 209          | 4                 | 97           |           | 83    |
| ZONE II FOREST FIRES      | 102                           | 4229         | 4                             | 355           |                 |              | 7                 | 110          | 39                | 11227        |           | 109   |
| NON FOREST FIRES          | 22                            | 332          | 2                             | 37            |                 |              | 1                 | 22           | 7                 | 62           |           |       |
| ZONE III FIRES            |                               |              |                               |               |                 |              | 4                 | 32           | 9                 | 94           |           | 8     |
| MODOC                     |                               |              |                               |               |                 |              |                   |              |                   |              |           |       |
| ZONE I FOREST FIRES       |                               |              |                               |               |                 |              |                   |              |                   |              |           | 6     |
| ZONE II FOREST FIRES      |                               |              | 20                            | 690           |                 |              | 5                 | 93           | 11                | 174          |           | 19    |
| NON FOREST FIRES          |                               |              |                               |               |                 |              | 2                 | 34           | 2                 | 53           |           |       |
| SHASTA                    |                               |              |                               |               |                 |              |                   |              |                   |              |           |       |
| ZONE I FOREST FIRES       | 225                           | 5540         | 20                            | 501           |                 |              | 11                | 171          | 13                | 30           |           | 160   |
| ZONE II FOREST FIRES      | 242                           | 3876         | 7                             | 110           |                 |              | 2                 | 8            | 24                | 300          |           | 131   |
| NON FOREST FIRES          | 161                           | 846          | 1                             | 1             |                 |              | 3                 | 25           | 21                | 148          |           | 93    |
| ZONE III FIRES            | 111                           | 381          |                               |               |                 |              |                   |              | 37                | 370          |           | 65    |

Paid

Prison Crews

YCC

CCP

TOTAL



|                           | Paid          |       | Prison Crews |              | YCC          |              | CCP          |              | TOTAL        |              |
|---------------------------|---------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
|                           | Hourly<br>Man | Hours | Crew<br>Runs | Man<br>Hours | Crew<br>Runs | Man<br>Hours | Crew<br>Runs | Man<br>Hours | Crew<br>Runs | Man<br>Hours |
| DISTRICT I (Cont)         |               |       |              |              |              |              |              |              |              |              |
| TRINITY (WESTERN PORTION) |               |       |              |              |              |              |              |              |              |              |
| Zone I Forest Fires       |               |       |              |              |              |              | 2            | 2850 ✓       | 20           | 4580         |
| Non-Forest Fires          |               |       |              |              |              |              |              |              |              |              |
| YOLO                      |               |       |              |              |              |              |              |              |              |              |
| Zone I Forest Fires       |               |       |              |              | 3            | 3741         | 9            | 12761 ✓      | 23           | 18973        |
| Zone II Forest Fires      |               |       |              |              |              |              |              |              | 8            | 46           |
| Non-Forest Fires          |               |       |              |              |              |              |              |              |              |              |
| Total                     | 7784          |       | 6            | 20213        | 12           | 19225        | 315          | 337907 ✓     | 5081         | 560623       |
| DISTRICT II               |               |       |              |              |              |              |              |              |              |              |
| BUTTE                     |               |       |              |              |              |              |              |              |              |              |
| Zone I Forest Fires       | 49            |       |              |              |              |              | 40           | 24123 ✓      | 444          | 40415        |
| Zone II Forest Fires      | 4             |       |              |              |              |              | 5            | 3178 ✓       | 601          | 8794         |
| Non-Forest Fires          |               |       |              |              |              |              | 3            | 144 ✓        | 202          | 1083         |
| Zone III Fires            |               |       |              |              |              |              |              |              | 959          | 3310         |
| GLENN                     |               |       |              |              |              |              |              |              |              |              |
| Zone I Forest Fires       |               |       |              |              |              |              | 1            | 364 ✓        | 29           | 921          |
| Zone II Forest Fires      |               |       |              |              |              |              |              |              | 2            | 92           |
| Non-Forest Fires          |               |       |              |              |              |              |              |              | 4            | 14           |
| Zone III Fires            |               |       |              |              |              |              |              |              | 1            | 1            |
| LASSEN                    |               |       |              |              |              |              |              |              |              |              |
| Zone I Forest Fires       |               |       |              |              |              |              | 7            | 2184 ✓       | 48           | 3893         |
| Zone II Forest Fires      | 93            |       |              |              |              |              | 26           | 27833 ✓      | 178          | 43956        |
| Non-Forest Fires          |               |       |              |              |              |              | 1            | 17 ✓         | 33           | 470          |
| Zone III Fires            |               |       |              |              |              |              | 1            | 216 ✓        | 14           | 350          |
| MODOC                     |               |       |              |              |              |              |              |              |              |              |
| Zone I Forest Fires       |               |       |              |              |              |              |              |              |              | 6            |
| Zone II Forest Fires      |               |       |              |              |              |              | 5            | 2584 ✓       | 41           | 3560         |
| Non-Forest Fires          |               |       |              |              |              |              |              |              | 4            | 87           |
| SHASTA                    |               |       |              |              |              |              |              |              |              |              |
| Zone I Forest Fires       | 80            |       |              |              |              |              | 33           | 9319 ✓       | 302          | 15801        |
| Zone II Forest Fires      | 8             |       |              |              |              |              | 10           | 2343 ✓       | 285          | 6776         |
| Non-Forest Fires          |               |       |              |              |              |              | 1            | 88 ✓         | 187          | 1201         |
| Zone III Fires            |               |       |              |              |              |              |              |              | 148          | 816          |



## SUMMARY OF SUPPRESSION ACTIVITY BY COUNTIES - 1964

-112-

|                           | CDF<br>CREWS IN<br>THE COUNTY |              | CDF<br>FROM OTHER<br>COUNTIES |              | ARMED<br>FORCES |              | U.S.F.S.<br>CREWS |              | OTHER<br>AGENCIES |              | VOLUNTEER |       |
|---------------------------|-------------------------------|--------------|-------------------------------|--------------|-----------------|--------------|-------------------|--------------|-------------------|--------------|-----------|-------|
|                           | CREW<br>RUNS                  | MAN<br>HOURS | CREW<br>RUNS                  | MAN<br>HOURS | CREW<br>RUNS    | MAN<br>HOURS | CREW<br>RUNS      | MAN<br>HOURS | CREW<br>RUNS      | MAN<br>HOURS | MAN       | HOURS |
| DISTRICT II (CONTD)       |                               |              |                               |              |                 |              |                   |              |                   |              |           |       |
| SISKIYOU                  |                               |              |                               |              |                 |              |                   |              |                   |              |           |       |
| ZONE I FOREST FIRES       | 74                            | 1215         |                               |              |                 |              | 6                 | 84           | 6                 | 88           |           | 108   |
| ZONE II FOREST FIRES      | 56                            | 1298         | 2                             | 8            |                 |              | 3                 | 17           | 5                 | 76           |           | 74    |
| NON FOREST FIRES          | 29                            | 247          |                               |              |                 |              | 3                 | 23           | 6                 | 39           |           | 37    |
| TEHAMA                    |                               |              |                               |              |                 |              |                   |              |                   |              |           |       |
| ZONE I FOREST FIRES       | 150                           | 4536         | 29                            | 1577         | 1               | 11           | 3                 | 232          | 9                 | 60           |           | 56    |
| ZONE II FOREST FIRES      | 165                           | 2384         | 9                             | 232          | 2               | 14           |                   |              | 6                 | 50           |           | 60    |
| NON FOREST FIRES          | 85                            | 616          | 1                             | 16           | 1               | 4            | 1                 | 11           | 9                 | 48           |           | 27    |
| ZONE III FIRES            | 326                           | 972          | 6                             | 103          |                 |              |                   |              | 77                | 769          |           | 219   |
| TRINITY (EASTERN PORTION) |                               |              |                               |              |                 |              |                   |              |                   |              |           |       |
| ZONE I FOREST FIRES       | 22                            | 5403         | 41                            | 10841        |                 |              |                   |              |                   |              |           |       |
| NON FOREST FIRES          | 5                             | 22           |                               |              |                 |              |                   |              |                   |              |           |       |
| TOTAL                     | 3819                          | 54426        | 182                           | 15433        | 5               | 67           | 84                | 1958         | 397               | 16371        |           | 2260  |
| DISTRICT III              |                               |              |                               |              |                 |              |                   |              |                   |              |           |       |
| AMADOR                    |                               |              |                               |              |                 |              |                   |              |                   |              |           |       |
| ZONE I FOREST FIRES       | 88                            | 1695         | 13                            | 404          |                 |              |                   |              | 11                | 67           |           | 29    |
| ZONE II FOREST FIRES      | 32                            | 945          | 4                             | 94           |                 |              |                   |              | 11                | 212          |           | 3     |
| NON FOREST FIRES          | 36                            | 205          | 5                             | 246          |                 |              |                   |              | 4                 | 29           |           | 29    |
| ZONE III FIRES            | 7                             | 43           |                               |              |                 |              |                   |              | 3                 | 66           |           | 8     |
| CALAVERAS                 |                               |              |                               |              |                 |              |                   |              |                   |              |           |       |
| ZONE I FOREST FIRES       | 329                           | 8667         | 17                            | 1459         |                 |              | 1                 | 2            | 40                | 466          |           | 55    |
| ZONE II FOREST FIRES      | 32                            | 642          |                               |              |                 |              |                   |              | 7                 | 125          |           | 12    |
| NON FOREST FIRES          | 71                            | 346          | 22                            | 851          |                 |              |                   |              | 13                | 79           |           | 156   |
| ZONE III FIRES            | 1                             | 3            |                               |              |                 |              |                   |              |                   |              |           |       |
| EL DORADO                 |                               |              |                               |              |                 |              |                   |              |                   |              |           |       |
| ZONE I FOREST FIRES       | 325                           | 7052         | 56                            | 3002         |                 |              | 6                 | 91           | 41                | 730          |           | 275   |
| ZONE II FOREST FIRES      | 26                            | 874          | 6                             | 309          |                 |              |                   |              | 6                 | 188          |           | 11    |
| NON FOREST FIRES          | 119                           | 665          | 1                             | 112          |                 |              |                   |              | 17                | 167          |           | 37    |
| NEVADA                    |                               |              |                               |              |                 |              |                   |              |                   |              |           |       |
| ZONE I FOREST FIRES       | 141                           | 2612         | 53                            | 1461         |                 |              | 1                 | 50           | 39                | 231          |           | 179   |
| ZONE II FOREST FIRES      |                               |              | 3                             | 13           |                 |              | 1                 | 8            |                   |              |           | 1     |
| NON FOREST FIRES          | 38                            | 187          | 4                             | 230          |                 |              | 1                 | 8            | 26                | 226          |           | 4     |

Paid

Prison Crews

YCC

CCP

Total



|                           | Paid |       | Prison Crews |           | YCC       |           | CCP       |           | Total     |           |
|---------------------------|------|-------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                           | Man  | Hours | Runs         | Man Hours | Crew Runs | Man Hours | Crew Runs | Man Hours | Crew Runs | Man Hours |
| DISTRICT II (Cont)        |      |       |              |           |           |           |           |           |           |           |
| SISKIYOU                  |      |       |              |           |           |           |           |           |           |           |
| Zone I Forest Fires       |      | 22    |              |           |           |           | 13        | 2375 ✓    | 99        | 3892      |
| Zone II Forest Fires      |      | 13    |              |           |           |           | 4         | 1257 ✓    | 70        | 2743      |
| Non-Forest Fires          |      |       |              |           |           |           |           |           | 38        | 346       |
| TEHAMA                    |      |       |              |           |           |           |           |           |           |           |
| Zone I Forest Fires       |      | 18    |              |           |           |           | 15        | 4913 ✓    | 207       | 11403     |
| Zone II Forest Fires      |      |       |              |           |           |           | 5         | 1374 ✓    | 187       | 4114      |
| Non-Forest Fires          |      |       |              |           |           |           |           |           | 97        | 722       |
| Zone III                  |      |       |              |           |           |           |           |           | 409       | 2063      |
| TRINITY (EASTERN PORTION) |      |       |              |           |           |           |           |           |           |           |
| Zone I Forest Fires       |      |       |              |           | 1         | 6283 ✓    | 23        | 68753     | 87        | 91280     |
| Non-Forest Fires          |      |       |              |           |           |           |           |           | 5         | 22        |
| Total                     |      | 287   |              |           | 1         | 6283 ✓    | 193       | 151065    | 4681      | 248130    |
| DISTRICT III              |      |       |              |           |           |           |           |           |           |           |
| AMADOR                    |      |       |              |           |           |           |           |           |           |           |
| Zone I Forest Fires       |      | 11    |              |           | 4         | 1341 ✓    | 1         | 412       | 117       | 3959      |
| Zone II Forest Fires      |      | 8     |              |           | 2         | 646 ✓     |           |           | 49        | 1908      |
| Non-Forest Fires          |      |       |              |           |           |           |           |           | 45        | 509       |
| Zone III                  |      |       |              |           |           |           |           |           | 10        | 117       |
| CALAVERAS                 |      |       |              |           |           |           |           |           |           |           |
| Zone I Forest Fires       |      | 58    |              |           | 2         | 1624 ✓    | 27        | 10174 ✓   | 416       | 22505     |
| Zone II Forest Fires      |      |       |              |           |           |           |           |           | 39        | 779       |
| Non-Forest Fires          |      |       |              |           |           |           |           |           | 106       | 1432      |
| Zone III Fires            |      |       |              |           |           |           |           |           | 1         | 3         |
| EL DORADO                 |      |       |              |           |           |           |           |           |           |           |
| Zone I Forest Fires       |      | 1139  |              |           | 10        | 4375 ✓    | 13        | 13708 ✓   | 451       | 30372     |
| Zone II Forest Fires      |      |       |              |           |           |           | 2         | 324 ✓     | 40        | 1706      |
| Non-Forest Fires          |      |       |              |           |           |           |           |           | 137       | 981       |
| NEVADA                    |      |       |              |           |           |           |           |           |           |           |
| Zone I Forest Fires       |      |       |              |           | 25        | 3450 ✓    | 2         | 330 ✓     | 261       | 8313      |
| Zone II Forest Fires      |      |       |              |           |           |           |           |           | 4         | 22        |
| Non-Forest Fires          |      |       |              |           |           |           |           |           | 69        | 655       |



## SUMMARY OF SUPPRESSION ACTIVITY BY COUNTIES - 1964

-114-

|                      | CDF<br>CREWS IN<br>THE COUNTY |              | CDF<br>FROM OTHER<br>COUNTIES |              | ARMED<br>FORCES |              | U.S.F.S.<br>CREWS |              | OTHER<br>AGENCIES |              | VOLUNTEER |       |
|----------------------|-------------------------------|--------------|-------------------------------|--------------|-----------------|--------------|-------------------|--------------|-------------------|--------------|-----------|-------|
|                      | CREW<br>RUNS                  | MAN<br>HOURS | CREW<br>RUNS                  | MAN<br>HOURS | CREWS<br>RUNS   | MAN<br>HOURS | CREW<br>RUNS      | MAN<br>HOURS | CREW<br>RUNS      | MAN<br>HOURS | MAN       | HOURS |
| DISTRICT III (CONT)  |                               |              |                               |              |                 |              |                   |              |                   |              |           |       |
| PLACER               |                               |              |                               |              |                 |              |                   |              |                   |              |           |       |
| ZONE I FOREST FIRES  | 167                           | 3323         | 11                            | 662          | 2               | 74           | 2                 | 45           | 44                | 997          | 101       |       |
| ZONE II FOREST FIRES | 180                           | 1845         | 7                             | 59           |                 |              |                   |              | 56                | 770          | 91        |       |
| NON FOREST FIRES     | 190                           | 721          | 1                             | 92           |                 |              |                   |              | 60                | 444          | 104       |       |
| ZONE III FIRES       | 21                            | 69           |                               |              |                 |              |                   |              | 5                 | 54           | 22        |       |
| TUOLUMNE             |                               |              |                               |              |                 |              |                   |              |                   |              |           |       |
| ZONE I FOREST FIRES  | 22                            | 87           |                               |              |                 |              |                   |              | 2                 | 27           | 17        |       |
| ZONE II FOREST FIRES | 13                            | 513          | 13                            | 978          |                 |              |                   |              | 3                 | 114          | 1         |       |
| NON FOREST FIRES     | 265                           | 5332         |                               |              |                 |              | 2                 | 24           | 30                | 212          | 39        |       |
| YUBA                 |                               |              |                               |              |                 |              |                   |              |                   |              |           |       |
| ZONE I FOREST FIRES  | 55                            | 1369         | 23                            | 523          | 1               | 9            |                   |              | 5                 | 25           | 17        |       |
| ZONE II FOREST FIRES | 10                            | 107          | 2                             | 5            | 1               | 12           |                   |              | 1                 | 7            | 3         |       |
| NON FOREST FIRES     | 12                            | 116          | 14                            | 153          |                 |              | 1                 | 5            |                   |              | 2         |       |
| TOTAL                | 2180                          | 37418        | 255                           | 10653        | 4               | 95           | 15                | 233          | 424               | 5236         | 1196      |       |
| DISTRICT IV          |                               |              |                               |              |                 |              |                   |              |                   |              |           |       |
| FRESNO               |                               |              |                               |              |                 |              |                   |              |                   |              |           |       |
| ZONE I FOREST FIRES  | 57                            | 1827         | 6                             | 314          |                 |              | 6                 | 44           | 3                 | 13           | 20        |       |
| ZONE II FOREST FIRES | 90                            | 1228         | 2                             | 27           |                 |              |                   |              | 10                | 57           | 69        |       |
| NON FOREST FIRES     | 62                            | 378          |                               |              |                 |              | 1                 | 8            | 3                 | 18           | 74        |       |
| ZONE III FIRES       | 1908                          | 5698         | 10                            | 65           | 1               | 27           |                   |              | 69                | 179          | 589       |       |
| KINGS                |                               |              |                               |              |                 |              |                   |              |                   |              |           |       |
| NON FOREST FIRES     |                               |              |                               |              |                 |              |                   |              |                   |              |           |       |
| ZONE III FIRES       |                               |              |                               |              |                 |              |                   |              |                   |              |           |       |
| MADERA               |                               |              |                               |              |                 |              |                   |              |                   |              |           |       |
| ZONE I FOREST FIRES  | 67                            | 887          | 11                            | 90           |                 |              | 9                 | 55           | 6                 | 24           | 58        |       |
| ZONE II FOREST FIRES | 22                            | 284          | 7                             | 37           |                 |              |                   |              | 1                 | 4            | 2         |       |
| NON FOREST FIRES     | 30                            | 169          | 1                             | 50           |                 |              | 1                 | 1            | 4                 | 13           | 26        |       |
| ZONE III FIRES       | 709                           | 1619         |                               |              |                 |              |                   |              | 44                | 173          | 202       |       |
| MARIPOSA             |                               |              |                               |              |                 |              |                   |              |                   |              |           |       |
| ZONE I FOREST FIRES  | 109                           | 3654         | 17                            | 896          |                 |              | 11                | 113          | 7                 | 130          | 70        |       |
| ZONE II FOREST FIRES | 17                            | 150          | 2                             | 9            |                 |              |                   |              | 5                 | 119          | 24        |       |
| NON FOREST FIRES     | 112                           | 3878         |                               |              |                 |              |                   |              | 4                 | 12           | 49        |       |

Paid  
HourlyPrison Crews  
Crews ManYCC  
Crews ManCCP  
Crews ManTOTAL  
Crews Man



|                       | Paid   |           | Prison Crews |           | YCC  |           | CCP  |           | TOTAL |           |
|-----------------------|--------|-----------|--------------|-----------|------|-----------|------|-----------|-------|-----------|
|                       | Hourly | Man Hours | Crew         | Man Hours | Crew | Man Hours | Crew | Man Hours | Crew  | Man Hours |
| DISTRICT III (Cont)   |        |           |              |           |      |           |      |           |       |           |
| PLACER                |        |           |              |           |      |           |      |           |       |           |
| Zone I Forest Fires   | 459    |           |              |           | 2    | 3985      | 11   | 8270      | 239   | 17916     |
| Zone II Forest Fires  |        |           |              |           |      |           | 4    | 737       | 247   | 3502      |
| Non-Forest Fires      |        |           |              |           |      |           | 2    | 2         | 253   | 1363      |
| Zone III Fires        |        |           |              |           |      |           |      |           | 26    | 145       |
| TUOLUMNE              |        |           |              |           |      |           |      |           |       |           |
| Zone I Forest Fires   |        |           |              |           | 1    | 285       | 11   | 8180      | 36    | 8596      |
| Zone II Forest Fires  |        |           |              |           | 1    | 1924      | 1    | 692       | 31    | 4222      |
| Non-Forest Fires      | 44     |           |              |           |      |           |      |           | 297   | 5651      |
| YUBA                  |        |           |              |           |      |           |      |           |       |           |
| Zone I Forest Fires   |        |           |              |           | 13   | 2695      | 1    | 209       | 98    | 4847      |
| Zone II Forest Fires  |        |           |              |           |      |           |      |           | 14    | 134       |
| Non-Forest Fires      |        |           |              |           |      |           |      |           | 27    | 276       |
| Total                 | 1719   |           |              |           | 60   | 20325     | 75   | 43038     | 3013  | 119913    |
| DISTRICT IV           |        |           |              |           |      |           |      |           |       |           |
| FRESNO                |        |           |              |           |      |           |      |           |       |           |
| Zone I Forest Fires   | 190    |           |              |           | 1    | 300       | 5    | 2482      | 78    | 5190      |
| Zone II Forest Fires  | 54     |           |              |           | 3    | 421       | 3    | 319       | 108   | 2175      |
| Non-Forest Fires      | 15     |           |              |           |      |           | 2    | 53        | 68    | 546       |
| Zone III Fires        | 2007   |           |              |           |      |           |      |           | 1988  | 8565      |
| KINGS                 |        |           |              |           |      |           |      |           |       |           |
| Non-Forest Fires      |        |           |              |           |      |           |      |           |       |           |
| Zone III Forest Fires |        |           |              |           |      |           |      |           |       |           |
| MADERA                |        |           |              |           |      |           |      |           |       |           |
| Zone I Forest Fires   | 27     |           |              |           | 1    | 272       |      |           | 94    | 1413      |
| Zone II Forest Fires  |        |           |              |           |      |           |      |           | 30    | 327       |
| Non-Forest Fires      | 20     |           |              |           |      |           |      |           | 36    | 279       |
| Zone III Fires        | 97     |           |              |           |      |           |      |           | 753   | 2091      |
| MARIPOSA              |        |           |              |           |      |           |      |           |       |           |
| Zone I Forest Fires   | 91     |           |              |           | 15   | 8741      | 6    | 14482     | 165   | 28177     |
| Zone II Forest Fires  |        |           |              |           | 1    | 279       |      |           | 25    | 581       |
| Non-Forest Fires      |        |           |              |           |      |           |      |           | 116   | 3939      |



## SUMMARY OF SUPPRESSION ACTIVITY BY COUNTIES - 1964

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|                      | CDF<br>CREWS IN<br>THE COUNTY |              | CDF<br>FROM OTHER<br>COUNTIES |              | ARMED<br>FORCES |              | U.S.F.S.<br>CREWS |              | OTHER<br>AGENCIES |              | VOLUNTEER    |      |
|----------------------|-------------------------------|--------------|-------------------------------|--------------|-----------------|--------------|-------------------|--------------|-------------------|--------------|--------------|------|
|                      | CREW<br>RUNS                  | MAN<br>HOURS | CREW<br>RUNS                  | MAN<br>HOURS | CREW<br>RUNS    | MAN<br>HOURS | CREW<br>RUNS      | MAN<br>HOURS | CREW<br>RUNS      | MAN<br>HOURS | MAN<br>HOURS |      |
| DISTRICT IV (CONT)   |                               |              |                               |              |                 |              |                   |              |                   |              |              |      |
| MERCED               |                               |              |                               |              |                 |              |                   |              |                   |              |              |      |
| ZONE I FOREST FIRES  | 6                             | 108          | 3                             | 31           |                 |              |                   |              |                   |              |              | 4    |
| ZONE II FOREST FIRES | 18                            | 246          | 1                             | 19           |                 |              |                   |              |                   |              |              | 24   |
| NON FOREST FIRES     | 3                             | 13           | 2                             | 3            |                 |              | 1                 | 2            | 3                 | 12           |              |      |
| OWENS VALLEY         |                               |              |                               |              |                 |              |                   |              |                   |              |              |      |
| ZONE II FOREST FIRES |                               |              |                               |              |                 |              |                   |              | 2                 | 61           |              | 5    |
| NON FOREST FIRES     |                               |              |                               |              |                 |              | 1                 | 12           | 1                 | 2            |              | 21   |
| TULARE               |                               |              |                               |              |                 |              |                   |              |                   |              |              |      |
| ZONE I FOREST FIRES  | 38                            | 1006         |                               |              |                 |              | 1                 | 3            |                   |              |              | 27   |
| ZONE II FOREST FIRES | 41                            | 247          | 13                            | 366          |                 |              |                   |              | 5                 | 59           |              | 34   |
| NON FOREST FIRES     | 77                            | 445          |                               |              |                 |              |                   |              | 7                 | 36           |              | 11   |
| ZONE III FIRES       | 1463                          | 2918         |                               |              |                 |              |                   |              | 41                | 65           |              | 4516 |
| TOTAL                | 4829                          | 24755        | 75                            | 1907         | 1               | 27           | 31                | 238          | 215               | 977          |              | 5825 |
| DISTRICT V           |                               |              |                               |              |                 |              |                   |              |                   |              |              |      |
| ALAMEDA              |                               |              |                               |              |                 |              |                   |              |                   |              |              |      |
| ZONE I FOREST FIRES  | 1                             | 4            | 2                             | 12           |                 |              |                   |              | 1                 | 3            |              |      |
| ZONE II FOREST FIRES | 25                            | 552          | 38                            | 710          |                 |              |                   |              | 32                | 836          |              | 71   |
| NON FOREST FIRES     | 1                             | 1            | 3                             | 13           |                 |              |                   |              |                   |              |              |      |
| ZONE III FIRES       |                               |              | 1                             | 2            |                 |              |                   |              |                   |              |              |      |
| CONTRA COSTA         |                               |              |                               |              |                 |              |                   |              |                   |              |              |      |
| ZONE I FOREST FIRES  |                               |              | 3                             | 40           |                 |              |                   |              | 2                 | 61           |              |      |
| ZONE II FOREST FIRES |                               |              | 27                            | 808          |                 |              |                   |              | 16                | 964          |              | 70   |
| MONTEREY             |                               |              |                               |              |                 |              |                   |              |                   |              |              |      |
| ZONE I FOREST FIRES  | 95                            | 3036         | 14                            | 266          | 1               | 6            | 6                 | 158          | 19                | 1000         |              | 133  |
| ZONE II FOREST FIRES | 200                           | 3867         | 22                            | 379          | 2               | 13           |                   |              | 28                | 557          |              | 126  |
| NON FOREST FIRES     | 143                           | 638          | 5                             | 29           |                 |              | 2                 | 25           | 22                | 73           |              | 90   |
| ZONE III FIRES       | 69                            | 273          | 4                             | 17           | 2               | 36           |                   |              | 8                 | 46           |              | 33   |
| SAN BENITO           |                               |              |                               |              |                 |              |                   |              |                   |              |              |      |
| ZONE I FOREST FIRES  | 13                            | 411          | 11                            | 198          |                 |              |                   |              |                   |              |              | 7    |
| ZONE II FOREST FIRES | 73                            | 821          | 12                            | 132          |                 |              |                   |              | 8                 | 45           |              | 98   |
| NON FOREST FIRES     | 42                            | 226          | 3                             | 12           |                 |              |                   |              | 3                 | 4            |              | 17   |
| ZONE III FIRES       | 61                            | 242          | 1                             | 1            |                 |              |                   |              | 6                 | 29           |              | 30   |
| SAN JOAQUIN          |                               |              |                               |              |                 |              |                   |              |                   |              |              |      |
| ZONE II FOREST FIRES | 2                             | 13           | 2                             | 8            |                 |              |                   |              | 1                 | 4            |              |      |
| NON FOREST FIRES     |                               |              | 1                             | 11           |                 |              |                   |              |                   |              |              |      |

Paid  
HourlyPrison Crews  
Crews ManYCC  
Crews ManCCP  
Crews ManTOTAL  
Crews Man



|                      | Paid<br>Hourly<br>Man Hours | Prison Crews<br>Crew Runs<br>Man Hours | YCC<br>Crew Runs<br>Man Hours | CCP<br>Crew Runs<br>Man Hours | TOTAL<br>Crew Runs<br>Man Hours |
|----------------------|-----------------------------|--|-------------------------------|-------------------------------|---------------------------------|
| DISTRICT IV (Cont)   |                             |  |                               |                               |                                 |
| MERCED               |                             |  |                               |                               |                                 |
| Zone I Forest Fires  |                             | 4 15665                                |                               |                               | 13 15808                        |
| Zone II Forest Fires |                             | 1 279                                  |                               |                               | 20 568                          |
| Non-Forest Fires     |                             |  |                               |                               | 9 30                            |
| OWENS VALLEY         |                             |  |                               |                               |                                 |
| Zone II Forest Fires | 56                          |  |                               | 2 719 ✓                       | 4 841                           |
| Non-Forest Fires     | 103                         |  |                               | 2 299 ✓                       | 4 437                           |
| TULARE               |                             |  |                               |                               |                                 |
| Zone I Forest Fires  |                             |  |                               | 4 1192 ✓                      | 43 2228                         |
| Zone II Forest Fires | 49                          |  |                               | 5 755 ✓                       | 64 1510                         |
| Non-Forest Fires     | 31                          |  |                               |                               | 84 523                          |
| Zone III Fires       | 3547                        |  |                               |                               | 1504 11046                      |
| Total                | 6287                        | 5 15944                                | 21 10013 ✓                    | 29 20301 ✓                    | 5206 86274                      |
| DISTRICT V           |                             |  |                               |                               |                                 |
| ALAMEDA              |                             |  |                               |                               |                                 |
| Zone I Forest Fire   |                             |  |                               |                               | 4 19                            |
| Zone II Forest Fires |                             | 4 37                                   |                               |                               | 99 2206                         |
| Non-Forest Fires     |                             |  |                               |                               | 4 14                            |
| Zone III Fires       |                             |  |                               |                               | 1 2                             |
| CONTRA COSTA         |                             |  |                               |                               |                                 |
| Zone I Forest Fires  |                             |  |                               |                               | 5 101                           |
| Zone II Forest Fires |                             |  | 1 370 ✓                       |                               | 44 2212                         |
| MONTEREY             |                             |  |                               |                               |                                 |
| Zone I Forest Fires  | 54                          |  | 5 2215 ✓                      | 10 9000 ✓                     | 150 15868                       |
| Zone II Forest Fires |                             |  | 3 1516 ✓                      | 3 7708 ✓                      | 258 14166                       |
| Non-Forest Fires     |                             |  |                               |                               | 172 855                         |
| Zone III Fires       |                             |  |                               |                               | 83 405                          |
| SAN BENITO           |                             |  |                               |                               |                                 |
| Zone I Forest Fires  |                             |  | 1 434 ✓                       | 1 86 ✓                        | 26 1136                         |
| Zone II Forest Fires |                             |  | 1 309 ✓                       |                               | 94 1405                         |
| Non-Forest Fires     |                             |  |                               |                               | 48 259                          |
| Zone III Fires       |                             |  |                               |                               | 68 302                          |
| SAN JOAQUIN          |                             |  |                               |                               |                                 |
| Zone I Forest Fires  |                             |  |                               |                               | 5 25                            |
| Zone II Forest Fires |                             |  |                               |                               | 1 11                            |
| Non-Forest Fires     |                             |  |                               |                               |                                 |



## SUMMARY OF SUPPRESSION ACTIVITY BY COUNTIES - 1964

-118-

|                      | CDF<br>CREWS IN<br>THE COUNTY |              | CDF<br>FROM OTHER<br>COUNTIES |              | ARMED<br>FORCES |              | U.S.F.S.<br>CREWS |              | OTHER<br>AGENCIES |              | VOLUNTEER    |              |
|----------------------|-------------------------------|--------------|-------------------------------|--------------|-----------------|--------------|-------------------|--------------|-------------------|--------------|--------------|--------------|
|                      | CREW<br>RUNS                  | MAN<br>HOURS | CREW<br>RUNS                  | MAN<br>HOURS | CREW<br>RUNS    | MAN<br>HOURS | CREW<br>RUNS      | MAN<br>HOURS | CREW<br>RUNS      | MAN<br>HOURS | MAN<br>HOURS | MAN<br>HOURS |
| DISTRICT V (CONT)    |                               |              |                               |              |                 |              |                   |              |                   |              |              |              |
| SAN LUIS OBISPO      |                               |              |                               |              |                 |              |                   |              |                   |              |              |              |
| ZONE I FOREST FIRES  | 109                           | 1500         | 10                            | 147          |                 |              | 11                | 126          | 4                 | 13           |              | 53           |
| ZONE II FOREST FIRES | 250                           | 2207         | 1                             | 28           |                 |              |                   |              | 5                 | 66           |              | 156          |
| NON FOREST FIRES     | 176                           | 1104         | 1                             | 1            | 1               | 4            | 1                 | 2            | 16                | 73           |              | 98           |
| ZONE III FIRES       | 127                           | 607          |                               |              |                 |              |                   |              | 4                 | 17           |              | 49           |
| SAN MATEO            |                               |              |                               |              |                 |              |                   |              |                   |              |              |              |
| ZONE I FOREST FIRES  | 37                            | 318          | 2                             | 8            |                 |              |                   |              | 3                 | 92           |              | 16           |
| ZONE II FOREST FIRES | 81                            | 721          | 2                             | 37           |                 |              |                   |              | 22                | 584          |              |              |
| NON FOREST FIRES     | 82                            | 441          |                               |              |                 |              |                   |              | 8                 | 35           |              | 43           |
| ZONE III FIRES       | 102                           | 381          |                               |              |                 |              |                   |              | 19                | 47           |              | 2            |
| SANTA CLARA          |                               |              |                               |              |                 |              |                   |              |                   |              |              |              |
| ZONE I FOREST FIRES  | 141                           | 2181         | 33                            | 384          |                 |              |                   |              | 9                 | 129          |              | 89           |
| ZONE II FOREST FIRES | 38                            | 232          | 6                             | 53           |                 |              |                   |              | 4                 | 23           |              | 56           |
| NON FOREST FIRES     | 130                           | 687          | 11                            | 26           |                 |              |                   |              | 18                | 108          |              | 44           |
| ZONE III FIRES       | 121                           | 607          | 3                             | 38           |                 |              |                   |              | 11                | 38           |              | 32           |
| SANTA CRUZ           |                               |              |                               |              |                 |              |                   |              |                   |              |              |              |
| ZONE I FOREST FIRES  | 144                           | 2266         | 22                            | 294          |                 |              |                   |              | 28                | 522          |              | 43           |
| ZONE II FOREST FIRES | 67                            | 736          | 2                             | 4            |                 |              |                   |              | 19                | 228          |              | 83           |
| NON FOREST FIRES     | 86                            | 398          | 22                            | 65           |                 |              |                   |              | 25                | 330          |              | 48           |
| ZONE III FIRES       | 37                            | 193          | 6                             | 50           |                 |              |                   |              | 18                | 114          |              | 156          |
| STANISLAUS           |                               |              |                               |              |                 |              |                   |              |                   |              |              |              |
| ZONE I FOREST FIRES  | 8                             | 160          | 18                            | 413          | 2               | 147          |                   |              |                   |              |              | 21           |
| ZONE II FOREST FIRES | 7                             | 80           | 10                            | 237          |                 |              | 1                 | 65           | 2                 | 62           |              | 6            |
| NON FOREST FIRES     | 1                             | 28           | 1                             | 20           | 1               | 5            |                   |              | 1                 | 8            |              |              |
| TOTAL                | 2469                          | 24931        | 299                           | 4443         | 9               | 211          | 21                | 376          | 362               | 6111         |              | 1670         |
| DISTRICT VI          |                               |              |                               |              |                 |              |                   |              |                   |              |              |              |
| ORANGE               |                               |              |                               |              |                 |              |                   |              |                   |              |              |              |
| ZONE I FOREST FIRES  | 30                            | 346          |                               |              |                 |              | 3                 | 125          | 8                 | 127          |              | 5            |
| ZONE II FOREST FIRES | 44                            | 170          |                               |              |                 |              |                   |              | 23                | 193          |              | 3            |
| NON FOREST FIRES     | 116                           | 663          |                               |              | 1               | 23           | 3                 | 9            | 108               | 1280         |              | 19           |
| ZONE III FIRES       | 268                           | 1324         |                               |              |                 |              |                   |              | 488               | 3516         |              | 67           |



## SUMMARY OF SUPPRESSION ACTIVITIES BY COUNTIES - 1964

-119-

|                      | Paid<br>Hourly<br>Man Hours | Prison Crews<br>Crew<br>Runs | Man<br>Hours | YCC<br>Crew<br>Runs | Man<br>Hours | CCP<br>Crew<br>Runs | Man<br>Hours | TOTAL<br>Crew<br>Runs | Man<br>Hours |
|----------------------|-----------------------------|------------------------------|--------------|---------------------|--------------|---------------------|--------------|-----------------------|--------------|
| DISTRICT V (Cont)    |                             |                              |              |                     |              |                     |              |                       |              |
| SAN LUIS OBISPO      |                             |                              |              |                     |              |                     |              |                       |              |
| Zone I Forest Fires  |                             |                              |              |                     |              | 7                   | 1573 ✓       | 141                   | 3412         |
| Zone II Forest Fires |                             |                              |              |                     |              | 10                  | 1552 ✓       | 266                   | 4009         |
| Non-Forest Fires     |                             |                              |              |                     |              | 1                   | 102 ✓        | 196                   | 1384         |
| Zone III Fires       |                             |                              |              |                     |              | 1                   | 6 ✓          | 132                   | 679          |
| SAN MATEO            |                             |                              |              |                     |              |                     |              |                       |              |
| Zone I Forest Fires  |                             |                              |              | 1                   | 82 ✓         |                     |              | 43                    | 516          |
| Zone II Forest Fires |                             |                              |              | 1                   | 296 ✓        |                     |              | 106                   | 1638         |
| Non-Forest Fires     |                             |                              |              |                     |              |                     |              | 90                    | 519          |
| Zone III Fires       |                             |                              |              |                     |              |                     |              | 121                   | 430          |
| SANTA CLARA          |                             |                              |              |                     |              |                     |              |                       |              |
| Zone I Forest Fires  |                             |                              |              | 6                   | 1965 ✓       | 2                   | 1198 ✓       | 191                   | 5946         |
| Zone II Forest Fires |                             |                              |              |                     |              |                     |              | 48                    | 364          |
| Non-Forest Fires     |                             |                              |              |                     |              |                     |              | 159                   | 865          |
| Zone III Fires       |                             |                              |              |                     |              |                     |              | 135                   | 715          |
| SANTA CRUZ           |                             |                              |              |                     |              |                     |              |                       |              |
| Zone I Forest Fires  |                             |                              |              | 9                   | 3449 ✓       | 3                   | 2862 ✓       | 206                   | 9436         |
| Zone II Forest Fires |                             |                              |              | 7                   | 1050 ✓       |                     |              | 95                    | 2101         |
| Non Forest Fires     |                             |                              |              |                     |              |                     |              | 133                   | 841          |
| Zone III Fires       |                             |                              |              |                     |              |                     |              | 61                    | 513          |
| STANISLAUS           |                             |                              |              |                     |              |                     |              |                       |              |
| Zone I Forest Fires  |                             |                              |              | 3                   | 470 ✓        |                     |              | 31                    | 1211         |
| Zone II Forest Fires |                             |                              |              | 1                   | 16 ✓         |                     |              | 21                    | 466          |
| Non Forest Fires     |                             |                              |              |                     |              |                     |              | 4                     | 61           |
| Total                | 54                          | 4                            | 37           | 39                  | 12172 ✓      | 38                  | 24087        | 3241                  | 74092        |
| DISTRICT VI          |                             |                              |              |                     |              |                     |              |                       |              |
| ORANGE               |                             |                              |              |                     |              |                     |              |                       |              |
| Zone I Forest Fires  |                             |                              |              |                     |              | 4                   | 263 ✓        | 45                    | 866          |
| Zone II Forest Fires |                             |                              |              |                     |              | 2                   | 38 ✓         | 69                    | 404          |
| Non-Forest           |                             |                              |              |                     |              |                     |              | 228                   | 1994         |
| Zone III Fires       |                             |                              |              |                     |              |                     |              | 756                   | 4907         |



## SUMMARY OF SUPPRESSION ACTIVITY BY COUNTIES - 1964

-120-

|                       | CDF<br>CREWS IN<br>THE COUNTY |              | CDF<br>FROM OTHER<br>COUNTIES |              | ARMED<br>FORCES |              | U.S.F.S.<br>CREWS |              | OTHER<br>AGENCIES |              | VOLUNTEER    |              |
|-----------------------|-------------------------------|--------------|-------------------------------|--------------|-----------------|--------------|-------------------|--------------|-------------------|--------------|--------------|--------------|
|                       | CREW<br>RUNS                  | MAN<br>HOURS | CREW<br>RUNS                  | MAN<br>HOURS | CREW<br>RUNS    | MAN<br>HOURS | CREW<br>RUNS      | MAN<br>HOURS | CREW<br>RUNS      | MAN<br>HOURS | MAN<br>HOURS | MAN<br>HOURS |
| DISTRICT VI (CONT)    |                               |              |                               |              |                 |              |                   |              |                   |              |              |              |
| RIVERSIDE             |                               |              |                               |              |                 |              |                   |              |                   |              |              |              |
| ZONE I FOREST FIRES   | 113                           | 1566         | 7                             | 55           |                 |              | 20                | 274          | 15                | 186          |              | 41           |
| ZONE II FOREST FIRES  | 216                           | 1204         | 6                             | 56           |                 |              | 14                | 157          | 41                | 186          |              | 76           |
| NON FOREST FIRES      | 346                           | 944          | 5                             | 5            |                 |              | 5                 | 45           | 74                | 398          |              | 81           |
| ZONE III FIRES        | 1668                          | 3588         | 26                            | 95           | 7               | 30           | 2                 | 15           | 411               | 1215         |              | 730          |
| SAN BERNARDINO        |                               |              |                               |              |                 |              |                   |              |                   |              |              |              |
| ZONE I FOREST FIRES   | 120                           | 2197         | 18                            | 604          |                 |              | 8                 | 244          | 4                 | 262          |              | 47           |
| ZONE II FOREST FIRES  | 156                           | 816          | 4                             | 32           |                 |              | 12                | 173          | 11                | 209          |              | 85           |
| NON FOREST FIRES      | 277                           | 831          | 4                             | 12           |                 |              | 8                 | 75           | 25                | 65           |              | 119          |
| ZONE III FIRES        | 1071                          | 4357         | 7                             | 33           | 2               | 23           | 2                 | 25           | 198               | 989          |              | 1803         |
| SAN DIEGO             |                               |              |                               |              |                 |              |                   |              |                   |              |              |              |
| ZONE I FOREST FIRES   | 446                           | 16703        | 17                            | 679          |                 |              | 31                | 2504         | 20                | 2290         |              | 69           |
| ZONE II FOREST FIRES  | 95                            | 1910         |                               |              | 1               | 14           | 3                 | 22           | 7                 | 276          |              | 17           |
| NON FOREST FIRES      | 215                           | 1130         | 2                             | 13           | 1               | 7            | 5                 | 24           | 15                | 119          |              | 114          |
| ZONE III FIRES        | 129                           | 414          |                               |              |                 |              |                   |              | 12                | 189          |              | 13           |
| TOTAL                 | 5310                          | 38163        | 96                            | 1584         | 12              | 97           | 116               | 3692         | 1460              | 11500        |              | 3289         |
| STATE TOTALS          |                               |              |                               |              |                 |              |                   |              |                   |              |              |              |
| ZONE I FOREST FIRES   | 45293                         | 162213       | 790                           | 55006        | 10              | 968          | 196               | 9837         | 614               | 41664        |              | 15495        |
| ZONE II FOREST FIRES  | 3505                          | 44262        | 303                           | 9040         | 6               | 53           | 50                | 685          | 603               | 22502        |              | 2504         |
| NON FOREST FIRES      | 3792                          | 27245        | 140                           | 2283         | 6               | 52           | 49                | 457          | 699               | 6679         |              | 2136         |
| ZONE III FOREST FIRES | 9690                          | 28825        | 68                            | 417          | 12              | 116          | 8                 | 72           | 1584              | 9035         |              | 9070         |
| TOTAL                 | 22280                         | 262545       | 1301                          | 66746        | 34              | 1189         | 303               | 11051        | 3500              | 79880        |              | 29205        |



|                      | Paid   |       | Prison Crews |       | YCC  |       | CCP  |         | TOTAL |         |
|----------------------|--------|-------|--------------|-------|------|-------|------|---------|-------|---------|
|                      | Hourly |       | Crew         | Man   | Crew | Man   | Crew | Man     | Crew  | Man     |
|                      | Man    | Hours | Runs         | Hours | Runs | Hours | Runs | Hours   | Runs  | Hours   |
| DISTRICT VI (Cont)   |        |       |              |       |      |       |      |         |       |         |
| RIVERSIDE            |        |       |              |       |      |       |      |         |       |         |
| Zone I Forest Fires  |        | 35    |              |       |      |       | 9    | 4140 ✓  | 164   | 6297    |
| Zone II Forest Fires |        | 157   |              |       |      |       | 6    | 1406 ✓  | 283   | 3242    |
| Non-Forest Fires     |        | 185   |              |       |      |       |      |         | 430   | 1658    |
| Zone III Fires       |        | 2545  |              |       |      |       | 1    | 116 ✓   | 2115  | 8334    |
| SAN BERNARDINO       |        |       |              |       |      |       |      |         |       |         |
| Zone I Forest Fires  |        | 248   |              |       |      |       | 15   | 7252 ✓  | 165   | 10854   |
| Zone II Forest Fires |        |       |              |       |      |       | 5    | 256 ✓   | 188   | 1571    |
| Non-Forest Fires     |        |       |              |       |      |       | 1    | 4 ✓     | 315   | 1106    |
| Zone III Fires       |        | 2     | 1            | 808   |      |       | 3    | 7533 ✓  | 1284  | 15573   |
| SAN DIEGO            |        |       |              |       |      |       |      |         |       |         |
| Zone I Forest Fires  |        |       | 6            | 10460 |      |       | 60   | 42381 ✓ | 580   | 75086   |
| Zone II Forest Fires |        |       |              |       |      |       | 8    | 4386 ✓  | 114   | 6625    |
| Non-Forest Fires     |        |       |              |       |      |       | 8    | 365 ✓   | 246   | 1772    |
| Zone III Fires       |        |       |              |       |      |       | 3    | 52 ✓    | 144   | 668     |
| Total                |        | 3172  | 7            | 11268 |      |       | 125  | 68192 ✓ | 7126  | 140957  |
| STATE TOTALS         |        |       |              |       |      |       |      |         |       |         |
| Zone I Forest Fires  |        | 10113 | 16           | 46338 | 112  | 61191 | 595  | 564512  | 7626  | 967337  |
| Zone II Forest Fires |        | 549   | 5            | 316   | 21   | 6827  | 135  | 70594   | 4628  | 157332  |
| Non Forest Fires     |        | 443   | --           | --    | --   | --    | 35   | 1549    | 4721  | 40844   |
| Zone III Fires       |        | 8198  | 1            | 808   | --   | --    | 10   | 7935    | 11373 | 64476   |
| Total                |        | 19303 | 22           | 47462 | 133  | 68018 | 775  | 644590  | 28348 | 1229989 |



NUMBER OF FOREST FIRES  
ON WHICH EACH CREW MADE  
FIRST ATTACK \*

1964 -122-

|                       | I  | II | Total |
|-----------------------|----|----|-------|
| <u>DISTRICT I</u>     |    |    |       |
| <u>COLUSA</u>         |    |    |       |
| Leesville             | 1  | -  | 1     |
| Wilbur Springs        | 4  | 1  | 5     |
| Total                 | 5  | 1  | 6     |
| <u>DEL NORTE</u>      |    |    |       |
| Klamath               | 4  | -  | 4     |
| Crescent City         | 4  | -  | 4     |
| Total                 | 8  | -  | 8     |
| <u>HUMBOLDT</u>       |    |    |       |
| Alderpoint            | 3  | -  | 3     |
| Alderpoint B.D.       | 1  | -  | 1     |
| Bridgeville           | 3  | -  | 3     |
| Elk Camp              | 6  | -  | 6     |
| Fernwood              | 1  | -  | 1     |
| Fortuna               | 8  | -  | 8     |
| Garberville           | 14 | -  | 14    |
| Garberville Patrol    | 1  | -  | 1     |
| Hoaglin Valley Patrol | 1  | -  | 1     |
| Honeydew Patrol       | 2  | -  | 2     |
| Klamath M.F.          | 3  | -  | 3     |
| Thorn                 | 4  | -  | 4     |
| Trinidad              | 4  | -  | 4     |
| Weott                 | 16 | -  | 16    |
| Weott B.D.            | 1  | -  | 1     |
| Total                 | 68 | -  | 68    |
| <u>LAKE</u>           |    |    |       |
| Clear Lake Oaks       | 2  | 2  | 4     |
| Kelsey-Cobb           | 5  | 2  | 7     |
| Kelsey-Cobb Patrol    | 1  | 1  | 2     |
| Middletown            | 6  | 2  | 8     |
| Middletown B. D.      | 2  | -  | 2     |
| Total                 | 16 | 7  | 23    |

MENDOCINO

|                      | I  | II | Total |
|----------------------|----|----|-------|
| Boonville            | 6  | -  | 6     |
| Boonville Patrol     | 2  | -  | 2     |
| Covelo               | 11 | 15 | 26    |
| Fort Bragg           | 1  | 2  | 3     |
| Hopland              | 10 | -  | 10    |
| Howard Forest        | 10 | 2  | 12    |
| Howard Forest Patrol | 1  | -  | 1     |
| Laytonville          | 17 | 1  | 18    |
| Laytonville Patrol   | 2  | -  | 2     |
| Leggett Valley       | 7  | -  | 7     |
| Point Arena          | 3  | 2  | 5     |
| Rockport             | 1  | 3  | 4     |
| Ukiah                | 8  | 4  | 12    |
| Ukiah Patrol         | 3  | 1  | 4     |
| Woodlands            | 2  | 1  | 3     |
| Total                | 84 | 31 | 115   |
| <u>NAPA</u>          |    |    |       |
| Gordon Valley        | 4  | 1  | 5     |
| Las Posadas          | 3  | -  | 3     |
| Napa                 | 16 | 9  | 25    |
| St. Helena           | 11 | 7  | 18    |
| Spanish Flat         | 9  | 1  | 10    |
| Spanish Flat B.D.    | 1  | -  | 1     |
| #Yountville          | 6  | 4  | 10    |
| Total                | 50 | 22 | 72    |
| <u>SONOMA</u>        |    |    |       |
| Cazadero             | 2  | -  | 2     |
| Cloverdale           | 8  | 10 | 18    |
| Glen Ellen           | 6  | 1  | 7     |
| Healdsburg           | 14 | 17 | 31    |
| #Healdsburg          | -  | 1  | 1     |
| Healdsburg M.F.      | 3  | 1  | 4     |
| Hilton               | 9  | -  | 9     |
| Mendocoma            | 6  | 1  | 7     |
| Occidental           | 1  | 1  | 2     |



NUMBER OF FOREST FIRES  
ON WHICH EACH CREW MADE  
FIRST ATTACK \*

1964 -123-

|                            | I   | II  | Total |
|----------------------------|-----|-----|-------|
| <u>DISTRICT I (Cont'd)</u> |     |     |       |
| SONOMA                     |     |     |       |
| Petaluma                   | -   | 3   | 3     |
| Russian River Patrol       | 2   | -   | 2     |
| Santa Rosa                 | 3   | -   | 3     |
| #Santa Rosa                | -   | 2   | 2     |
| Total                      | 54  | 37  | 91    |
| YOLO                       |     |     |       |
| Brooks                     | 4   | 2   | 6     |
| Total                      | 4   | 2   | 6     |
| DISTRICT TOTAL             | 291 | 100 | 391   |
| <u>DISTRICT II</u>         |     |     |       |
| BUTTE                      |     |     |       |
| #Bangor                    | 7   | 10  | 17    |
| #Chico                     | 8   | 24  | 32    |
| Cohasset                   | 5   | -   | 5     |
| #Durham                    | 3   | 7   | 10    |
| Forest Ranch               | 4   | 1   | 5     |
| Forest Ranch M.F.          | 1   | -   | 1     |
| #Gridley                   | -   | 4   | 4     |
| Harts Mill                 | 4   | 1   | 5     |
| Hurleton                   | 1   | 1   | 2     |
| Jarbo Gap                  | 6   | 1   | 7     |
| #Nord                      | 2   | 12  | 14    |
| Oroville                   | 10  | 59  | 69    |
| #Oroville                  | 3   | 17  | 20    |
| #Palermo                   | -   | 33  | 33    |
| Paradise                   | 9   | 5   | 14    |
| #Richvale                  | 1   | 2   | 3     |
| Stirling City              | 4   | -   | 4     |
| Transfer Point             | 1   | -   | 1     |
| Total                      | 69  | 177 | 246   |
| GLENN                      |     |     |       |
| Elk Creek                  | 4   | -   | 4     |
| Total                      | 4   | -   | 4     |

|                 | I  | II | Total |
|-----------------|----|----|-------|
| LASSEN          |    |    |       |
| Bieber          | 4  | 6  | 10    |
| Eagle Lake      | 4  | 1  | 5     |
| Grasshopper     | 1  | 2  | 3     |
| Susanville      | 5  | 5  | 10    |
| Termo           | -  | 7  | 7     |
| Willow Creek    | -  | 1  | 1     |
| Total           | 14 | 22 | 36    |
| SHASTA          |    |    |       |
| Buckhorn        | 3  | 3  | 6     |
| Burney          | 22 | 1  | 23    |
| Diddy Wells     | 4  | 6  | 10    |
| French Gulch    | 2  | -  | 2     |
| Hillcrest       | 3  | -  | 3     |
| Ogo             | 1  | -  | 1     |
| Redding         | 12 | 38 | 50    |
| #Redding        | 1  | 7  | 8     |
| Shingletown     | 4  | 1  | 5     |
| Total           | 52 | 56 | 108   |
| SISKIYOU        |    |    |       |
| Fort Jones      | 11 | -  | 11    |
| Fort Jones B.D. | 1  | -  | 1     |
| Hornbrook       | 5  | 2  | 7     |
| MacDoel         | 1  | 5  | 6     |
| Weed            | 7  | 4  | 11    |
| Yreka           | 8  | 10 | 18    |
| Total           | 33 | 21 | 54    |
| TEHAMA          |    |    |       |
| Baker           | 13 | 1  | 14    |
| Lassen Lodge    | 4  | 1  | 5     |
| Manton          | 1  | 2  | 3     |
| Montgomery      | 3  | -  | 3     |
| Paskenta        | 3  | 4  | 7     |
| Red Bluff       | 17 | 21 | 38    |
| #Red Bluff      | 4  | 3  | 7     |
| Red Bluff B.D.  | -  | 1  | 1     |
| Vina            | 2  | 2  | 4     |
| Total           | 47 | 35 | 82    |



NUMBER OF FOREST FIRES  
ON WHICH EACH CREW MADE  
FIRST ATTACK \*

1964 -124-

|                                  | I   | II  | Total |
|----------------------------------|-----|-----|-------|
| <u>DISTRICT II (Cont'd)</u>      |     |     |       |
| <u>TRINITY (EASTERN PORTION)</u> |     |     |       |
| Fawn Lodge                       | 2   | -   | 2     |
| Weaverville                      | 5   | -   | 5     |
| Total                            | 7   | -   | 7     |
| <br>DISTRICT TOTAL               | 226 | 311 | 537   |
| <br><u>DISTRICT III</u>          |     |     |       |
| <u>AMADOR</u>                    |     |     |       |
| Dew Drop                         | 1   | -   | 1     |
| Mt. Zion                         | 3   | -   | 3     |
| Pine Lodge                       | 7   | 1   | 8     |
| Sutter Hill                      | 4   | 2   | 6     |
| Total                            | 15  | 3   | 18    |
| <br><u>CALAVERAS</u>             |     |     |       |
| Altaville                        | 12  | -   | 12    |
| Arnold                           | 5   | -   | 5     |
| Bailey Ridge                     | 1   | -   | 1     |
| Copperopolis                     | 5   | -   | 5     |
| Esperanza                        | 1   | -   | 1     |
| Murphy                           | 2   | -   | 2     |
| San Andreas                      | 13  | -   | 13    |
| San Andreas M.F.                 | 1   | -   | 1     |
| Valley Springs                   | 5   | -   | 5     |
| West Point                       | 9   | -   | 9     |
| #West Point                      | 1   | -   | 1     |
| West Point-Murphys Patrol        | 1   | -   | 1     |
| Total                            | 56  | -   | 56    |
| <br><u>EL DORADO</u>             |     |     |       |
| El Dorado                        | 16  | 2   | 18    |
| El Dorado B.D.                   | 1   | -   | 1     |
| Garden Valley                    | 4   | -   | 4     |
| Garden Valley M.F.               | 1   | -   | 1     |
| Mt. Danaher                      | 12  | 2   | 14    |
| Pilot Hill                       | 7   | -   | 7     |
| Total                            | 41  | 4   | 45    |

NEVADA

|                |    |   |    |
|----------------|----|---|----|
| Columbia Hill  | 2  | - | 2  |
| Higgins Corner | 10 | 1 | 11 |
| Nevada City    | 33 | - | 33 |
| Shady Creek    | 2  | - | 2  |
| Total          | 47 | 1 | 48 |

PLACER

|             |    |    |     |
|-------------|----|----|-----|
| Alta        | 11 | -  | 11  |
| Auburn      | 34 | 21 | 55  |
| Auburn B.D. | 1  | -  | 1   |
| Colfax      | 35 | -  | 35  |
| #Colfax     | 2  | -  | 2   |
| Forest Hill | 3  | -  | 3   |
| #Lincoln    | 3  | 13 | 16  |
| Total       | 89 | 34 | 123 |

TUOLUMNE

|             |    |   |    |
|-------------|----|---|----|
| Groveland   | 2  | - | 2  |
| Keystone    | 3  | - | 3  |
| Sonora      | 9  | - | 9  |
| Twain Harte | 6  | - | 6  |
| Total       | 20 | - | 20 |

YUBA

|              |    |   |    |
|--------------|----|---|----|
| Dobbins      | 11 | - | 11 |
| Dobbins B.D. | 1  | - | 1  |
| Loma Rica    | 3  | - | 3  |
| Smartsville  | 13 | 1 | 14 |
| Total        | 28 | 1 | 29 |

DISTRICT TOTAL

296 43 339

DISTRICT IV

FRESNO

|               |   |    |    |
|---------------|---|----|----|
| Blasingame    | 2 | 1  | 3  |
| Coalinga      | - | 4  | 4  |
| Hurley        | 3 | -  | 3  |
| Millerton     | 1 | 14 | 15 |
| #North Fresno | - | 2  | 2  |



Total

41

4

45

#North Fresno

-

2

2

NUMBER OF FOREST FIRES  
ON WHICH EACH CREW MADE  
FIRST ATTACK \*

1964 -125-

|                             | I  | II | Total |
|-----------------------------|----|----|-------|
| <u>DISTRICT IV (Cont'd)</u> |    |    |       |
| <u>FRESNO (Cont'd)</u>      |    |    |       |
| Piedra                      | 4  | 3  | 7     |
| #Pleasant Valley            | 1  | 3  | 4     |
| Sanger                      | 1  | -  | 1     |
| Squaw Valley                | 1  | 1  | 2     |
| Total                       | 13 | 28 | 41    |
| <u>MADERA</u>               |    |    |       |
| Ahwahnee                    | 4  | -  | 4     |
| Coarsegold                  | 1  | -  | 1     |
| Madera                      | -  | 1  | 1     |
| Rancheria                   | 3  | -  | 3     |
| Raymond                     | 1  | 1  | 2     |
| Total                       | 9  | 2  | 11    |
| <u>MARIPOSA</u>             |    |    |       |
| Cathay                      | 3  | -  | 3     |
| Coulterville                | 3  | -  | 3     |
| Hornitos                    | 2  | 2  | 4     |
| Mariposa                    | 7  | -  | 7     |
| Usona                       | 2  | -  | 2     |
| White Rock                  | 1  | -  | 1     |
| Total                       | 18 | 2  | 20    |
| <u>MERCED</u>               |    |    |       |
| Gustine                     | -  | 2  | 2     |
| Los Banos                   | 1  | 4  | 5     |
| Total                       | 1  | 6  | 7     |
| <u>TULARE</u>               |    |    |       |
| Badger                      | 1  | -  | 1     |
| #Camp Nelson                | 1  | -  | 1     |
| #Exeter                     | -  | 1  | 1     |
| Hammond                     | -  | 1  | 1     |
| #Lemon Cove                 | -  | 5  | 5     |
| Milo                        | 2  | -  | 2     |
| Porterville                 | -  | 2  | 2     |
| Springville                 | 1  | -  | 1     |
| Woodlake                    | -  | 4  | 4     |
| Total                       | 5  | 13 | 18    |

DISTRICT IV (Cont'd)

DISTRICT TOTAL

46 51 97

DISTRICT VALAMEDA

Sunol

1 - 1

Total

1 - 1

MONTEREY

Bradley

1 13 14

#Bradley

4 - 4

Carmel

3 9 12

#Carmel

- 1 1

Gonzales

4 5 9

#Hall

1 7 8

King City

2 5 7

#King City

- 7 7

Lockwood

- 3 3

Mustang

- 1 1

Parkfield

2 1 3

Total

17 52 69

SAN BENITO

Bear Valley

1 2 3

Beaver Dam M.F.

1 - 1

Hollister

2 4 6

#Tres Pinos

- 1 1

Total

4 7 11

SAN JOAQUIN

Castle Rock

1 1 2

Total

1 1 2

SAN LUIS OBISPO

Cambria

- 3 3

Cayucos

- 2 2

Nipomo

7 8 15

#Nipomo

3 1 4

Nipomo B.D.

- 1 1

Paso Robles

2 17 19



NUMBER OF FOREST FIRES  
ON WHICH EACH CREW MADE  
FIRST ATTACK \*

1964 -126-

|                                 | I  | II | Total |
|---------------------------------|----|----|-------|
| <u>DISTRICT V (Cont'd)</u>      |    |    |       |
| <u>SAN LUIS OBISPO (Cont'd)</u> |    |    |       |
| #Paso Robles                    | -  | 4  | 4     |
| San Luis Obispo                 | -  | 15 | 15    |
| #San Luis Obispo                | -  | 2  | 2     |
| Santa Margarita                 | 2  | 8  | 10    |
| Shandon                         | -  | 2  | 2     |
| Total                           | 14 | 63 | 77    |
| <u>SAN MATEO</u>                |    |    |       |
| Belmont                         | 2  | 12 | 14    |
| #Belmont                        | -  | 2  | 2     |
| Belmont M.F.                    | -  | 6  | 6     |
| Sky Londa                       | 3  | -  | 3     |
| Pescadero                       | 2  | 3  | 5     |
| #Pescadero                      | 2  | 1  | 3     |
| Total                           | 9  | 24 | 33    |
| <u>SANTA CLARA</u>              |    |    |       |
| Alma                            | 10 | -  | 10    |
| Morgan Hill                     | -  | 3  | 3     |
| #Morgan Hill                    | 2  | 6  | 8     |
| Pacheco                         | -  | 1  | 1     |
| San Antone                      | 2  | -  | 2     |
| Saratoga Summit                 | 2  | -  | 2     |
| Stevens Creek                   | -  | 1  | 1     |
| Total                           | 16 | 11 | 27    |
| <u>SANTA CRUZ</u>               |    |    |       |
| Big Creek                       | 1  | 2  | 3     |
| Burrell                         | 2  | -  | 2     |
| #Burrell                        | 1  | -  | 1     |
| Corralitos                      | 2  | 5  | 7     |
| #Corralitos                     | 1  | -  | 1     |
| Felton                          | 11 | -  | 11    |
| Sandy Point                     | 1  | -  | 1     |
| Soquel                          | 3  | -  | 3     |
| Total                           | 22 | 7  | 29    |

|                       | I  | II  | Total |
|-----------------------|----|-----|-------|
| <u>STANISLAUS</u>     |    |     |       |
| Del Puerto            | 1  | 4   | 5     |
| Total                 | 1  | 4   | 5     |
| <u>DISTRICT TOTAL</u> | 85 | 169 | 254   |
| <u>DISTRICT VI</u>    |    |     |       |
| <u>ORANGE</u>         |    |     |       |
| El Toro               | -  | 3   | 3     |
| North Patrol          | 1  | -   | 1     |
| Orange                | -  | 1   | 1     |
| #Orange               | 1  | -   | 1     |
| San Juan Capistrano   | -  | 1   | 1     |
| Yorba Linda           | 1  | 2   | 3     |
| Total                 | 3  | 7   | 10    |
| <u>RIVERSIDE</u>      |    |     |       |
| Anza                  | 2  | 1   | 3     |
| Beaumont              | 8  | 21  | 29    |
| #Beaumont             | 1  | 2   | 3     |
| #Cajalco              | 1  | 2   | 3     |
| #Calimesa             | 1  | 1   | 2     |
| #Cherry Valley        | -  | 3   | 3     |
| #Corona               | 1  | 6   | 7     |
| Corona                | 1  | -   | 1     |
| #Desert Hot Springs   | -  | 1   | 1     |
| #El Cerrito           | -  | 4   | 4     |
| Elsinore              | 2  | 1   | 3     |
| #Elsinore             | -  | 2   | 2     |
| #Glen Avon            | -  | 7   | 7     |
| #Highgrove            | -  | 1   | 1     |
| #Lakeland Village     | 1  | 1   | 2     |
| #La Quinta            | -  | 1   | 1     |
| #La Sierra            | 1  | -   | 1     |
| #Little Lake          | 3  | -   | 3     |
| #Oasis                | -  | 4   | 4     |
| Palm Springs Patrol   | -  | 1   | 1     |



NUMBER OF FOREST FIRES  
ON WHICH EACH CREW MADE  
FIRST ATTACK \*

1964 -127-

|                      | I  | II | Total |
|----------------------|----|----|-------|
| DISTRICT VI (Cont'd) |    |    |       |
| RIVERSIDE (Cont'd)   |    |    |       |
| Perris               | 3  | 1  | 4     |
| #Quail Valley        | -  | 1  | 1     |
| #Ryan Field          | -  | 1  | 1     |
| San Jacinto          | 4  | 1  | 5     |
| #Sunnymead           | 1  | 3  | 4     |
| Temecula             | 2  | 2  | 4     |
| #Thousand Palms      | 1  | -  | 1     |
| West Riverside       | -  | 5  | 5     |
| #West Riverside      | -  | 2  | 2     |
| Total                | 33 | 75 | 108   |
| SAN BERNARDINO       |    |    |       |
| Devore               | 2  | 5  | 7     |
| Etiwanda             | -  | 2  | 2     |
| #Etiwanda            | 1  | 4  | 5     |
| Hesperia             | -  | 8  | 8     |
| #Highland            | 6  | 1  | 7     |
| #Mentone             | 1  | 1  | 2     |
| Phelan               | -  | 3  | 3     |
| San Antonio          | 2  | 1  | 3     |
| San Bernardino       | 1  | 2  | 3     |
| #San Bernardino      | -  | 5  | 5     |
| Yucaipa              | 7  | 8  | 15    |
| #Yucaipa             | 1  | 1  | 2     |
| Yucca Valley         | -  | 2  | 2     |
| Total                | 21 | 43 | 64    |
| SAN DIEGO            |    |    |       |
| Campo                | 1  | -  | 1     |
| Cuyamaca             | -  | 1  | 1     |
| Don Luz              | 1  | -  | 1     |
| Dulzura              | 1  | -  | 1     |
| Flinn Springs        | 3  | -  | 3     |
| #Gillespie           | 1  | 3  | 4     |
| #Grossmont-Mt. Helix | -  | 5  | 5     |
| Julian               | 4  | -  | 4     |

SAN DIEGO (Cont'd)

|                   | I    | II  | Total |
|-------------------|------|-----|-------|
| #Julian           | 2    | -   | 2     |
| Julian Patrol     | 1    | -   | 1     |
| La Mesa           | -    | 2   | 2     |
| Miller            | 3    | 1   | 4     |
| Miramar           | -    | 1   | 1     |
| Potrero           | 3    | -   | 3     |
| Ramona            | 1    | -   | 1     |
| Red Mountain      | 3    | -   | 3     |
| Rincon            | 1    | -   | 1     |
| San Felipe Patrol | 2    | -   | 2     |
| San Marcos        | 4    | 1   | 5     |
| Valley Center     | 1    | -   | 1     |
| #Valley Center    | 2    | -   | 2     |
| Warner Springs    | 7    | 3   | 10    |
| Witch Creek       | 2    | -   | 2     |
| Total             | 43   | 17  | 60    |
| DISTRICT TOTAL    | 100  | 142 | 242   |
| STATE TOTAL       | 1044 | 816 | 1860  |

\* Crews not shown made no first attacks.

# Crews under supervision of CDF supported by county or other non-state funds.



NON-FOREST FIRES - NUMBER AND DOLLARS DAMAGE  
Zone I

1964 -128-

|                     | Refuse |        | Improvement |        | Structural |        | Vehicle |        | Total |        |
|---------------------|--------|--------|-------------|--------|------------|--------|---------|--------|-------|--------|
|                     | No.    | Damage | No.         | Damage | No.        | Damage | No.     | Damage | No.   | Damage |
| <u>DISTRICT I</u>   |        |        |             |        |            |        |         |        |       |        |
| Colusa              | -      | -      | 1           | 5000   | -          | -      | -       | -      | 1     | 5000   |
| Del Norte           | 9      | -      | -           | -      | 2          | 23500  | 2       | 1100   | 13    | 24600  |
| Humboldt            | 49     | 3000   | 5           | 6500   | 25         | 264685 | 9       | 36476  | 88    | 310661 |
| Lake                | 2      | -      | 1           | 100    | 2          | 45000  | -       | -      | 5     | 45100  |
| Mendocino           | 14     | -      | 3           | 26000  | 21         | 144300 | 7       | 6950   | 45    | 177250 |
| Napa                | 3      | -      | -           | -      | 3          | 88020  | 10      | 15225  | 16    | 103245 |
| Solano              | -      | -      | -           | -      | -          | -      | -       | -      | -     | -      |
| Sonoma              | 11     | -      | 2           | 80     | 20         | 218100 | 13      | 6860   | 46    | 225040 |
| W. Trinity          | 1      | -      | -           | -      | -          | -      | -       | -      | 1     | -      |
| Yolo                | -      | -      | -           | -      | -          | -      | -       | -      | -     | -      |
| TOTAL               | 89     | 3000   | 12          | 37680  | 73         | 783605 | 41      | 66611  | 215   | 890896 |
| <u>DISTRICT II</u>  |        |        |             |        |            |        |         |        |       |        |
| Butte               | 16     | -      | 5           | 200    | 13         | 32815  | 7       | 1780   | 41    | 34795  |
| Glenn               | 1      | -      | -           | -      | -          | -      | -       | -      | 1     | -      |
| Lassen              | -      | -      | -           | -      | -          | -      | 1       | 2300   | 1     | 2300   |
| Modoc               | -      | -      | -           | -      | -          | -      | -       | -      | -     | -      |
| Shasta              | 17     | -      | 1           | 50     | 16         | 105950 | 15      | 6930   | 49    | 112930 |
| Siskiyou            | 1      | -      | 1           | 50     | 2          | 21640  | 2       | 3250   | 6     | 24940  |
| Tehama              | 21     | 98     | -           | -      | 5          | 17190  | 9       | 4925   | 35    | 22213  |
| E. Trinity          | 1      | -      | -           | -      | -          | -      | -       | -      | 1     | -      |
| TOTAL               | 57     | 98     | 7           | 300    | 36         | 177595 | 34      | 19185  | 134   | 197178 |
| <u>DISTRICT III</u> |        |        |             |        |            |        |         |        |       |        |
| Amador              | 18     | 8534   | 3           | -      | 22         | 84390  | 3       | 2145   | 46    | 95069  |
| Calaveras           | 13     | 253    | 8           | 880    | 14         | 56520  | 5       | 3390   | 40    | 61043  |
| El Dorado           | 20     | 50     | 3           | 70     | 18         | 92680  | 12      | 21895  | 53    | 114695 |
| Nevada              | 16     | -      | 3           | 175    | 19         | 52375  | 7       | 2560   | 45    | 55110  |
| Placer              | 21     | 375    | 6           | 56     | 46         | 91270  | 48      | 27695  | 121   | 119396 |
| Tuolumne            | -      | -      | -           | -      | -          | -      | -       | -      | -     | -      |
| Yuba                | 4      | 150    | 1           | 15130  | 1          | 25     | 2       | 700    | 8     | 16005  |
| TOTAL               | 92     | 9362   | 24          | 16311  | 120        | 377260 | 77      | 58385  | 313   | 461318 |



NON-FOREST FIRES - NUMBER AND DOLLARS DAMAGE  
Zone I

1964 -129-

|                    | Refuse |        | Improvement |        | Structural |         | Vehicle |        | Total |         |
|--------------------|--------|--------|-------------|--------|------------|---------|---------|--------|-------|---------|
|                    | No.    | Damage | No.         | Damage | No.        | Damage  | No.     | Damage | No.   | Damage  |
| <u>DISTRICT IV</u> |        |        |             |        |            |         |         |        |       |         |
| Fresno             | 6      | 1405   | -           | -      | 4          | 55650   | 3       | 162    | 13    | 57217   |
| Kings              | -      | -      | -           | -      | -          | -       | -       | -      | -     | -       |
| Madera             | 1      | 75510  | 2           | 40     | 7          | 9255    | 11      | 4675   | 21    | 89480   |
| Mariposa           | 2      | -      | 1           | 147    | 7          | 46600   | 6       | 525    | 16    | 47272   |
| Merced             | -      | -      | -           | -      | -          | -       | -       | -      | -     | -       |
| Owens Valley       | -      | -      | -           | -      | -          | -       | -       | -      | -     | -       |
| Tulare             | 7      | 4005   | 4           | 620    | 8          | 38824   | 5       | 675    | 24    | 44124   |
| TOTAL              | 16     | 80920  | 7           | 807    | 26         | 150329  | 25      | 6037   | 74    | 238093  |
| <u>DISTRICT V</u>  |        |        |             |        |            |         |         |        |       |         |
| Alameda            | -      | -      | -           | -      | -          | -       | -       | -      | -     | -       |
| Contra Costa       | -      | -      | -           | -      | -          | -       | -       | -      | -     | -       |
| Monterey           | 6      | -      | 6           | 499    | 3          | 18500   | 7       | 10342  | 22    | 29341   |
| San Benito         | -      | -      | 2           | 2000   | 2          | 3000    | -       | -      | 4     | 5000    |
| San Joaquin        | -      | -      | -           | -      | -          | -       | -       | -      | -     | -       |
| San Luis Obispo    | 3      | -      | 1           | 50     | 4          | 29525   | 8       | 10800  | 16    | 40375   |
| San Mateo          | 7      | -      | 7           | 41810  | 11         | 52702   | 7       | 600    | 32    | 95112   |
| Santa Clara        | 26     | 550    | 5           | 32265  | 21         | 78585   | 17      | 20461  | 69    | 131861  |
| Santa Cruz         | 10     | -      | -           | -      | 12         | 76075   | 6       | 2780   | 28    | 78855   |
| Stanislaus         | -      | -      | -           | -      | -          | -       | -       | -      | -     | -       |
| TOTAL              | 52     | 550    | 21          | 76624  | 53         | 258387  | 45      | 44983  | 171   | 380544  |
| <u>DISTRICT VI</u> |        |        |             |        |            |         |         |        |       |         |
| Orange             | 6      | -      | 2           | 150    | 8          | 20225   | 13      | 5300   | 29    | 25675   |
| Riverside          | 44     | 800    | 6           | 410    | 17         | 33522   | 26      | 10390  | 93    | 45122   |
| San Bernardino     | 23     | -      | 6           | 4310   | 5          | 37540   | 12      | 9425   | 46    | 51275   |
| San Diego          | 25     | 220    | 11          | 4920   | 30         | 132230  | 26      | 17395  | 92    | 154765  |
| TOTAL              | 98     | 1020   | 25          | 9790   | 60         | 223517  | 77      | 42510  | 260   | 276837  |
| STATE TOTAL        | 404    | 94950  | 96          | 141512 | 368        | 1970693 | 299     | 237711 | 1167  | 2444866 |



NON-FOREST FIRES - NUMBER AND DOLLARS DAMAGE  
Zone II

1964 -130-

|                     | Refuse |        | Improvement |        | Structural |        | Vehicle |        | Total |        |
|---------------------|--------|--------|-------------|--------|------------|--------|---------|--------|-------|--------|
|                     | No.    | Damage | No.         | Damage | No.        | Damage | No.     | Damage | No.   | Damage |
| <u>DISTRICT I</u>   |        |        |             |        |            |        |         |        |       |        |
| Colusa              | -      | -      | -           | -      | 1          | 1460   | -       | -      | 1     | 1460   |
| Del Norte           | -      | -      | -           | -      | -          | -      | -       | -      | -     | -      |
| Humboldt            | 1      | -      | -           | -      | -          | -      | -       | -      | 1     | -      |
| Lake                | 6      | 25     | 2           | 352    | 6          | 32660  | 1       | 500    | 15    | 33537  |
| Mendocino           | 9      | -      | 2           | 2000   | 12         | 400050 | 4       | 5800   | 27    | 407850 |
| Napa                | 14     | 6000   | 4           | 1300   | 11         | 149430 | 13      | 3180   | 42    | 159910 |
| Solano              | -      | -      | -           | -      | -          | -      | -       | -      | -     | -      |
| Sonoma              | 24     | -      | 9           | 18320  | 36         | 189385 | 14      | 8105   | 83    | 215810 |
| W. Trinity          | -      | -      | -           | -      | -          | -      | -       | -      | -     | -      |
| Yolo                | -      | -      | -           | -      | -          | -      | -       | -      | -     | -      |
| TOTAL               | 54     | 6025   | 17          | 21972  | 66         | 772985 | 32      | 17585  | 169   | 818567 |
| <u>DISTRICT II</u>  |        |        |             |        |            |        |         |        |       |        |
| Butte               | 26     | 3220   | 9           | 1125   | 25         | 122115 | 10      | 1155   | 70    | 127615 |
| Glenn               | 1      | -      | -           | -      | -          | -      | 1       | 2000   | 2     | 2000   |
| Lassen              | 10     | -      | -           | -      | 1          | 9175   | 2       | 7548   | 13    | 16723  |
| Modoc               | 1      | -      | -           | -      | -          | -      | -       | -      | 1     | -      |
| Shasta              | 36     | 140    | 6           | 165    | 35         | 189870 | 22      | 12000  | 99    | 202175 |
| Siskiyou            | 7      | 607    | 4           | 12345  | 3          | 6100   | 6       | 22490  | 20    | 41542  |
| Tehama              | 14     | 4      | 2           | 10     | 7          | 71850  | 5       | 4150   | 28    | 76014  |
| E. Trinity          | -      | -      | -           | -      | -          | -      | -       | -      | -     | -      |
| TOTAL               | 95     | 3971   | 21          | 13645  | 71         | 399110 | 46      | 49343  | 233   | 466069 |
| <u>DISTRICT III</u> |        |        |             |        |            |        |         |        |       |        |
| Amador              | -      | -      | -           | -      | -          | -      | -       | -      | -     | -      |
| Calaveras           | 2      | -      | -           | -      | 1          | 10     | -       | -      | 3     | 10     |
| El Dorado           | 1      | -      | -           | -      | 9          | 44300  | -       | -      | 10    | 44300  |
| Nevada              | -      | -      | -           | -      | -          | -      | -       | -      | -     | -      |
| Placer              | 12     | 540    | -           | -      | 14         | 18535  | 8       | 780    | 34    | 19855  |
| Tuolumne            | 4      | -      | 3           | 1321   | 40         | 88950  | 19      | 7971   | 66    | 98242  |
| Yuba                | -      | -      | -           | -      | -          | -      | -       | -      | -     | -      |
| TOTAL               | 19     | 540    | 3           | 1321   | 64         | 151795 | 27      | 8751   | 113   | 162407 |



NON-FOREST FIRES - NUMBER AND DOLLARS DAMAGE  
Zone II

1964 -131-

|                    | No. | Refuse<br>Damage | No. | Improvement<br>Damage | No. | Structural<br>Damage | No. | Vehicle<br>Damage | No.  | Total<br>Damage |
|--------------------|-----|------------------|-----|-----------------------|-----|----------------------|-----|-------------------|------|-----------------|
| <u>DISTRICT IV</u> |     |                  |     |                       |     |                      |     |                   |      |                 |
| Fresno             | 5   | -                | 7   | 650                   | 8   | 18442                | 7   | 1250              | 27   | 20342           |
| Kings              | -   | -                | -   | -                     | -   | -                    | -   | -                 | -    | -               |
| Madera             | 1   | -                | 1   | 100                   | 1   | -                    | -   | -                 | 3    | 100             |
| Mariposa           | 2   | -                | -   | -                     | 1   | 26491                | -   | -                 | 3    | 26491           |
| Merced             | -   | -                | 2   | 35                    | -   | -                    | 5   | 5750              | 7    | 5785            |
| Owens Valley       | 3   | -                | 1   | 179                   | 2   | 18000                | 2   | 200               | 8    | 18379           |
| Tulare             | 3   | 50               | 5   | 3025                  | 11  | 35850                | 7   | 7152              | 26   | 46077           |
| TOTAL              | 14  | 50               | 16  | 3989                  | 23  | 98783                | 21  | 14352             | 74   | 117174          |
| <u>DISTRICT V</u>  |     |                  |     |                       |     |                      |     |                   |      |                 |
| Alameda            | -   | -                | 1   | 10                    | -   | -                    | -   | -                 | 1    | 10              |
| Contra Costa       | -   | -                | -   | -                     | -   | -                    | -   | -                 | -    | -               |
| Monterey           | 16  | 45               | 20  | 29259                 | 30  | 91467                | 20  | 10205             | 86   | 130976          |
| San Benito         | 2   | -                | 3   | 4660                  | 11  | 58670                | 3   | 900               | 19   | 64230           |
| San Joaquin        | -   | -                | -   | -                     | -   | -                    | -   | -                 | -    | -               |
| San Luis Obispo    | 13  | 1000             | 15  | 4720                  | 18  | 108070               | 31  | 18206             | 77   | 131996          |
| San Mateo          | 4   | -                | 5   | 133                   | 11  | 19035                | 5   | 350               | 25   | 19518           |
| Santa Clara        | 26  | 550              | 5   | 32265                 | 21  | 78585                | 17  | 20461             | 69   | 131861          |
| Santa Cruz         | 10  | -                | -   | -                     | 12  | 76075                | 6   | 2780              | 28   | 78855           |
| Stanislaus         | 6   | -                | 2   | 150                   | 8   | 20225                | 13  | 5300              | 29   | 25675           |
| TOTAL              | 77  | 1595             | 51  | 71197                 | 111 | 452127               | 95  | 58202             | 334  | 583121          |
| <u>DISTRICT VI</u> |     |                  |     |                       |     |                      |     |                   |      |                 |
| Orange             | 43  | 40               | 19  | 27715                 | 13  | 68410                | 29  | 14630             | 104  | 110795          |
| Riverside          | 53  | 960              | 26  | 38790                 | 49  | 295560               | 49  | 40345             | 177  | 375655          |
| San Bernardino     | 55  | 3800             | 24  | 11390                 | 34  | 103085               | 48  | 29171             | 161  | 147446          |
| San Diego          | 5   | -                | 5   | 86                    | 15  | 144075               | 16  | 14090             | 41   | 158251          |
| TOTAL              | 156 | 4800             | 74  | 77981                 | 111 | 611130               | 142 | 98236             | 483  | 792147          |
| STATE TOTAL        | 415 | 16981            | 182 | 190105                | 446 | 2485930              | 363 | 246469            | 1406 | 2939485         |



ZONE III FIRES  
INCIDENCE & DOLLARS DAMAGE BY ORIGIN CLASS

1964 -132-

|                     | Vegetation |        | Structural |        | Vehicular |        | Improvement |        | Refuse |        | Total |        |
|---------------------|------------|--------|------------|--------|-----------|--------|-------------|--------|--------|--------|-------|--------|
|                     | No.        | Damage | No.        | Damage | No.       | Damage | No.         | Damage | No.    | Damage | No.   | Damage |
| <u>DISTRICT I</u>   |            |        |            |        |           |        |             |        |        |        |       |        |
| Napa                | 51         | 23929  | 16         | 68240  | 18        | 4320   | 7           | 6578   | 31     | 7760   | 123   | 110827 |
| Sonoma              | 99         | 32190  | 57         | 329805 | 25        | 47015  | 13          | 7745   | 47     | 3375   | 241   | 420130 |
| TOTAL               | 150        | 56119  | 73         | 398045 | 43        | 51335  | 20          | 14323  | 78     | 11135  | 364   | 530957 |
| <u>DISTRICT II</u>  |            |        |            |        |           |        |             |        |        |        |       |        |
| Butte               | 275        | 35414  | 113        | 308307 | 56        | 64010  | 35          | 4075   | 93     | 22695  | 572   | 434501 |
| Shasta              | 20         | 25     | 21         | 181535 | 8         | 8800   | 5           | 7505   | 42     | 5755   | 96    | 203620 |
| Tehama              | 99         | 2025   | 55         | 152730 | 19        | 39685  | 9           | 30977  | 53     | 19150  | 235   | 244567 |
| TOTAL               | 394        | 37464  | 189        | 642572 | 83        | 112495 | 49          | 42557  | 188    | 47600  | 903   | 882688 |
| <u>DISTRICT III</u> |            |        |            |        |           |        |             |        |        |        |       |        |
| Amador              | 2          | 1080   | -          | -      | 1         | 3404   | -           | -      | -      | -      | 3     | 4484   |
| Calaveras           | -          | -      | -          | -      | -         | -      | -           | -      | -      | -      | -     | -      |
| Placer              | 30         | 9475   | 4          | 2750   | 2         | 2035   | 2           | 50     | 1      | -      | 39    | 14310  |
| TOTAL               | 32         | 10555  | 4          | 2750   | 3         | 5439   | 2           | 50     | 1      | -      | 42    | 18794  |

ZONE III FIRES  
INCIDENCE & DOLLARS DAMAGE BY ORIGIN CLASS

1964 -133-



ZONE III FIRES  
INCIDENCE & DOLLARS DAMAGE BY ORIGIN CLASS

1964 -133-

|                    | Vegetation |        | Structural |         | Vehicular |         | Improvement |        | Refuse |        | Total |         |
|--------------------|------------|--------|------------|---------|-----------|---------|-------------|--------|--------|--------|-------|---------|
|                    | No.        | Damage | No.        | Damage  | No.       | Damage  | No.         | Damage | No.    | Damage | No.   | Damage  |
| <u>DISTRICT IV</u> |            |        |            |         |           |         |             |        |        |        |       |         |
| Fresno             | 435        | 25327  | 234        | 550134  | 265       | 215050  | 266         | 154744 | 312    | 87366  | 1512  | 1032631 |
| Madera             | 165        | 11583  | 43         | 396103  | 83        | 75225   | 30          | 22511  | 72     | 16066  | 393   | 521488  |
| Tulare             | 289        | 10089  | 195        | 739255  | 234       | 157312  | 171         | 140528 | 207    | 42694  | 1096  | 1089878 |
| TOTAL              | 889        | 47009  | 472        | 1685492 | 582       | 447587  | 467         | 317783 | 591    | 146126 | 3001  | 2643997 |
| <u>DISTRICT V</u>  |            |        |            |         |           |         |             |        |        |        |       |         |
| Monterey           | 22         | 190    | 5          | 1320    | 14        | 30780   | 4           | 500    | 6      | 8000   | 51    | 40790   |
| San Benito         | 10         | 225    | 8          | 42425   | 5         | 325     | 7           | 2660   | 12     | 54     | 42    | 45689   |
| San Luis Obispo    | 31         | 415    | 14         | 13135   | 10        | 1150    | 4           | 725    | 14     | 21     | 73    | 15446   |
| San Mateo          | 29         | 400    | 9          | 7800    | 6         | 3930    | 11          | 615    | 14     | -      | 69    | 12745   |
| Santa Clara        | 33         | 16630  | 11         | 11130   | 9         | 2328    | 5           | 2076   | 21     | 460    | 79    | 32624   |
| Santa Cruz         | 11         | -      | 4          | 135400  | 1         | 650     | -           | -      | 9      | -      | 25    | 136050  |
| TOTAL              | 136        | 17860  | 51         | 211210  | 45        | 39163   | 31          | 6576   | 76     | 8535   | 339   | 283344  |
| <u>DISTRICT VI</u> |            |        |            |         |           |         |             |        |        |        |       |         |
| Orange             | 105        | 2045   | 101        | 489825  | 100       | 73025   | 140         | 29384  | 113    | 5860   | 559   | 600139  |
| Riverside          | 246        | 14001  | 240        | 734985  | 282       | 540140  | 145         | 127515 | 391    | 20045  | 1304  | 1436686 |
| San Bernardino     | 247        | 102823 | 135        | 2639023 | 169       | 107655  | 122         | 15827  | 164    | 14893  | 837   | 2880221 |
| San Diego          | 30         | 200    | 16         | 36030   | 12        | 3990    | 9           | 1800   | 15     | 205    | 82    | 42225   |
| TOTAL              | 628        | 119069 | 492        | 3899863 | 563       | 724810  | 416         | 174526 | 683    | 41003  | 2782  | 4959271 |
| STATE TOTAL        | 2229       | 288076 | 1281       | 6839932 | 1319      | 1380829 | 985         | 555815 | 1617   | 254399 | 7431  | 9319051 |



ZONE III FIRES  
ACRES BURNED BY ORIGIN CLASS

1964 -134-

|                     | Vegetation | Structural | Vehicular | Improvement | Refuse | Total |
|---------------------|------------|------------|-----------|-------------|--------|-------|
| <u>DISTRICT I</u>   |            |            |           |             |        |       |
| Napa                | 34         | 1          | 1         | 1           | 10     | 47    |
| Sonoma              | 220        | 6          | -         | -           | 112    | 338   |
| TOTAL               | 254        | 7          | 1         | 1           | 122    | 385   |
| <u>DISTRICT II</u>  |            |            |           |             |        |       |
| Butte               | 2979       | -          | -         | -           | 53     | 3032  |
| Shasta              | 7          | -          | -         | -           | 31     | 38    |
| Tehama              | 74         | 2          | 1         | -           | 666    | 743   |
| TOTAL               | 3060       | 2          | 1         | -           | 750    | 3813  |
| <u>DISTRICT III</u> |            |            |           |             |        |       |
| Amador              | 580        | -          | 2         | -           | -      | 582   |
| Calaveras           | -          | -          | -         | -           | -      | -     |
| Placer              | 618        | 2          | 1         | 3           | 17     | 641   |
| TOTAL               | 1198       | 2          | 3         | 3           | 17     | 1223  |



ZONE III FIRES  
ACRES BURNED BY ORIGIN CLASS

1964 -135-

|                    | Vegetation | Structural | Vehicular | Improvement | Refuse | Total |
|--------------------|------------|------------|-----------|-------------|--------|-------|
| <u>DISTRICT IV</u> |            |            |           |             |        |       |
| Fresno             | 368        | 3          | 10        | 1           | 137    | 519   |
| Madera             | 3437       | 7          | 2         | -           | 162    | 3608  |
| Tulare             | 425        | 2          | 2         | 1           | 80     | 510   |
| TOTAL              | 4230       | 12         | 14        | 2           | 379    | 4637  |
| <u>DISTRICT V</u>  |            |            |           |             |        |       |
| Monterey           | 58         | -          | -         | -           | 2      | 60    |
| San Benito         | 7          | -          | -         | -           | 3      | 10    |
| San Luis Obispo    | 48         | -          | -         | 4           | 12     | 64    |
| San Mateo          | 17         | -          | -         | -           | 1      | 18    |
| Santa Clara        | 113        | -          | 1         | -           | 5      | 119   |
| Santa Cruz         | 4          | -          | -         | -           | 1      | 5     |
| TOTAL              | 247        | -          | 1         | 4           | 24     | 276   |
| <u>DISTRICT VI</u> |            |            |           |             |        |       |
| Orange             | 15         | -          | -         | -           | 8      | 23    |
| Riverside          | 235        | 2          | 5         | 3           | 176    | 421   |
| San Bernardino     | 2213       | -          | -         | -           | 9      | 2222  |
| San Diego          | 54         | -          | -         | -           | 1      | 55    |
| TOTAL              | 2517       | 2          | 5         | 3           | 194    | 2721  |
| STATE TOTAL        | 11506      | 25         | 25        | 13          | 1486   | 13055 |



ZONE III FIRES  
DOLLAR DAMAGE BY MATERIAL CLASS

1964 -136-

|                     | Range | Standing<br>Grain | Harvested<br>Crops | Indus-<br>trial<br>Bldg. | Non-Ind.<br>Bldg. | Building<br>Contents | Vehicle | Vehicle<br>Cargo | Oil<br>or Oil<br>Products | Other | Total  |
|---------------------|-------|-------------------|--------------------|--------------------------|-------------------|----------------------|---------|------------------|---------------------------|-------|--------|
| <u>DISTRICT I</u>   |       |                   |                    |                          |                   |                      |         |                  |                           |       |        |
| Napa                | 504   | -                 | 88                 | 4520                     | 59220             | 41810                | 3895    | 275              | -                         | 515   | 110827 |
| Sonoma              | 2050  | 2650              | 2050               | 50405                    | 197400            | 112040               | 35780   | 13275            | 100                       | 4380  | 420130 |
| TOTAL               | 2554  | 2650              | 2138               | 54925                    | 256620            | 153850               | 39675   | 13550            | 100                       | 4895  | 530957 |
| <u>DISTRICT II</u>  |       |                   |                    |                          |                   |                      |         |                  |                           |       |        |
| Butte               | 4206  | 550               | 5085               | 6805                     | 206194            | 118705               | 58320   | 11080            | 510                       | 23046 | 434501 |
| Shasta              | 150   | -                 | -                  | 29500                    | 14725             | 148215               | 4200    | 2000             | -                         | 4830  | 203620 |
| Tehama              | 1245  | -                 | 1640               | 11750                    | 96285             | 78790                | 25610   | 14300            | 5                         | 14942 | 244567 |
| TOTAL               | 5601  | 550               | 6725               | 48055                    | 317204            | 345710               | 88130   | 27380            | 515                       | 42818 | 882688 |
| <u>DISTRICT III</u> |       |                   |                    |                          |                   |                      |         |                  |                           |       |        |
| Amador              | 1084  | -                 | -                  | -                        | -                 | 2900                 | 500     | -                | -                         | -     | 4484   |
| Calaveras           | -     | -                 | -                  | -                        | -                 | -                    | -       | -                | -                         | -     | -      |
| Placer              | -     | -                 | -                  | -                        | 11101             | 1074                 | 1885    | 150              | -                         | 100   | 14310  |
| TOTAL               | 1084  | -                 | -                  | -                        | 11101             | 3974                 | 2385    | 150              | -                         | 100   | 18794  |



ZONE III FIRES  
DOLLAR DAMAGE BY MATERIAL CLASS

1964 -137-

|                    | Range | Standing<br>Grain | Harvested<br>Crops | Indus-<br>trial<br>Bldg. | Non-Ind.<br>Bldg. | Building<br>Contents | Vehicle | Vehicle<br>Cargo | Oil<br>or Oil<br>Products | Other  | Total   |
|--------------------|-------|-------------------|--------------------|--------------------------|-------------------|----------------------|---------|------------------|---------------------------|--------|---------|
| <b>DISTRICT IV</b> |       |                   |                    |                          |                   |                      |         |                  |                           |        |         |
| Fresno             | 140   | 757               | 67227              | 48635                    | 415962            | 328069               | 117819  | 19338            | 85                        | 34599  | 1032631 |
| Madera             | 5547  | 21856             | 14461              | 236800                   | 51730             | 101710               | 52216   | 26385            | 145                       | 10638  | 521488  |
| Tulare             | 2567  | 25                | 42250              | 246135                   | 229724            | 217975               | 293651  | 18374            | 100                       | 39077  | 1089878 |
| TOTAL              | 8254  | 22638             | 123938             | 531570                   | 697416            | 647754               | 463686  | 64097            | 330                       | 84314  | 2643997 |
| <b>DISTRICT V</b>  |       |                   |                    |                          |                   |                      |         |                  |                           |        |         |
| Monterey           | 85    | -                 | -                  | -                        | 6370              | 3250                 | 8440    | 22340            | -                         | 305    | 40790   |
| San Benito         | -     | -                 | -                  | -                        | 27960             | 16380                | 600     | 20               | -                         | 729    | 45689   |
| San Luis Obispo    | 76    | 360               | 210                | -                        | 11065             | 2560                 | 1150    | -                | -                         | 25     | 15446   |
| San Mateo          | -     | -                 | -                  | -                        | 6500              | 1815                 | 3915    | 75               | -                         | 440    | 12745   |
| Santa Clara        | 20    | -                 | 1100               | -                        | 17800             | 7906                 | 3015    | 13               | -                         | 2770   | 32624   |
| Santa Cruz         | -     | -                 | -                  | -                        | 70300             | 65100                | 650     | -                | -                         | -      | 136050  |
| TOTAL              | 181   | 360               | 1310               | -                        | 139995            | 97011                | 17770   | 22448            | -                         | 4269   | 283344  |
| <b>DISTRICT VI</b> |       |                   |                    |                          |                   |                      |         |                  |                           |        |         |
| Orange             | -     | -                 | 925                | 35650                    | 310375            | 164690               | 77775   | 705              | -                         | 10019  | 600139  |
| Riverside          | 20    | 350               | 98670              | 81450                    | 393887            | 263201               | 253410  | 312375           | 460                       | 32863  | 1436686 |
| San Bernardino     | 1200  | -                 | 435                | 44665                    | 1469295           | 1219811              | 102943  | 14332            | 207                       | 27333  | 2880221 |
| San Diego          | -     | -                 | -                  | 5000                     | 16495             | 16375                | 3740    | -                | -                         | 615    | 42225   |
| TOTAL              | 1220  | 350               | 100030             | 166765                   | 2190052           | 1664077              | 437868  | 327412           | 667                       | 70830  | 4959271 |
| STATE TOTAL        | 18894 | 26548             | 234141             | 801315                   | 3612388           | 2912376              | 1049514 | 455037           | 1612                      | 207226 | 9319051 |



DISTRICT I  
1964 LOOKOUT ACTIVITY  
DIVISION OF FORESTRY - FOREST FIRES ONLY

-138-

| LOOKOUT LOCATION<br>AND NAME                       | Zone I          |                 | Zone II         |                 | Zone III*       |                 | Total           |                 |
|--|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|  | 1st.<br>Reports | 2nd.<br>Reports | 1st.<br>Reports | 2nd.<br>Reports | 1st.<br>Reports | 2nd.<br>Reports | 1st.<br>Reports | 2nd.<br>Reports |
| <u>DEL NORTE COUNTY</u>                            |                 |                 |                 |                 |                 |                 |                 |                 |
| Red Mountain                                       | 2               | -               | -               | -               | -               | -               | 2               | -               |
| <u>HUMBOLDT COUNTY</u>                             |                 |                 |                 |                 |                 |                 |                 |                 |
| Fortuna Air Patrol                                 | 25              | -               | -               | -               | -               | -               | 25              | -               |
| Grasshopper Peak                                   | 19              | -               | 2               | -               | -               | -               | 21              | -               |
| Iaqua Butte  | 4               | 2               | 1               | -               | -               | -               | 5               | 2               |
| Pratt Mountain                                     | 3               | 1               | -               | 2               | -               | -               | 3               | 3               |
| Schoolhouse Peak                                   | 1               | -               | -               | -               | -               | -               | 1               | -               |
| <u>LAKE COUNTY</u>                                 |                 |                 |                 |                 |                 |                 |                 |                 |
| Mt. St. Helena                                     | 22              | 17              | 13              | 5               | 12              | 6               | 47              | 28              |
| <u>MENDOCINO COUNTY</u>                            |                 |                 |                 |                 |                 |                 |                 |                 |
| Cahto Peak   | 7               | 1               | -               | -               | -               | -               | 7               | 1               |
| Cold Springs                                       | 1               | 1               | -               | -               | -               | -               | 1               | 1               |
| Iron Peak  | 7               | 8               | -               | -               | -               | -               | 7               | 8               |
| Howard Forest A.P.                                 | 22              | -               | -               | -               | -               | -               | 22              | -               |
| Mathison Peak                                      | 5               | 3               | 2               | 1               | -               | -               | 7               | 4               |
| Two Rock   | 2               | 4               | -               | -               | -               | -               | 2               | 4               |
| <u>NAPA COUNTY</u>                                 |                 |                 |                 |                 |                 |                 |                 |                 |
| Berryessa Peak                                     | 12              | 3               | 2               | -               | -               | -               | 14              | 3               |
| <u>SONOMA COUNTY</u>                               |                 |                 |                 |                 |                 |                 |                 |                 |
| Mount Jackson                                      | 19              | 7               | 7               | 3               | 8               | 5               | 34              | 15              |
| Oak Ridge  | 4               | -               | -               | -               | -               | -               | 4               | -               |
| Number of Fires First<br>Reported by CDF Lookouts  | 155             |                 | 27              |                 | 20              |                 | 202             |                 |
| Percent of Total Fires                             | 26              |                 | 8               |                 | 5               |                 | 16              |                 |
| Number First Reported by<br>USFS or Other Lookouts | 15              |                 | 8               |                 |                 |                 | 23              |                 |
| Percent of Total Fires                             | 3               |                 | 3               |                 | -               |                 | 2               |                 |
| Number First Reported by<br>Individuals            | 418             |                 | 270             |                 | 344             |                 | 1032            |                 |
| Percent of Total Fires                             | 71              |                 | 89              |                 | 95              |                 | 82              |                 |



DISTRICT II  
1964 LOOKOUT ACTIVITY  
DIVISION OF FORESTRY - FOREST FIRES ONLY

-139-

| LOOKOUT LOCATION<br>AND NAME                       | Zone I          |                 | Zone II         |                 | Zone III*       |                 | Total           |                 |
|--|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|  | 1st.<br>Reports | 2nd.<br>Reports | 1st.<br>Reports | 2nd.<br>Reports | 1st.<br>Reports | 2nd.<br>Reports | 1st.<br>Reports | 2nd.<br>Reports |
| <u>BUTTE COUNTY</u>                                |                 |                 |                 |                 |                 |                 |                 |                 |
| Bald Mountain                                      | 1               | 3               | -               | -               | -               | -               | 1               | 3               |
| Bloomer Hill                                       | 20              | 9               | 16              | 12              | 21              | 8               | 57              | 29              |
| Platte Mountain                                    | 5               | 3               | 5               | -               | 4               | -               | 14              | 3               |
| Sawmill Peak                                       | 14              | 6               | 3               | 1               | 2               | -               | 19              | 7               |
| <u>LASSEN COUNTY</u>                               |                 |                 |                 |                 |                 |                 |                 |                 |
| Don Landon   | 8               | -               | 6               | 2               | -               | -               | 14              | 2               |
| Fredonyer Peak                                     | 4               | 5               | 12              | 2               | -               | -               | 16              | 7               |
| <u>SHASTA COUNTY</u>                               |                 |                 |                 |                 |                 |                 |                 |                 |
| Bullychoop   | 3               | 3               | -               | -               | -               | -               | 3               | 3               |
| Latour Butte                                       | 6               | -               | 1               | 1               | -               | -               | 7               | 1               |
| Shasta Bear Mountain                               | 10              | 6               | 24              | 23              | -               | 5               | 34              | 34              |
| South Fork   | 7               | 4               | 26              | 20              | 5               | 1               | 38              | 25              |
| <u>SISKIYOU</u>                                    |                 |                 |                 |                 |                 |                 |                 |                 |
| Duzel Rock   | 4               | 1               | -               | -               | -               | -               | 4               | 1               |
| Paradise Craggy                                    | 1               | 1               | 4               | 2               | 6               | -               | 11              | 3               |
| Quartz Hill  | -               | 2               | -               | 1               | -               | -               | -               | 3               |
| <u>TEHAMA COUNTY</u>                               |                 |                 |                 |                 |                 |                 |                 |                 |
| Digger Butte                                       | 2               | 1               | -               | -               | -               | -               | 2               | 1               |
| Montgomery Peak                                    | -               | -               | -               | -               | -               | -               | -               | -               |
| Pattymocus Butte                                   | 8               | 2               | 1               | -               | -               | -               | 9               | 2               |
| Tuscan Butte                                       | 3               | -               | 12              | 3               | 2               | -               | 17              | 3               |
| Inskip Hill  | 3               | 1               | 5               | -               | -               | -               | 8               | 1               |
| Vina   | -               | -               | 1               | -               | 2               | -               | 3               | -               |
| Number of Fires First<br>Reported by CDF Lookouts  | 99              |                 | 116             |                 | 42              |                 | 257             |                 |
| Percent of Total Fires                             | 27              |                 | 23              |                 | 5               |                 | 14              |                 |
| Number First Reported by<br>USFS or Other Lookouts | 61              |                 | 41              |                 | 1               |                 | 103             |                 |
| Percent of Total Fires                             | 17              |                 | 8               |                 | -               |                 | 6               |                 |
| Number First Reported by<br>Individuals            | 202             |                 | 346             |                 | 860             |                 | 1408            |                 |
| Percent of Total Fires                             | 56              |                 | 69              |                 | 95              |                 | 80              |                 |



DISTRICT III  
1964 LOOKOUT ACTIVITY  
DIVISION OF FORESTRY - FOREST FIRES ONLY

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| LOOKOUT LOCATION<br>AND NAME                       | Zone I          |                 | Zone II         |                 | Zone III*       |                 | Total           |                 |
|--|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|  | 1st.<br>Reports | 2nd.<br>Reports | 1st.<br>Reports | 2nd.<br>Reports | 1st.<br>Reports | 2nd.<br>Reports | 1st.<br>Reports | 2nd.<br>Reports |
| <u>AMADOR COUNTY</u>                               |                 |                 |                 |                 |                 |                 |                 |                 |
| Air Patrol   | -               | -               | -               | -               | -               | -               | -               | -               |
| Mt. Zion   | 11              | 7               | 2               | 1               | -               | -               | 13              | 8               |
| <u>CALAVERAS COUNTY</u>                            |                 |                 |                 |                 |                 |                 |                 |                 |
| Fowler Peak  | 19              | 5               | 1               | -               | -               | -               | 20              | 5               |
| Sierra Vista                                       | 15              | 8               | 2               | 2               | -               | -               | 17              | 10              |
| Valley Springs                                     | 7               | 4               | 11              | 2               | -               | -               | 18              | 6               |
| Blue Mountain                                      | 10              | 4               | -               | -               | -               | -               | 10              | 4               |
| <u>EL DORADO COUNTY</u>                            |                 |                 |                 |                 |                 |                 |                 |                 |
| Mount Danaher                                      | 21              | 17              | 1               | -               | -               | -               | 22              | 17              |
| Pilot Peak   | 12              | 15              | 26              | 8               | 2               | -               | 40              | 23              |
| Pine Hill  | 10              | 11              | 4               | 6               | -               | -               | 14              | 17              |
| <u>NEVADA COUNTY</u>                               |                 |                 |                 |                 |                 |                 |                 |                 |
| Banner Mountain                                    | 20              | 7               | 3               | -               | -               | -               | 23              | 7               |
| Wolf Creek Mountain                                | 7               | 8               | 3               | 1               | -               | -               | 10              | 9               |
| <u>PLACER COUNTY</u>                               |                 |                 |                 |                 |                 |                 |                 |                 |
| Howell Mountain                                    | 11              | 7               | -               | 1               | -               | -               | 11              | 8               |
| <u>TUOLUMNE COUNTY</u>                             |                 |                 |                 |                 |                 |                 |                 |                 |
| Rushing Mountain                                   | 3               | 5               | -               | 2               | 2               | -               | 5               | 7               |
| <u>YUBA COUNTY</u>                                 |                 |                 |                 |                 |                 |                 |                 |                 |
| Oregon Peak  | 11              | 8               | -               | 1               | -               | -               | 11              | 9               |
| Number of Fires First<br>Reported by CDF Lookouts  | 157             |                 | 53              |                 | 4               |                 | 214             |                 |
| Percent of Total Fires                             | 28              |                 | 32              |                 | 10              |                 | 28              |                 |
| Number First Reported by<br>USFS or Other Lookouts | 21              |                 | 1               |                 | -               |                 | 22              |                 |
| Percent of Total Fires                             | 4               |                 | -               |                 | -               |                 | 3               |                 |
| Number First Reported by<br>Individuals            | 386             |                 | 114             |                 | 38              |                 | 538             |                 |
| Percent of Total Fires                             | 68              |                 | 68              |                 | 90              |                 | 69              |                 |



## DISTRICT IV

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## 1964 LOOKOUT ACTIVITY

## DIVISION OF FORESTRY - FOREST FIRES ONLY

| LOOKOUT LOCATION<br>AND NAME                       | Zone I          |                 | Zone II         |                 | Zone III*       |                 | Total           |                 |
|--|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|  | 1st.<br>Reports | 2nd.<br>Reports | 1st.<br>Reports | 2nd.<br>Reports | 1st.<br>Reports | 2nd.<br>Reports | 1st.<br>Reports | 2nd.<br>Reports |
| <u>FRESNO COUNTY</u>                               |                 |                 |                 |                 |                 |                 |                 |                 |
| Bear Mountain                                      | -               | -               | 2               | -               | 1               | -               | 3               | -               |
| Black Mountain                                     | 3               | 1               | 6               | -               | -               | -               | 9               | 1               |
| Copper Peak  | -               | -               | 5               | -               | 2               | -               | 7               | -               |
| <u>MADERA COUNTY</u>                               |                 |                 |                 |                 |                 |                 |                 |                 |
| Deadwood Peak                                      | 3               | -               | -               | -               | -               | -               | 3               | -               |
| Red Top  | -               | -               | -               | -               | 2               | -               | 2               | -               |
| <u>MERCED COUNTY</u>                               |                 |                 |                 |                 |                 |                 |                 |                 |
| Basalt Peak  | 1               | -               | 3               | -               | -               | -               | 4               | -               |
| <u>MARIPOSA COUNTY</u>                             |                 |                 |                 |                 |                 |                 |                 |                 |
| Green Mountain                                     | 2               | -               | 2               | 1               | 1               | 1               | 5               | 2               |
| Guadalupe  | 2               | -               | 1               | -               | -               | -               | 3               | -               |
| Penon Blanco                                       | 4               | -               | 2               | 1               | 1               | 2               | 7               | 3               |
| Williams Peak                                      | 3               | -               | 2               | 1               | 1               | 1               | 6               | 2               |
| <u>TULARE COUNTY</u>                               |                 |                 |                 |                 |                 |                 |                 |                 |
| Blue Ridge   | -               | -               | -               | -               | -               | -               | -               | -               |
| Shadequarter Mountain                              | -               | -               | -               | -               | -               | -               | -               | -               |
| Number Fires First<br>Reported by CDF Lookouts     | 18              |                 | 23              |                 | 8               |                 | 49              |                 |
| Percent of Total Fires                             | 17              |                 | 21              |                 | -               |                 | 2               |                 |
| Number First Reported by<br>USFA or Other Lookouts | 7               |                 | -               |                 | -               |                 | 7               |                 |
| Percent of Total Fires                             | 6               |                 | -               |                 | -               |                 | -               |                 |
| Number First Reported by<br>Individuals            | 84              |                 | 84              |                 | 2993            |                 | 3161            |                 |
| Percent of Total Fires                             | 77              |                 | 79              |                 | 100             |                 | 98              |                 |
| LOOKOUT LOCATION                                   | Zone I          | Zone II         | Zone III        | Zone IV         | Zone V          | Zone VI         | Zone VII        | Zone VIII       |

DIVISION OF FORESTRY - FOREST FIRES ONLY

1964 LOOKOUT ACTIVITY

DISTRICT IV

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DISTRICT V  
1964 LOOKOUT ACTIVITY  
DIVISION OF FORESTRY - FOREST FIRES ONLY

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| LOOKOUT LOCATION<br>AND NAME                       | Zone I          |                 | Zone II         |                 | Zone III*       |                 | Total           |                 |
|--|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|  | 1st.<br>Reports | 2nd.<br>Reports | 1st.<br>Reports | 2nd.<br>Reports | 1st.<br>Reports | 2nd.<br>Reports | 1st.<br>Reports | 2nd.<br>Reports |
| <u>CONTRA COSTA COUNTY</u>                         |                 |                 |                 |                 |                 |                 |                 |                 |
| Mount Diablo                                       | -               | -               | 4               | 2               | -               | -               | 4               | 2               |
| Round Top  | -               | -               | 2               | -               | -               | -               | 2               | -               |
| <u>MONTEREY COUNTY</u>                             |                 |                 |                 |                 |                 |                 |                 |                 |
| Calandra   | 1               | 2               | 7               | 4               | -               | -               | 8               | 6               |
| Chalone Peak                                       | 1               | -               | 4               | -               | 2               | -               | 7               | -               |
| Sid Ormsbee  | 2               | 1               | 1               | 7               | -               | -               | 3               | 8               |
| Smith Mountain                                     | 2               | -               | 3               | 4               | -               | -               | 5               | 4               |
| <u>SAN BENITO COUNTY</u>                           |                 |                 |                 |                 |                 |                 |                 |                 |
| Call Mountain                                      | -               | -               | 2               | -               | -               | -               | 2               | -               |
| <u>SAN LUIS OBISPO COUNTY</u>                      |                 |                 |                 |                 |                 |                 |                 |                 |
| Rocky Butte  | -               | 1               | -               | -               | -               | -               | -               | 1               |
| <u>SAN MATEO COUNTY</u>                            |                 |                 |                 |                 |                 |                 |                 |                 |
| Allen Peak   | 6               | -               | 3               | -               | -               | -               | 9               | -               |
| <u>SANTA CLARA COUNTY</u>                          |                 |                 |                 |                 |                 |                 |                 |                 |
| Copernicus Peak                                    | 3               | 3               | 3               | 5               | -               | -               | 6               | 8               |
| Loma Prieta  | 12              | 1               | 1               | 1               | -               | 1               | 13              | 3               |
| Pacheco Peak                                       | 1               | -               | 1               | 1               | 1               | -               | 3               | 1               |
| <u>SANTA CRUZ COUNTY</u>                           |                 |                 |                 |                 |                 |                 |                 |                 |
| Bielawski  | 3               | 1               | -               | -               | -               | -               | 3               | 1               |
| Chalk Mountain                                     | -               | 1               | 2               | -               | -               | -               | 2               | 1               |
| Eagle Rock   | 4               | -               | -               | -               | -               | -               | 4               | -               |
| <u>STANISLAUS COUNTY</u>                           |                 |                 |                 |                 |                 |                 |                 |                 |
| Mount Oso  | 2               | 1               | -               | -               | -               | -               | 2               | 1               |
| Number of Fires First<br>Reported by CDF Lookouts  | 37              |                 | 33              |                 | 3               |                 | 73              |                 |
| Percent of Total Fires                             | 18              |                 | 11              |                 | 1               |                 | 9               |                 |
| Number First Reported by<br>USFS or Other Lookouts | 5               |                 | -               |                 | -               |                 | 5               |                 |
| Percent of Total Fires                             | 2               |                 | -               |                 | -               |                 | -               |                 |
| Number First Reported by<br>Individuals            | 160             |                 | 270             |                 | 336             |                 | 766             |                 |
| Percent of Total Fires                             | 80              |                 | 89              |                 | 99              |                 | 91              |                 |



DISTRICT VI  
1964 LOOKOUT ACTIVITY  
DIVISION OF FORESTRY - FOREST FIRES ONLY

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| LOOKOUT LOCATION<br>AND NAME                               | Zone I          |                 | Zone II         |                 | Zone III*       |                 | Total           |                 |
|--|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|  | 1st.<br>Reports | 2nd.<br>Reports | 1st.<br>Reports | 2nd.<br>Reports | 1st.<br>Reports | 2nd.<br>Reports | 1st.<br>Reports | 2nd.<br>Reports |
| <u>ORANGE COUNTY</u>                                       |                 |                 |                 |                 |                 |                 |                 |                 |
| Gilman Peak  | 1               | -               | -               | -               | 1               | -               | 2               | -               |
| <u>SAN BERNARDINO COUNTY</u>                               |                 |                 |                 |                 |                 |                 |                 |                 |
| Little Mountain  | -               | -               | 1               | -               | 1               | -               | 2               | -               |
| Cajon Summit   | 2               | -               | 6               | -               | 1               | -               | 9               | -               |
| <u>SAN DIEGO COUNTY</u>                                    |                 |                 |                 |                 |                 |                 |                 |                 |
| Boucher Hill   | 5               | 1               | 1               | -               | -               | -               | 6               | 1               |
| Mount Woodson  | 2               | -               | -               | -               | -               | -               | 2               | -               |
| Red Mountain   | 15              | -               | 6               | -               | 3               | -               | 24              | -               |
| Tecate Peak  | 8               | -               | -               | -               | -               | -               | 8               | -               |
| * Allocation of fires (concurrent with 1964-65 season III) |                 |                 |                 |                 |                 |                 |                 |                 |
| Number of Fires First<br>Reported by CDF Lookouts          | 33              |                 | 14              |                 | 6               |                 | 53              |                 |
| Percent of Total Fires                                     | 17              |                 | 5               |                 | -               |                 | 2               |                 |
| Number First Reported by<br>USFS or Other Lookouts         | 7               |                 | 2               |                 | 1               |                 | 10              |                 |
| Percent of Total Fires                                     | 4               |                 | 1               |                 | -               |                 | -               |                 |
| Number First Reported by<br>Individuals                    | 150             |                 | 248             |                 | 2775            |                 | 3173            |                 |
| Percent of Total Fires                                     | 79              |                 | 94              |                 | 100             |                 | 98              |                 |

DIVISION OF FORESTRY - FOREST FIRES ONLY

1964 LOOKOUT ACTIVITY

DIVISION VI

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STATE TOTALS  
1964 LOOKOUT ACTIVITY  
DIVISION OF FORESTRY - FOREST FIRES ONLY

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|   | Zone I  | Zone II | Zone III* | Total   |
|---|---------|---------|-----------|---------|
|   | 1st.    | 1st.    | 1st.      | 1st.    |
|   | Reports | Reports | Reports   | Reports |
| Number of Fires First Reported by CDF Lookouts  | 499     | 266     | 83        | 848     |
| Percent of Total Fires                          | 25      | 16      | 1         | 8       |
| Number First Reported by USFS or Other Lookouts | 116     | 52      | 2         | 170     |
| Percent of Total Fires                          | 6       | 3       | -         | 1       |
| Number First Reported by Individuals            | 1400    | 1332    | 7346      | 10078   |
| Percent of Total Fires                          | 69      | 81      | 99        | 91      |

\* Vegetation Fires (technically no Forest Fires in Zone III).



NUMBER

COUNTY

AMOUNT

1

Maricopa

\$10,000

2

Yuma

\$10,000

3

San Diego

\$10,000

4

Los Angeles

\$10,000

5

Yavapai

\$10,000

CONTRACT COUNTIES

\$50,000



STATE OF ALASKA  
1966 LOCKDOWN ACTIVITY  
DIVISION OF FORESTRY - FOREST FIRES ONLY

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|   | Zone I<br>1st.<br>Reports | Zone II<br>1st.<br>Reports | Zone IIIA<br>1st.<br>Reports | Total<br>1st.<br>Reports |
|---|---------------------------|----------------------------|------------------------------|--------------------------|
| Number of Fires First<br>Reported by GSW Lockouts | 499                       | 204                        | 83                           | 786                      |
| Percent of Total Fires                            | 27                        | 10                         | 4                            | 41                       |
| Number Fires Reported by<br>DNR or Other Lockouts | 116                       | 52                         | 2                            | 170                      |
| Percent of Total Fires                            | 5                         | 3                          | 0                            | 8                        |
| Number Fires Reported by<br>Individuals           | 1400                      | 1392                       | 7344                         | 10076                    |
| Percent of Total Fires                            | 69                        | 69                         | 96                           | 91                       |

SEITMUDU TOASTHOD

\* Vegetation Fires (technically no Forest Fires in Zone III).



Los Angeles County

STATE RESPONSIBILITY LANDS PROTECTED BY

1964 -145-

CONTRACT COUNTIES

| <u>DISTRICT</u> | <u>COUNTY</u> | <u>ACRES*</u> |
|-----------------|---------------|---------------|
| I               | Marin         | 250,452       |
| IV              | Kern          | 2,177,255     |
| V               | Santa Barbara | 742,500       |
| VI              | Los Angeles   | 673,922       |
| VI              | Ventura       | 385,190       |
| Total           |               | 4,229,319     |

\* Gross acres of Zone I and Zone II, including intermingled Federal lands.



Kern County

## Number of Fires by Cause

|         | Ltng. | Cmpr. | Smkr. | Debris | Incen. | Mach.<br>Use | Misc. | Total |
|---------|-------|-------|-------|--------|--------|--------------|-------|-------|
| Zone I  | 2     | -     | 7     | 3      | 7      | 8            | 10    | 37    |
| Zone II | 3     | 2     | 30    | 10     | 2      | 25           | 21    | 93    |
| Total   | 5     | 2     | 37    | 13     | 9      | 33           | 31    | 130   |

## Acres Burned by Cause

|         | Ltng. | Cmpr. | Smkr. | Debris | Incen. | Mach.<br>Use | Misc. | Total |
|---------|-------|-------|-------|--------|--------|--------------|-------|-------|
| Zone I  | 40    | -     | 5     | 70     | 88     | 9            | 636   | 848   |
| Zone II | 520   | -     | 238   | 74     | 13     | 88           | 905   | 1838  |
| Total   | 560   | -     | 243   | 144    | 101    | 97           | 1541  | 2686  |

## Number of Fires by Size Class

|         | A  | B  | C  | D | E | F | G | Total |
|---------|----|----|----|---|---|---|---|-------|
| Zone I  | 16 | 16 | 4  | - | 1 | - | - | 37    |
| Zone II | 49 | 30 | 9  | 4 | 1 | - | - | 93    |
| Total   | 65 | 46 | 13 | 4 | 2 | - | - | 130   |

## Acres Burned by Type

|         | Timber | Misc.<br>Conifer | Wood<br>land | Wld.<br>Grass | Grass<br>Brush | Sage | Desert | Culti-<br>vated | Total |
|---------|--------|------------------|--------------|---------------|----------------|------|--------|-----------------|-------|
| Zone I  | -      | -                | 20           | 2             | 820            | 6    | -      | -               | 848   |
| Zone II | -      | -                | -            | 80            | 1464           | 177  | -      | 117             | 1838  |
| Total   | -      | -                | 20           | 82            | 2284           | 183  | -      | 117             | 2686  |

## Damage by Type

|         | Merch.<br>Timber | Young<br>Growth | Hay &<br>Grain | Forage | Improve-<br>ments | Other | Total |
|---------|------------------|-----------------|----------------|--------|-------------------|-------|-------|
| Zone I  | -                | -               | -              | 1389   | 50                | 285   | 1724  |
| Zone II | -                | -               | 3314           | 2316   | -                 | 10810 | 16440 |
| Total   | -                | -               | 3314           | 3705   | 50                | 11095 | 18164 |



## FOREST FIRES

1964 -147-

Los Angeles County

## Number of Fires by Cause

|         | Ltng. | Cmpr. | Smkr. | Debris | Incen. | Mach.<br>Use | Misc. | Total |
|---------|-------|-------|-------|--------|--------|--------------|-------|-------|
| Zone I  | -     | -     | 9     | 1      | 16     | 2            | 36    | 64    |
| Zone II | -     | 1     | 9     | 1      | 11     | 1            | 26    | 49    |
| Total   | -     | 1     | 18    | 2      | 27     | 3            | 62    | 113   |

## Acres Burned by Cause

|         | Ltng. | Cmpr. | Smkr. | Debris | Incen. | Mach.<br>Use | Misc. | Total |
|---------|-------|-------|-------|--------|--------|--------------|-------|-------|
| Zone I  | -     | -     | 11    | -      | 3086   | 20           | 1023  | 4140  |
| Zone II | -     | 2     | 14    | 9      | 3320   | -            | 2080  | 5425  |
| Total   | -     | 2     | 25    | 9      | 6406   | 20           | 3103  | 9565  |

## Number of Fires by Size Class

|         | A  | B  | C | D | E | F | G | Total |
|---------|----|----|---|---|---|---|---|-------|
| Zone I  | 33 | 23 | 6 | - | 1 | 1 | - | 64    |
| Zone II | 20 | 27 | 1 | - | - | 1 | - | 49    |
| Total   | 53 | 50 | 7 | - | 1 | 2 | - | 113   |

## Acres Burned by Type

|         | Timber | Misc.<br>Conifer | Wood<br>land | Wld.<br>Grass | Grass | Brush | Sage | Desert | Culti-<br>vated | Total |
|---------|--------|------------------|--------------|---------------|-------|-------|------|--------|-----------------|-------|
| Zone I  | -      | -                | -            | -             | 3945  | 195   | -    | -      | -               | 4140  |
| Zone II | -      | 3319             | -            | -             | 28    | 2078  | -    | -      | -               | 5425  |
| Total   | -      | 3319             | -            | -             | 3973  | 2273  | -    | -      | -               | 9565  |

## Damage by Type

|         | Merch.<br>Timber | Growth | Hay &<br>Grain | Forage | Improve-<br>ments | Other | Total |
|---------|------------------|--------|----------------|--------|-------------------|-------|-------|
| Zone I  | -                | -      | -              | -      | 25000             | -     | 25000 |
| Zone II | -                | -      | -              | -      | 7540              | -     | 7540  |
| Total   | -                | -      | -              | -      | 32540             | -     | 32540 |



Marin County

## Number of Fires by Cause

|         | Ltng. | Cmpr. | Smkr. | Debris | Incen. | Mach.<br>Use | Misc. | Total |
|---------|-------|-------|-------|--------|--------|--------------|-------|-------|
| Zone I  | -     | -     | 17    | 2      | 8      | 1            | 33    | 61    |
| Zone II | -     | -     | 8     | 6      | 2      | -            | 27    | 43    |
| Total   | -     | -     | 25    | 8      | 10     | 1            | 60    | 104   |

## Acres Burned by Cause

|         | Ltng. | Cmpr. | Smkr. | Debris | Incen. | Mach.<br>Use | Misc. | Total |
|---------|-------|-------|-------|--------|--------|--------------|-------|-------|
| Zone I  | -     | -     | 12    | -      | 115    | -            | 410   | 537   |
| Zone II | -     | 2     | 34    | 36     | 20     | -            | 70    | 162   |
| Total   | -     | 2     | 46    | 36     | 135    | -            | 480   | 699   |

## Number of Fires by Size Class

|         | A  | B  | C | D | E | F | G | Total |
|---------|----|----|---|---|---|---|---|-------|
| Zone I  | 40 | 14 | 6 | - | 1 | - | - | 61    |
| Zone II | 21 | 19 | 3 | - | - | - | - | 43    |
| Total   | 61 | 33 | 9 | - | 1 | - | - | 104   |

## Acres Burned by Type

|         | Timber | Misc.<br>Conifer | Wood<br>land | Wld.<br>Grass | Grass | Brush | Sage | Desert | Culti-<br>vated | Total |
|---------|--------|------------------|--------------|---------------|-------|-------|------|--------|-----------------|-------|
| Zone I  | -      | 349              | -            | -             | 149   | 39    | -    | -      | -               | 537   |
| Zone II | -      | -                | -            | -             | 147   | 15    | -    | -      | -               | 162   |
| Total   | -      | 349              | -            | -             | 296   | 54    | -    | -      | -               | 699   |

## Damage by Type

|         | Merch.<br>Timber | Growth | Hay &<br>Grain | Forage | Improve-<br>ments | Other | Total |
|---------|------------------|--------|----------------|--------|-------------------|-------|-------|
| Zone I  | -                | -      | -              | -      | 150               | -     | 150   |
| Zone II | -                | -      | -              | -      | 500               | 25    | 525   |
| Total   | -                | -      | -              | -      | 650               | 25    | 675   |



## FOREST FIRES

1964 -149-

Santa Barbara County

## Number of Fires by Cause

|         |  | Ltng. | Cmpr. | Smkr. | Debris | Incen. | Mach.<br>Use | Misc. | Total |
|---------|--|-------|-------|-------|--------|--------|--------------|-------|-------|
| Zone I  |  | -     | -     | 6     | 5      | 1      | 5            | 8     | 25    |
| Zone II |  | -     | 4     | 19    | 8      | 2      | 12           | 43    | 88    |
| Total   |  | -     | 4     | 25    | 13     | 3      | 17           | 51    | 113   |

## Acres Burned by Cause

|         |  | Ltng. | Cmpr. | Smkr. | Debris | Incen. | Mach.<br>Use | Misc. | Total |
|---------|--|-------|-------|-------|--------|--------|--------------|-------|-------|
| Zone I  |  | -     | -     | 202   | 126    | 700    | -            | 9     | 1037  |
| Zone II |  | -     | -     | 7     | 18     | 1      | 75           | 37    | 138   |
| Total   |  | -     | -     | 209   | 144    | 701    | 75           | 46    | 1175  |

## Number of Fires by Size Class

|         |  | A  | B  | C | D | E | F | G | Total |
|---------|--|----|----|---|---|---|---|---|-------|
| Zone I  |  | 16 | 6  | 2 | 1 | - | - | - | 25    |
| Zone II |  | 58 | 28 | 2 | - | - | - | - | 88    |
| Total   |  | 74 | 34 | 4 | 1 | - | - | - | 113   |

## Acres Burned by Type

|         |  | Misc.<br>Timber | Conifer | Wood<br>land | Wdld.<br>Grass | Grass | Brush | Sage | Desert | Culti-<br>vated | Total |
|---------|--|-----------------|---------|--------------|----------------|-------|-------|------|--------|-----------------|-------|
| Zone I  |  | -               | -       | -            | -              | 214   | 823   | -    | -      | -               | 1037  |
| Zone II |  | -               | -       | 1            | 5              | 98    | 21    | -    | 13     | -               | 138   |
| Total   |  | -               | -       | 1            | 5              | 312   | 844   | -    | 13     | -               | 1175  |

## Damage by Type

|         |  | Merch.<br>Timber | Young<br>Growth | Hay &<br>Grain | Forage | Improve-<br>ments | Other | Total |
|---------|--|------------------|-----------------|----------------|--------|-------------------|-------|-------|
| Zone I  |  | -                | -               | -              | -      | 145               | -     | 145   |
| Zone II |  | -                | -               | -              | -      | -                 | -     | -     |
| Total   |  | -                | -               | -              | -      | 145               | -     | 145   |



## FOREST FIRES

1964 -150-

Ventura County

## Number of Fires by Cause

|         | Ltng. | Cmpr. | Smkr. | Debris | Incen. | Mach.<br>Use | Misc. | Total |
|---------|-------|-------|-------|--------|--------|--------------|-------|-------|
| Zone I  | 2     | 1     | 18    | 6      | 6      | 3            | 19    | 55    |
| Zone II | 5     | 1     | 16    | 10     | 4      | 1            | 40    | 77    |
| Total   | 7     | 2     | 34    | 16     | 10     | 4            | 59    | 132   |

## Acres Burned by Cause

|         | Ltng. | Cmpr. | Smkr. | Debris | Incen. | Mach.<br>Use | Misc. | Total |
|---------|-------|-------|-------|--------|--------|--------------|-------|-------|
| Zone I  | 1     | -     | 428   | -      | 6      | -            | 45    | 480   |
| Zone II | -     | -     | 3     | 2      | -      | -            | 6     | 11    |
| Total   | 1     | -     | 431   | 2      | 6      | -            | 51    | 491   |

## Number of Fires by Size Class

|         | A   | B  | C | D | E | F | G | Total |
|---------|-----|----|---|---|---|---|---|-------|
| Zone I  | 42  | 10 | 2 | - | 1 | - | - | 55    |
| Zone II | 65  | 12 | - | - | - | - | - | 77    |
| Total   | 107 | 22 | 2 | - | 1 | - | - | 132   |

## Acres Burned by Type

|         | Misc.<br>Timber | Conifer | Wood<br>land | Wdld.<br>Grass | Grass | Brush | Sage | Desert | Culti-<br>vated | Total |
|---------|-----------------|---------|--------------|----------------|-------|-------|------|--------|-----------------|-------|
| Zone I  | -               | -       | -            | -              | 13    | 434   | 33   | -      | -               | 480   |
| Zone II | -               | -       | -            | -              | 6     | 5     | -    | -      | -               | 11    |
| Total   | -               | -       | -            | -              | 19    | 439   | 33   | -      | -               | 491   |

## Damage by Type

|         | Merch.<br>Timber | Young<br>Growth | Hay &<br>Grain | Forage | Improve-<br>ments | Other | Total |
|---------|------------------|-----------------|----------------|--------|-------------------|-------|-------|
| Zone I  | -                | -               | -              | 4      | 550               | -     | 554   |
| Zone II | -                | -               | -              | -      | -                 | 25    | 25    |
| Total   | -                | -               | -              | 4      | 550               | 25    | 579   |







